

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1350715-0

Total Deleted Page(s) = 21  
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Page 5 ~ Referral/Direct;  
Page 97 ~ Referral/Direct;  
Page 99 ~ Referral/Direct;  
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Page 292 ~ Referral/Direct;  
Page 308 ~ Referral/Direct;  
Page 338 ~ Referral/Direct;  
Page 339 ~ Referral/Direct;  
Page 348 ~ b1; b3;

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X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI (62-97308)

DATE: 5/4/77

FROM : ADIC, New York

b6  
b7C

SUBJECT: *54 RUES*  
SECURITY COUNTERMEASURES TRAINING  
JOHN S. KRAVEC

NEW YORK DIVISION

*62-97308-786*  
ReBulet 5/3/77.

SAS JOHN S. KRAVEC and [redacted]  
will report to the ITC prior to 8:00 a.m. 6/6/77.

They will require a Rent-a-Car from  
Washington, D.C.

b6  
b7C

2-Bureau  
1-Personnel File JOHN S. KRAVEC  
1-Personnel File [redacted]

REC 67

*62-97308-784*

9 MAY 27 1977

HAG:MGH  
(4)

*2*  
JUN 9 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

PERS. REC. UNIT

1 - Mr. McDermott  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

June 2, 1977

FEDERAL GOVERNMENT

Honorable Earl J. Silbert  
United States Attorney  
Room 3136-C  
United States Court House  
3rd and Constitution Avenue, N.W.  
Washington, D. C. 20001

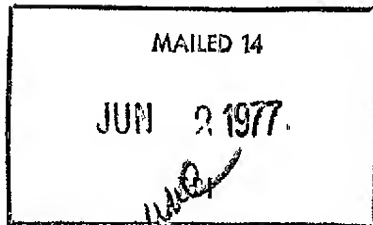
*Telephone Security*  
*check*

Dear Mr. Silbert:

Reference is made to your letter dated  
5/2/77, requesting that an electronic surveillance  
sweep be made of your office space.

On 5/19/77, Special Agents of the Federal  
Bureau of Investigation conducted the microphone and  
telephone countermeasures sweep as requested. This  
service was provided with the understanding that the  
material handled within the areas checked impacts on  
national security or is of such a sensitive nature as  
to warrant these protective measures.

No evidence of eavesdropping or tampering was  
detected at the time of the survey.



Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

REC-17 62-97308-786

26 JUN 3 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

NOTE: The above-mentioned security check was conducted  
in accordance with Bulet to the Attorney General dated  
9/30/76 which advised in part that in the absence of  
specific instructions to the contrary, we would continue  
to provide security checks of Federal Government office  
space for individuals at the cabinet level in the  
Executive branch, as well as any other area in that  
branch wherein there is a clear statement showing that  
the material handled within that area of concern impacts  
on national security or is of such a sensitive nature  
as to warrant these protective measures.

APPROVED: \_\_\_\_\_

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

JHB:dkc\*

MAIL ROOM ☐

TELETYPE UNIT ☐

97 JUN 15 1977

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: May 19, 1977

FROM :

COMMITMENT REPORT

SUBJECT: SECURITY SURVEY

b6  
b7C

Section ENGINEERING

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s

20 Man Workdays

05 Date/s

77 Testified

1/2			
May 19, '77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency U.S. ATTORNEY  
FOR WASH D.C.  
50 City & State WASH D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
NOT RECORDED

JUN 8 1977

7-DOR



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ



FD-36 (Rev. 7-27-76)

FBI

TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ E F T O  
☐ CLEAR

Date 4/25/77

Assoc. Dir. \_\_\_\_\_  
Dep. Dir. Adm. \_\_\_\_\_  
Dep. Dir. Inv. \_\_\_\_\_  
Asst. \_\_\_\_\_  
Adm. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
S. T. Serv. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

TO: DIRECTOR, FBI  
(ATTN: RADIO ENGINEERING SECTION,  
SA JERRY BREITENFELD)

FROM: SAC, ST. LOUIS

SUBJECT: SECURITY/COUNTER MEASURES  
TRAINING  
SA [REDACTED]  
ST. LOUIS DIVISION

b6  
b7C

St. Louis has received several requests from the U. S. Attorney's Office to investigate claims of "surreptitious eavesdropping" in IOC cases. There are private investigators in the St. Louis area who offer "de-bugging services" but their techniques and equipment are questionable.

It is noted that the rapidly expanding electronics technology has placed on the open market numerous devices capable of surreptitious monitoring. The Bureau should be in a position to investigate these matters professionally and with a degree of proficiency and expertise. Accordingly, the Bureau is requested to consider SA [REDACTED] for attendance at captioned school.

SA [REDACTED] (Technical Coordinator) is a competent technically trained sound agent who performs approximately 90% of his duties in technical work. He has been very active in all phases of TESURS, MISURS, and associated technical endeavors. Such training, if afforded to SA [REDACTED] would be an asset to the Bureau's complement of sound agents.

3 - Bureau  
2 - St. Louis [REDACTED]  
WJA:dmn  
(5)

(1-67- [REDACTED])

b7D

17 JUN 16 1977

JUL 5 1977

Approved: [Signature]

Transmitted

(Number)

(Time)

Per [Signature]

SAC, St. Louis [redacted]

b7D

May 12, 1977

Director, FBI (62-97308)

1 - Mr. Cochran  
1 - [redacted]  
1 - Mr. Verven  
1 - Mr. Breidenfeld

*Surveys*  
SECURITY COUNTERMEASURES TRAINING  
SA [redacted]  
ST. LOUIS DIVISION

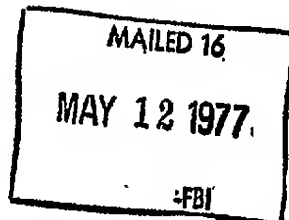
b6  
b7C

Reurairtel dated 4/25/77 requesting countermeasures training for captioned agent.

At the present time there is no scheduled countermeasures school available. SA [redacted] name will be placed on the list of Agents to attend the school when openings occur and dates of attendance will be provided by telephone.

*pc*

*Handwritten signatures and initials:*  
JHB  
JHB:dkc  
(6)



ST-105  
REC-45

62-97308-788

JUN 16 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JUN 29 1977

MAIL ROOM ☒

TELETYPE UNIT ☐

*Handwritten signature:* Peter [unclear]

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

SAC, Omaha (66-148)

6/8/77

Director, FBI (62-97308)

97 \* ~~SECURITY COUNTERMEASURES TRAINING~~  
SA [REDACTED]  
OMAHA DIVISION

*Security SURVIV*  
Reurlet dated 5/17/77 requesting countermeasures training for captioned agent.

At the present time there is no scheduled counter-measure school available. SA [REDACTED] name will be placed on the list of agents to attend the school when openings occur and dates of attendance will be provided Omaha.

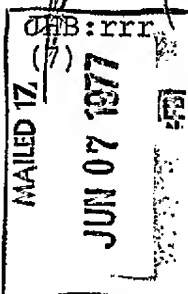
b6  
b7C

REC-104 DE-59

62-97308-789

22 JUN 24 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_



56 MAIL ROOM

TELETYPE UNIT ☐

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-08-2010 BY 60324 uc baw/sab/lsg

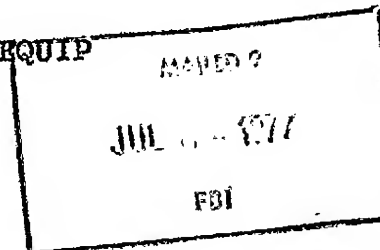
0-4a (Rev. 1-19-67)

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

DATE: **7/6/77**

Re: **TECH EQUIP**

TO: **ADIC, NEW YORK**



Invoice of Contents

**1 ea INTERAD RECEIVER, MODEL 7312, with AC POWER...s/n-**

**1 ea M INSTRUCTION MANUAL...NSN**

- ☐ Crypt.-Trans.
- ☒ **SD-105**
- ☐ P & C
- ☒ **Radio Engineering**
- ☐ LFPS

**7/7/77**

**1082-717102**

**2082-717106**

Special Instructions:

Mail Room: Show shipment date and registry number.  
Shipping Room: Show shipment date; bill of lading number;  
initial invoice; return to Section checked in block; after  
initialing in block, invoice to be placed in administrative file.

FBI File No. **62-97303**

**"DIA REGISTERED MAIL"**

**(53)**

FBI/DOJ

0-4a (Rev. 1-19-67)

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

DATE: **7/6/77**

Re: **TECH EQUIP**

TO: **SAC, NEWARK**

MAILED 2

JUL 8 - 1977

Invoice of Contents

FBI

1 ea INTERAD RECEIVER, MODEL 7312, with AC POWER...s/n-

1 ea INSTRUCTION ~~MANUAL~~ MANUAL...NSN

☐ Crypt.-Trans.

☒ Document

☐ P & C

☒ Radio Engineering

☐ LFPS

1082 - 717101 ✓

2082 - 717105 ✓

**Special Instructions:**

Mail Room: Show shipment date and registry number.  
Shipping Room: Show shipment date; bill of lading number;  
initial invoice; return to Section checked in block; after  
initialing in block, invoice to be placed in administrative file.

FBI File No.

**62-97308**

52

FBI/DOJ

5th JUL 8 1977 MAIL

UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

Section Chief  
C-G-T Section

DATE: 5/27/77

## COMMITMENT REPORT

Section EX G

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

Section Chief  
 C-G-T Section  
 Jerry H. Breidenfeld/BS

SUBJECT: Technical Security Survey  
 Security Survey

1 Examiner/s  
 Symbol/s.  
 0 Man Workdays

5 Date/s  
 7 Testified

XP			
1/2			
5/19/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC  
 25 File # 62-97308  
 35 Court/Agency NOT  
 50 City & State Wash DC

9 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed  
 06. Mistrial  
 07. \_\_\_\_\_

7 Miscellaneous Commitments: (MC)

9 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. Electronic Sweep  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

JUL 12 1977

55 JUL 14 1977

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-08-2010 BY 60324 uc baw/sab/lsg

Assoc. Dir.  
Dir. AD Adm.  
AD Inv.  
Asst. Dir.:  
Adm. Serv.  
Ext. Affairs  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Insp. on  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

b6  
b7C

DATE: 5-19-77

FROM :

COMMITMENT REPORT

SUBJECT: Security Sweep

Section ENG

CC

- 01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

✓			
5-19-77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

- 25 File # 62-97308  
35 Court/Agency USA  
50 City & State WASH DC

- 79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY CHECK  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

24 JUL 12 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

55 JUL 4 1977

FBI/DOJ

UNITED STATES GOVERNMENT

**Memorandum** (Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

TO : Section Chief  
 C-G-T Section

DATE: 5/14/77

FROM : Jerry H. Breidenfeld

COMMITMENT REPORT

SUBJECT: Technical Security Survey

Section EN 6

CC

01 Examiner/s.  
Symbol/s

20 Man Workdays

05 Date/s

77 Testified

NP			
3			
5/11-13/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency State

50 City &amp; State San Juan PR

- 79 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed  
 06. Mistrial  
 07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. Electronic Sweep  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

21 JUL 12 1977

79 JUL 20 1977



UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI  
ATTENTION: ENGINEERING SECTION  
SUPERVISOR JERRY BREIDENFELD  
FROM : SAC, OMAHA (66-148)

DATE: 5/17/77

SUBJECT: AUDIO COUNTERMEASURES  
OMAHA DIVISION

It is recommended that SA [redacted]  
Sound Trained Agent, be afforded training in audio  
countermeasures when a position is available in a school.

SA [redacted] will utilize his training in checks of the  
resident agencies and headquarters within the Omaha  
Division, as well as at other times when this procedure  
is necessary.

b6  
b7C

NOT RECORDED

SEVEN

(3) - Bureau  
2 - Omaha  
VLB:jf  
(5)



UNITED STATES GOVERNMENT

# Memorandum

 (Type or hand print.)TO : Section Chief  
C-G-T Section

DATE: 5-16-77

FROM

COMMITMENT REPORT

b6  
b7C

SUBJECT:

SECURITY CHECK  
SECURITY SURVEYSSection ENG.

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s

20 Man Workdays

05 Date/s

77 Testified

3			
5-11-13-77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-9730835 Court/Agency STATE GOVERNMENT50 City & State SAN JUAN P.R.

79 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed  
 06. Mistrial  
 07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. SECURITY SURVEY  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

21 JUL 12 1977

99  
70 JUL 15 1977

7/10/77

UNITED STATES GOVERNMENT

JUN 13 1977

DATE:

FEDERAL GOVERNMENT

# memorandum

REPLY TO: *Thompson*  
ATTN OF: Lloyd A. Bastian, Acting Director  
Security Programs Staff

SUBJECT: Office of Management and Finance  
Security Survey of Attorney General's Office  
LOF TELEPHONE SERVICE

to: Jay Cochran, Jr.,  
Assistant Director  
Federal Bureau of Investigation (FBI)

*A. W. Campbell*

It is requested that the FBI conduct a microphone and telephone security survey of the following areas:

- a. Attorney General's private office;
- b. Attorney General's Conference room;
- c. Portion of the Attorney General's reception area;
- d. J. Michael Kelly's office;
- e. Frederick Baron's office (room 5123).

Security Specialist, Security Programs Staff,  
Office of Management and Finance may be contacted for further  
information at IDS Code 187-2351.

b6  
b7C

REC-71

62-97308-790

2 JUN 30 1977

RECEIVED  
JUN 21 8 21 AM '77  
FBI

*Engelberg*



JUN 16 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FEDERAL GOVERNMENT

Lloyd A. Bastian, Acting Director  
Security Programs Staff  
Office of Management and Finance

June 24, 1977

Jay Cochran, Jr.  
Assistant Director  
Federal Bureau of Investigation

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mrs. Verven  
1 - Mr. Breidenfeld

SECURITY SURVEY OF ATTORNEY GENERAL'S OFFICE

OF TELEPHONE SERVICE

Reference is made to your letter dated 6/13/77,  
requesting a microphone and telephone security survey of the  
Attorney General's suite and the offices of [redacted]  
[redacted] and [redacted]

b6  
b7C

The security survey was conducted on 6/17/77 by  
Special Agents of the FBI. No evidence of eavesdropping  
devices or tampering was detected at the time of the  
survey.

APPROVED: [redacted]

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
sp. AD Adm. \_\_\_\_\_  
sp. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

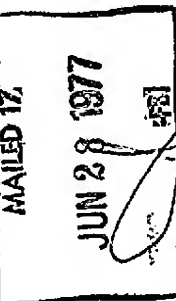
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

JHB:dkc\*  
(6)

REC-71

62-97308-791

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_



FBI 120  
JUN 24 10 11 AM '77

2 JUN 30 1977

JUL 18 1977

MAIL ROOM ☒

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 06-17-77

FROM

[Redacted]

b6  
b7C

## COMMITMENT REPORT

Section Engineering

SUBJECT: Security Survey

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

01 Examiner/s  
Symbol/s  
20 Man Workdays

1			
06-17-77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC  
25 File # 62-97308  
35 Court/Agency Justice(AG)  
50 City & State Wash., D.C.

05 Date/s  
77 Testified

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED  
20 JUL 12 1977



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

 (Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

TO : Section Chief  
 C-G-T Section

DATE: 6/16/77 b6  
 b7C

FROM : SA [redacted]

**COMMITMENT REPORT**

Section Engineering

SUBJECT: Security Survey  
Stamford, Conn

CC

01 Examiner/s  
 Symbol/s  
 20 Man Workdays

05 Date/s  
 77 Testified

<u>NQ</u>	<u>RJ</u>		
<u>3</u>	<u>3</u>		
<u>6/13-15/77</u>	<u>6/13-15/77</u>		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
 35 Court/Agency Stamford P.D.

50 City & State Stamford,  
Conn.

79 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed  
 06. Mistrial  
 07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. Security Survey  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

Security Survey conducted at

1. Mayor's Office
2. Corporate Counsel
3. Chief of Police
4. " " Conference Room
5. Residence of Corporate Counsel

62-97308  
 NOT RECORDED

20 JUL 12 1977

57 JUL 18 1977

JUN 22 1977

UNITED STATES GOVERNMENT

# memorandum

DATE: *Thompson*

REPLY TO: *L. A. Bastian*, Acting Director  
ATTN OF: Security Programs Staff

SUBJECT: Security Survey of Office of Legal Counsel

to: Jay Cochran, Jr.  
Assistant Director  
Federal Bureau of Investigation

FEDERAL GOVERNMENT

It is requested that the FBI conduct a microphone and telephone security survey of the office and conference room of the Assistant Attorney General, Office of Legal Counsel, in Room 5214 of Main Justice Building.

b6  
b7C

*Summers*  
[Redacted] Security Specialist, Security Programs Staff, Office of Management and Finance may be contacted for further information at IDS Code 187-2351.

V-25

REC-126

62-97308-792

JUL 15 1977

JUL 15 1977

*Let to Lloyd A. Bastian*  
*7/5/77*  
*5118:mr*

*Engineering*



5 AUG 3 1977 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

Lloyd A. Bastian, Acting Director  
Security Programs Staff  
Office of Management and Finance

7/7/77

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division  
6

FEDERAL GOVERNMENT

SECURITY SURVEY OF OFFICE OF LEGAL COUNSEL

Reference is made to your letter dated 6/22/77,  
requesting a microphone and telephone security survey of  
the Office of Legal Counsel.

The security survey was conducted on 6/29/77 by  
Special Agents of the FBI. No evidence of eavesdropping  
devices or tampering was detected at the time of the survey.

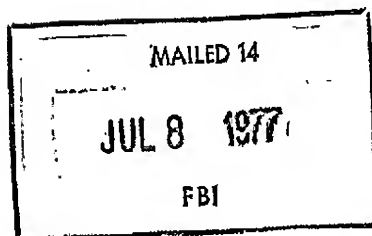
APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. *ga. R.*  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_



REC-126 62-97308-793

1 JUL 15 1977

FBI 120  
JUL 1 3 32 AM '77

54 AUG 3 1977

MAIL ROOM ☒

TELETYPE UNIT ☐



OPTIONAL FORM NO. 10  
JULY 1973 EDITION  
GSA FPMR (41 CFR) 101-11.6

oga information handled per letter d. 6/6/11

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Keehan *ppk*

b6  
b7C

DATE: 6/6/77

FROM :

[Redacted]

SUBJECT: DIRECTOR OF CENTRAL INTELLIGENCE  
SECURITY COMMITTEE  
RESEARCH AND DEVELOPMENT SUBCOMMITTEE  
WORK GROUP-DOCUMENT DESTRUCTION

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

PURPOSE: To advise of the naming of a work group to "consider establishment of standards for document shredding devices," to be chaired by Captain John R. Thompson, USAF, who is a member of the Research and Development (R and D) Subcommittee.

DETAILS: SA J. H. Breidenfeld, who is the permanent FBI member to the R and D Subcommittee, with [Redacted] concurrence, nominated [Redacted] to serve on the above work group. This nomination was accepted on 5/31/77, along with the nominations of the United States Army and the Central Intelligence Agency.

b6  
b7C

RECOMMENDATION: None. For information.

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. *ppk*  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory *ppk*  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

REC-126

b7C, b7D, b7E, b7F, b7G, b7H, b7I, b7J, b7K, b7L, b7M, b7N, b7O, b7P, b7Q, b7R, b7S, b7T, b7U, b7V, b7W, b7X, b7Y, b7Z

700 P 11 DE 47

RECEIVED FBI

62-97308-794

17 JUL 1977

1 - Mr. Keehan

1 - [Redacted]

b6  
b7C

RLG:vmw vnuw

(3)



79 AUG 10 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Prop. Prop. & Mgnt. Sec.

PERS. REC. UNIT

UNITED STATES GOVERNMENT

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/lbg

# Memorandum

TO : Jay Cochran, Jr.  
Assistant Director  
Federal Bureau of Investigation

DATE: 15 JUL 1977

FROM : ~~Lloyd A. Barton, Director~~  
Security Programs Staff

FEDERAL GOVERNMENT

SUBJECT: Request for FBI Security Sweep of Offices and Telephones

ST  
C  
It is requested that the FBI conduct a physical and electronic sweep and telephone check of the following rooms and those of the adjacent secretaries, located on the third floor of the U.S. District Courthouse, 3rd Street and Constitution Avenue, N.W., Washington, D.C.:

3600-A	3804-C	3800-B	3136-M	Receptionist Area
3600-K	3600-N	3800-C	3136-N	
3136-C	3439	3800-D	3136-O	
3136-D	3430-D	3808-D	3804-A	
3602-A	3800	3136-L	3804-B	

These rooms are occupied by personnel of the U.S. Attorney's Office who are involved in sensitive investigations.

Please contact [redacted] Security Specialist, Security Programs Staff, Office of Management and Finance, to arrange for necessary scheduling and coordination at IDS Code 187-2351.

Security Surveys

DE-59

V-14

ST-136

REC 44

Let to Jay A. Barton 62-97308-795  
7/31/77  
JHB:mr

11 JUL 26 1977



79 AUG 12 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/leg

Assoc. Dir.  
Asst. Dir. for:  
Adm. Serv.  
Ext. Affs.  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 7/18/77

FROM : JAMES T. FREEMAN

COMMITMENT REPORT

SUBJECT: TECHNICAL SECURITY  
SURVEYS

Section ENGINEERING

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

IP			
7/18/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency VS.  
ATTORNEY  
50 City & State WASH. DC

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SWEEP  
08. Investigative Support  
09. Communication Support

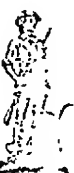
Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
NOT RECORDED  
7 AUG 8 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

7 AUG 11 1977

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 04-13-2011 BY 60324 uc baw/sab/lsg

Assoc. Dir.

Dir. AD Adm.

Dir. AD Inv.

Asst. Dir.:

Adm. Serv.

Ext. Affairs

Fin. & Pers.

Gen. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Plan. & Eval.

Rec. Mgnt.

Spec. Inv.

Training

Telephone Rm.

Director's Sec'y

TO : Section Chief  
C-G-T Section

DATE: 6/29/77

FROM :

COMMITMENT REPORT

SUBJECT:

Security survey

b6

b7C

Section

Engineering

CC

01 Examiner/s

Symbol/s

20 Man Workdays

05 Date/s

77 Testified

RS			
1/2			
6/29/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File #

35 Court/Agency

50 City & State

62-97308

Counsel. D. of Justice

WDC

- 79 Reason:
01. Guilty Plea
  02. Case Continued
  03. Case Dismissed
  04. Stipulation

05. Testimony Not Needed
06. Mistrial
07. \_\_\_\_\_

Security Survey

77 Miscellaneous Commitments: (MC)

- 79 Reason:
01. Lecture/Training (Others)
  02. Training (Self)
  03. Speech
  04. Pretrial Conference

05. Field Examination of Evidence
06. Research/Data Acquisition
07. Survey
08. Investigative Support
09. Communication Support

Results of Trial

Prosecuting Attorney

Defense Attorney

Details/Unusual or Interesting Circumstances:

62-97308-

NOT RECORDED

24 AUG 8 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

79 AUG 12 1977

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE:

FROM :

COMMITMENT REPORT

SUBJECT: Security Surveys

Section Engineering

Asst. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

06-20-77				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency Justice

50 City & State Wash, D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

9 AUG 6 1977

RECEIVED BY THE DIRECTOR



57

5010-110

11 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/lsg

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

Lloyd A. Bastian, Acting Director  
Security Programs Staff  
Office of Management and Finance

7/21/77

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division

FEDERAL GOVERNMENT

SECURITY SURVEY OF U.S. ATTORNEY'S OFFICE

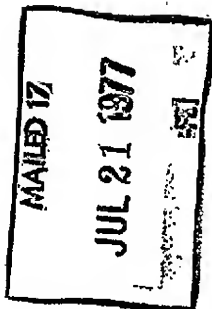
Reference is made to your letter dated 7/15/77,  
requesting a physical and electronic sweep and telephone  
check of U.S. Attorney's Office, U.S. District Courthouse,  
3rd Street and Constitution Avenue, N.W., Washington, D.C.

The security survey was conducted on 7/18/77 by  
Special Agents of the FBI. No evidence of eavesdropping  
devices or tampering was detected at the time of the survey.

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_



Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

DE-59

REC 44

ST-136

FBI 12D

707 SI 15 03 PM '77  
62-97308-796

JUL 25 1977

7 9 AUG 12 1977 MAIL ROOM ☒ TELETYPE UNIT ☐

FBI/DOJ

UNITED STATES GOVERNMENT

# memorandum

DATE: June 29, 1977

REPLY TO: Thompson S. Crockett, Acting Director  
ATTN OF: Security Programs Staff  
SUBJECT: Security Surveys of the Attorney General's Cars

FEDERAL GOVERNMENT

TO: Jay Cochran, Jr.  
Assistant Director  
Federal Bureau of Investigation

It is requested that the FBI conduct a microphone and telephone security survey of the two cars used by the Attorney General.

Please contact [redacted] Security Specialist, Security Programs Staff, Office of Management and Finance, to arrange for necessary scheduling and coordination at IDS Code 187-2351.

b6  
b7C

Ltr. to Mr. Crockett ST 109  
7-21 77  
JHB:dc

REC-71 62-97308-797

6 JUL 28 1977



79 AUG 2 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OPTIONAL FORM NO. 10  
(REV. 7-76)  
GSA FPMR (41 CFR) 101-11.6  
5010-112

FEDERAL GOVERNMENT

ST  
C  
Thompson S. Crockett, Acting Director  
Security Programs Staff

July 21, 1977

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

SECURITY SURVEY OF THE ATTORNEY GENERAL'S CARS

Re your letter dated June 29, 1977 requesting a microphone and telephone security survey of the two cars used by the Attorney General.

Special Agents of the FBI on July 13 and 14, 1977 conducted a microphone and telephone security survey of the Attorney General's cars.

No evidence of eavesdropping or tampering was detected at the time of the survey.

JHB:dc\*dc  
(7)

NOTE: It was explained to [redacted] who requested the telephone security survey, that the telephone in the car was a radio-telephone and that everything said on it was broadcast over the air and could be listened to by anyone with a receiver for that frequency.

b6  
b7C

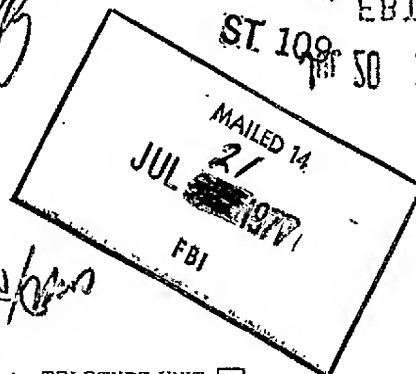
He advised that he realized this after he wrote the request. He stated that he used the occasion to caution those who use radio-telephones that all of the conversations can be monitored.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_



62-97308-798

6 JUL 28 1977

MAIL ROOM ☒ TELETYPE UNIT ☐



UNITED STATES GOVERNMENT

# Memorandum

 (Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

TO : Section Chief *KTB*  
 C-G-T Section *ARK*

DATE: 6/29/77

FROM : JAMES T. FREEMAN *JTF***COMMITMENT REPORT**

SUBJECT: SECURITY SURVEY

Section ENGINEERING

11/11  
 CC  
 01 Examiner/s  
 Symbol/s  
 20 Man Workdays

IP			
1/2			
6/29/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC  
 25 File # 62-97308  
 35 Court/Agency LEGAL  
COUNSEL, DEPT. OF JUSTICE  
 50 City & State WASH. DC

05 Date/s  
 77 Testified

79 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed.  
 06. Mistrial  
 07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. SWEET  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

9 AUG 8 1977

64244

56 AUG 18 1977

7-ARK

Assoc. Dir.	_____
Dep. AD	_____
Dep. AD	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Fin. & Pers.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	_____
Spec. Inv.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

LAO 734

RR HQ

DE LA

R 261940Z JULY 77

JUL 26 4 08 PM '77

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

FM LOS ANGELES (66-119) (P) (1)

TO DIRECTOR ROUTINE

BT

CLEAR

*Security SURVEY*

ATTN: ENGINEERING SECTION, S & TS DIVISION.

TECHNICAL SURVEILLANCE EQUIPMENT, LOS ANGELES DIVISION.

*Engineering Sect*  
1B046 JEN TL# 254

RE LOS ANGELES TELCALL TO BUREAU, JULY 26, 1977.

THE LOS ANGELES OFFICE IS UNDERTAKING A COMPLETE  
SECURITY CHECK OF TELEPHONE EQUIPMENT WITHIN THE DIVISION.  
THIS CHECK IS PRIMARILY THE RESULT OF INFORMATION DEVELOPED  
IN THE INVESTIGATION ENTITLED, "SIOL, BUFILE 47-56689."

DEKTOR TELEPHONE ANALYZER IS REQUESTED FOR USE IN THIS  
SECURITY CHECK. IT IS FURTHER REQUESTED THAT FBI HEADQUARTERS  
TECHNICAL PERSONNEL TRAVEL TO LOS ANGELES WITH THE DEKTOR  
TO INSTRUCT IN USE OF THE ANALYZER. THE MORE DESIRABLE  
DATES FOR INSTRUCTION ARE AUGUST 1 - 3, 1977.

BT

EX-131

REC-93 67-97368-799

AUG 15 1977

*TT to LA  
7/26/77  
JAD.m*

56 AUG 22 1977

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

b6  
b7C

DATE: 27 July 1977

FROM :

## COMMITMENT REPORT

SUBJECT: Tri-Services Conference

Section Engineering

*OSecurity Survey*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

	2 1/2			
07-25-77				
07-27-77				
77 Testified	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency \_\_\_\_\_  
50 City & State Washington DC

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Tri-Services Conference  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
NOT RECD  
20 AUG 10 1977  
gjh  
ENGINEERING



244

231977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

8

CLEAR

TELETYPE

PRIORITY

7/29/77

FM DIRECTOR (62-97308)

TO LOS ANGELES (66-119) PRIORITY

BT

CLEAR

Security Survey

1 - Mr. Long  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - [REDACTED]

b6  
b7C

TECHNICAL SURVEILLANCE EQUIPMENT; LOS ANGELES DIVISION

RE LOS ANGELES TELETYPE JULY 26, 1977, REQUESTING THAT  
THE ENGINEERING SECTION ASSIST YOUR OFFICE WITH PROPER INSTRUCTIONS FOR USE WITH THE DEKTOR TELEPHONE ANALYZER.

SPECIAL AGENT [REDACTED] OF THE TECHNICAL SERVICES  
DIVISION WILL ARRIVE LOS ANGELES AT 12:45 P.M. VIA UNITED  
AIRLINES FLT. 63 ON AUGUST 1, 1977 TO ASSIST YOUR TECHNICAL  
PERSONNEL WITH THE DEKTOR TELEPHONE ANALYZER AS REQUESTED.

BT

NOTE: Referenced teletype requested assistance with the  
Dektor Telephone analyzer which is maintained at the Engineering  
Section. This is the finest analyzer in the field of counter-  
measures at the present time, and while complicated, personnel  
at LA could learn its use in a short time in order to complete  
their sweep of their office space and assist other offices  
in their vicinity when the need arises.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JOD:rrr  
(7)

EX-131

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

JUL 29 1977  
TELETYPE

REC-93

62-97308-800

AUG 15 1977

MAIL ROOM ☐

TELETYPE UNIT ☒

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

RR  
SAC, Honolulu (66-778)

8/11/77

Director, FBI (62-97308)

HI

~~COUNTERMEASURES SWEEP~~  
HONOLULU OFFICE  
NEW FEDERAL BUILDING

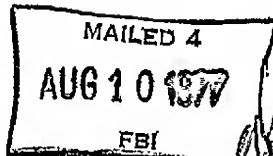
Security Surveys

Reurlet 4/29/77, requesting a countermeasures sweep of your new space upon completion of the Honolulu Office move.

During 8/1 - 5/77, Bureau Supervisor Jerry H. Breidenfeld and [redacted] provided a countermeasures sweep of your new office space. None of the checks revealed evidence of any tampering with telephones, clandestine transmitters, or other listening devices.

b6  
b7C

It was noted during the physical search of the space that certain security problems exist. These problems were discussed with you and your technically trained agents.



Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

GOV:rrr  
(7)

N-27 ST. 114

DE-62

REC-84

62-97308-801

AUG 12 1977

56 AUG 24 1977

MAIL ROOM ☒

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/lsg

Assoc. Dir.  
Dir. AD Adm.  
Dir. AD Inv.  
Asst. Dir.:

- Adm. Serv.
- Ident.
- Inspection
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Eval.
- Rec. Mgnt.
- Spec. Inv.
- Training
- Telephone Rm.
- Director's Sec'y

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 7/27/77

FROM :

*James H. Breakey*

COMMITMENT REPORT

SUBJECT:

*Continuance Survey*  
*OS Security Survey*

Section *ENR*

CC

01 Examiner's  
Symbol/s

20 Man Workdays

05 Date/s

77 Testified

<i>NP</i>			
<i>1/2</i>			
<i>7/27/77</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # *62-97308*

35 Court/Agency *Comm.*

50 City & State *not DC*

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. *Survey*  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308-*

NOT RECORDED  
20 AUG 10 1977



5010-110

20 AUG 17 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/lsg

(Type or hand print)

Atty. Gen.  
Dep. AD Ad.  
AD Ad.  
Asst. Dir.  
Adm. Serv.  
Ext. Affairs  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 7/29/77

FROM :

COMMITMENT REPORT

SUBJECT:

Section 1-116

Security Survey

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

NP			
7/18/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency U.S.F.  
50 City & State Nat'l AC

05 Date/s  
77 Testified

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Success  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

22 AUG 10 1977

5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

70 AUG 17 1977

UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/lsg

TO : DIRECTOR, FBI (~~66-17~~)  
: (Attention: Scientific Technical Services DATE: 4/29/77  
Division, Engineering Section,  
Supervisor J. H. BREIDENFELD)

FROM : SAC, HONOLULU (66-778)

SUBJECT: COUNTER-MEASURES -  
HONOLULU OFFICE  
NEW FEDERAL BUILDING  
HONOLULU, HAWAII

*Security Surveys*

The move of the Honolulu Office into the new Federal Building had been scheduled for 6/15/77, and we have been recently advised that there may be an additional delay and that the move will now take place in late June. It is requested that the services of the Counter-measures Team be scheduled following the move. Exact dates of move and full operation of the new office will be coordinated directly by Honolulu with the Unit.

DE-19

EX-131

REC-89 62-97 308-802

U-14

2 AUG 22 1977

- ② - Bureau
- 1 - Honolulu

LFL:bad  
(3)

*J.H. Breidenfeld*  
*Engineering*

*SAC let to HN*

*5/31/77*

*JHB:rr*



70 SEP 2 1977



1 - Mr. Long  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

SAC, Honolulu (66-778)  
(Attn: SA )

5/31/77

b6  
b7C

Director, FBI (62-97308)

*J*  
*Security/Surveys*  
COUNTERMEASURES SWEEP  
HONOLULU OFFICE  
NEW FEDERAL BUILDING  
HONOLULU, HAWAII

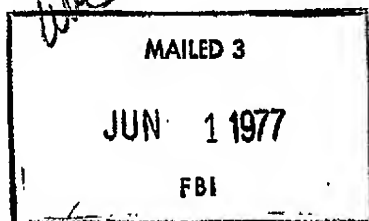
Reurlet 4/29/77 requesting the Technical Services Division (TSD) to provide equipment and personnel to afford an electronic countermeasures sweep of your new office space.

The TSD will provide necessary equipment and personnel to conduct the requested sweep and provide Honolulu technically trained Agents instruction in the use of countermeasures equipment. The sweep and instruction will require two men approximately three days to complete.

Honolulu will advise completion date of move by secure communication and the sweep will be coordinated by secure communication.

NOTE: The TSD has in the past assisted field offices in the initial countermeasures sweep of newly acquired office space and at the same time offered training in the use of countermeasures equipment to the technically trained agents in the office. It is anticipated that two personnel from the TSD will be needed to provide sweep and training.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_



EX-131

REC-89 62-97308-803

FBI 120

JUN 35 11 03 AM '77

2 AUG 22 1977

JHB:rrr (8)

55 AUG 28 1977

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

254  
Assoc. Dir.  
Dep. AD Adm.  
Dep. AD Inv.  
Asst. Dir.:

- Adm. Serv.
- Ext. Affairs
- Fin. & Pers.
- Gen. Inv.
- Ident.
- Inspection
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Eval.
- Rec. Mgnt.
- Spec. Inv.
- Training
- Telephone Rm.
- Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 7-27-77

FROM :

COMMITMENT REPORT

b6  
b7C

SUBJECT: SECURITY SURVEY

Section ENG.

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

1			
7-22-77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency COMMERCE  
50 City & State WASH DC

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

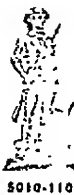
Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
NOT RECORDED

EO AUG 10 1977

ENGINEERING



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 27 July 1977

FROM :

## COMMITMENT REPORT

Section Engineering

SUBJECT: Security Survey

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s.  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

$\frac{1}{2}$			
07-27-77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency Commerce  
50 City & State Wash. D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
NOT RECORDED  
9 SEP 20 1977



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir.  
Dep. AD Adm.  
Dep. AD Inv.  
Asst. Dir.:

- Adm. Serv.
- Ext. Affairs
- Fin. & Pers.
- Gen. Inv.
- Ident.
- Inspection
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Eval.
- Rec. Mgmt.
- Spec. Inv.
- Training
- Telephone Rm.
- Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 7-27-77

FROM :

COMMITMENT REPORT

b6

b7C

SUBJECT: SECURITY CONFERENCE

Section ENC.

0 Security Survey

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

7-25-27/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency BUREAU  
50 City & State QUANTICO VA

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY CONFERENCE  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

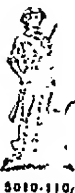
Defense Attorney \_\_\_\_\_

62-97308-

NOT RECORDED

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

9 SEP 20 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

70 SEP 21 1977

FBI/DOJ

UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/leg

# Memorandum

(Type or hand print.)

Assoc. Dir.  
Dir. AD  
AD  
Asst. Dir.  
Ext. Affairs  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Insp. &  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 7-23-77

FROM :

COMMITMENT REPORT

b6

b7C

SUBJECT:

SECURITY SURVEYS

Section ENG

CC

- 01 Examiner's  
Symbol/s
- 20 Man Workdays
- 05 Date/s
- 77 Testified

4			
7-13-21-77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

- 25 File # 62 97308
- 35 Court/Agency EL PASO
- FIELD DIV
- 50 City & State EL PASO TX

- 79 Reason: 01. Guilty Plea
- 02. Case Continued
- 03. Case Dismissed
- 04. Stipulation

- 05. Testimony Not Needed
- 06. Mistrial
- 07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture/Training (Others)
- 02. Training (Self)
- 03. Speech
- 04. Pretrial Conference

- 05. Field Examination of Evidence
- 06. Research/Data Acquisition
- 07. SECURITY SURVEY
- 08. Investigative Support
- 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-



AUG 23 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ENG  
ENGINEERING

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section *KM/aw*

FROM :

SUBJECT: Security Survey

DATE: 07-18-77

b6  
b7C

## COMMITMENT REPORT

Section Engineering

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

1			
07-18-77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency Justice  
U.S. Attorney's Office  
50 City & State Wash. D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC) \_\_\_\_\_

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308  
NOT RECORDED  
2 SEP 20 1977



5010-110

SEP 21 1977 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 7-15-77

FROM :

COMMITMENT REPORT

SUBJECT:

SECURITY SURVEY

b6  
b7C

Section ENG.

254  
Assoc. Dir.  
Dir. AD Adm.  
Dir. AD Inv.  
Asst. Dir.:

- Adm. Serv.
- Ext. Affairs
- Fin. & Pers.
- Gen. Inv.
- Ident.
- Inspection
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Eval.
- Rec. Mgnt.
- Spec. Inv.
- Training
- Telephone Rm.
- Director Sec'y

CC

01 Examiner/s

Symbol/s

20 Man Workdays

05 Date/s

77 Testified

1				
7-15-77				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency AG

50 City & State WASH DC

- 79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

SEARCHED  
SERIALIZED  
INDEXED  
FILED  
JUL 19 1977  
FBI - WASH DC  
7-15-77



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

57 SEP 26 1977

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

FROM :

SUBJECT: Security Survey

DATE: 07-15-77

## COMMITMENT REPORT

Section Engineering

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

$\frac{1}{2}$			
07-15-77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CG

25 File # 62-97308

35 Court/Agency Justice

50 City & State Wash D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

NOT RECORDED

2 SEP 20 1977



5010-110

U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ



(3)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/lsg

HN0583 2062121

RR HQ

DE HN

R 262118Z JUL 77

FM HONOLULU (66-778)

TO DIRECTOR (62-97303) ROUTE

NE

BT

E F T O

*Security Surveys*

ATTENTION TECHNICAL SERVICES DIVISION.

COUNTERMEASURES SWEEP, HONOLULU OFFICE, NEW FEDERAL  
BUILDING, HONOLULU, HAWAII.

REMYLET APRIL 29, 1977, AND BULET MAY 31, 1977.

MOVE INTO THE NEW PRINCE KUHIO FEDERAL BUILDING BY  
THE HONOLULU FBI OFFICE HAS BEEN COMPLETED AND SERVICES  
OF A COUNTERMEASURES TEAM ARE REQUESTED. NO FURTHER  
ELECTRICAL IMPROVEMENTS TO THE SPACE ARE ANTICIPATED  
OTHER THAN THAT WHICH WILL BE ACCOMPLISHED BY BUREAU  
PERSONNEL.

BT

*++ to Honolulu 104*

*7-29-77*

*JHB/dic*

REC-90

*62-97303-804*

2 AUG 9 1977

ENGINEERING

RECEIVED

56 AUG 23 1977

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Fin. & Pers.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Picn. & Insp.	_____
Rec. Mgnt.	_____
Spec. Inv.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

JUL 25 5 23 PM '77

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

7

ROUTINE

TELETYPE

CLEAR

FM DIRECTOR (62-97308)

TO HONOLULU (66-778) ROUTINE

1 - Mr. Long  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld  
JULY 29, 1977

BT

CLEAR

Security Surveys

COUNTERMEASURES SWEEP HONOLULU OFFICE, NEW FEDERAL BUILDING;  
HONOLULU, HAWAII

REUR TT 7/25/77 AND BULET DATED 5/31/77.

SA J.H. BREIDENFELD AND [REDACTED] WILL ARRIVE

b6  
b7C

HONOLULU AT 4:05 P.M. ON 8/1/77 VIA UNITED AIRLINES FLIGHT

53 TO PERFORM REQUESTED COUNTERMEASURES SWEEP.

RESERVATIONS FOR 4 NIGHTS REQUESTED.

BT

NOTE: Referenced Bulet advised countermeasures sweep of Honolulu new office space would be performed upon completion of Honolulu Office move. Referenced teletype advised office move completed and countermeasures sweep requested at this time.

JTB:dc\*dc

Handwritten signatures and initials, including "Haw" and "15046".

REC-90

62-97308-805

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

2 AUG 9 1977

JUL 29 1977  
4:13 pm SLR  
TELETYPE

56 AUG 29 1977

MAIL ROOM ☐

TELETYPE UNIT ☒

August 26, 1977

FEDERAL GOVERNMENT

Honorable Malcolm Wallop  
United States Senate  
Washington, D.C. 20510

1 - Mr. Taylor  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

Dear Senator Wallop:

In accordance with your request, FBI personnel completed a microphone and telephone security survey of your office in Rock Springs, Wyoming, on August 11, 1977. The survey was conducted with the understanding that activities within the area checked involve matters directly affecting national security or are of a highly sensitive nature.

No evidence of eavesdropping or tampering was detected during the survey.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

NOTE: Sweep approved by memorandum dated 8/2/77 from Legal Counsel to the Associate Director. 62-97308-806

JMS:dc\*dc  
(6)

ST-108

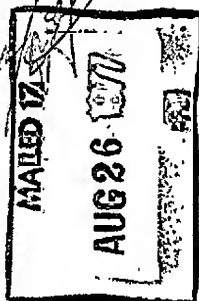
11 AUG 31 1977

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_



Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
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Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

79 SEP 08 1977

MAIL ROOM ☒

TELETYPE UNIT ☐



UNITED STATES GOVERNMENT

# Memorandum

TO : Jay Cochran, Jr.  
Assistant Director  
Federal Bureau of Investigation  
FROM : *Robert L. Dennis*  
Robert L. Dennis, Acting Director  
Security Programs Staff

FEDERAL GOVERNMENT DATE: AUG 3 1977

SUBJECT: Security Survey of Conference Room

*Security Survey*

It is requested that the FBI conduct a microphone security survey of the conference room in suite 300 of the Federal Triangle Building, 315 9th Street, N.W. This conference room will be used for committee meetings where highly sensitive classified information will be discussed.

Please contact [redacted] Security Specialist, Security Programs Staff, Office of Management and Finance, at IDS Code 187-2351, to arrange for necessary scheduling and coordination.

b6  
b7C

*E*

ST-108

REC-29

62-77208-807

FILE RECORDED  
11 AUG 30 1977  
31

*Ltr. 8/24/77  
JHB:dc*



79  
AP 09 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ENGINEERING

Robert L. Dennis, Acting Director  
Security Programs Staff  
Office of Management and Finance

FEDERAL GOVERNMENT

August 24, 1977

Jay Cochran, Jr..  
Assistant Director, FBI  
Technical Services Division

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

REQUEST FOR FBI SECURITY SURVEYS

Reference is made to your letter dated 8/3/77  
requesting a microphone security survey of the conference  
room in Suite 300 of the Federal Triangle Building.

The security survey was conducted on 8/16/77  
by Special Agents of the FBI. No evidence of eavesdropping  
devices or tampering was detected at the time of the survey.

JHD:dc\*dc  
(7)

WPC

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

40/110

3

81-100

REC-29 62-9730A-808

11 AUG 30 1977  
31

EST 120

NOV 54 0 38 PM '77

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
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Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAILED 12  
AUG 25 1977

99

79 SEP 09 1977

ROOM

TELETYPE UNIT

UNITED STATES GOVERNMENT

# memorandum

DATE: July 26, 1977  
REPLY TO: Thompson S. Crockett, Acting Director  
ATTN OF: Security Programs Staff, OMF

SUBJECT: Request for FBI Security Surveys

to: Jay Cochran, Jr.  
Assistant Director  
Federal Bureau of Investigation

*Security Surveys*  
It is requested that the FBI conduct a physical and electronic sweep and telephone check of rooms 6336 and 3635 in the Main Justice Building. These rooms are occupied by Civil Division personnel who are involved in sensitive investigations.

Please contact [redacted] Security Specialist, Security Programs Staff, Office of Management and Finance, at IDS Code 187-2351, to arrange for necessary scheduling and coordination.

b6  
b7C

REC-29

62-97308-809

RECORDED

11 AUG 30 1977

31

ENGINEERING

Ltr. 8/25/77  
JHB:dc



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OPTIONAL FORM NO. 10  
(REV. 7-78)  
GSA FPMR (41 CFR) 101-11.6  
5010-112

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

Lloyd A. Eastian, Acting Director,  
Security Programs Staff  
Office of Management and Finance

7/21/77

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division

SECURITY SURVEY OF PUBLIC INTEGRITY SECTION

Reference is made to your letter dated 7/7/77,  
requesting a microphone and telephone security survey of  
the offices of the Public Integrity Section of the Criminal  
Division, Federal Triangle Building.

The security survey was conducted on 7/15/77 by  
Special Agents of the FBI. No evidence of eavesdropping  
devices or tampering was detected at the time of the survey.

JHB:rrr  
(7)



Robert L. Dennis, Acting Director  
Security Programs Staff  
Office of Management and Finance

August 25, 1977

Jay Cochran, Jr.  
Assistant Director, FBI  
Technical Services Division

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

REQUEST FOR FBI SECURITY SURVEY

Reference is made to your letter dated 7/26/77,  
requesting a physical and electronic sweep and telephone  
check of rooms 6336 and 3635 in the Main Justice Building,  
occupied by Civil Division personnel who are involved in  
sensitive investigations.

The security survey was conducted on 8/17/77 by  
Special Agents of the FBI. No evidence of eavesdropping  
devices or tampering was detected at the time of the  
survey.

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

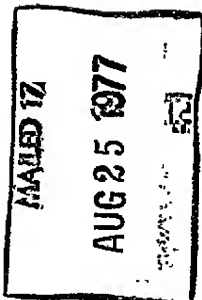
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

JHB:dc\*dc  
(17)  
y51

wrc/g

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_



LET 120  
AUG 29 8 31 PM '77

REC-29

62-97308-810

RECORDED

11 AUG 30 1977

31

SEP 09 1977

ROOM ☒

TELETYPE UNIT ☐

SAC, El Paso (PERSONAL ATTENTION)

September 1, 1977

Director, FBI (62-97308)

- 1 - Mr. Cochran
- 1 - Mr. Campbell
- 1 - Mr. Verven
- 1 - Mr. Breidenfeld
- 1 - [REDACTED]

SECURITY OF EL PASO OFFICE  
AND OF AUSA'S OFFICE

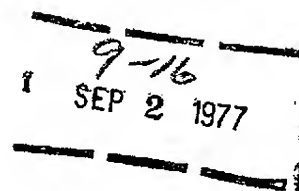
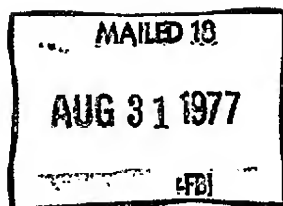
b6  
b7C

Reurairtel 6/29/77 and Bulet 7/14/77 concerning  
your request for Bureau assistance in conducting a security survey of both your office and the office space of  
the United States Attorney in El Paso, Texas.

On 7/18-20/77, [REDACTED] and SA  
[REDACTED] of the Engineering Section, Technical  
Services Division, conducted a security survey of the  
office space of the FBI El Paso Office and the United  
States Attorney's office space. No evidence of tampering  
or eavesdropping was detected at the time of the survey.

JOD:dc\*dc  
(8)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_



SEP 28 1977 MAIL ROOM ☒ TELETYPE UNIT ☐

350004 2382202

RR HQ

DE BS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/lsg

Adm. Serv.  
Crim. Inv.  
Ident. & Pers.  
Intell.  
Lab.  
Legal Coun.  
Off. of Cong. & Public Affs.  
Rec. Mgmt.  
Tech. Servs.  
Training  
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Off. of Int. Affs.  
Off. of Sec'y

R 261845Z AUG 77

AUG 26 6 19 PM '77

FM BOSTON (92-2423) (P)

TO DIRECTOR (62-97308) ROUTINE OF INVESTIGATION  
COMMUNICATIONS SECTION

BT

SECURITY SURVEYS

CLEAR

VICTIM; AR - HOBBS

ACT - EXTORTION

SECURITY COUNTERMEASURES TRAINING; SA MICHAEL W. STUART, BOSTON  
DIVISION

RE BUREAU LETTER TO BOSTON, AUGUST 1, 1977, CAPTIONED  
AS ABOVE.

SA MICHAEL W. STUART OF THE BOSTON DIVISION IS CURRENTLY  
ATTENDING THE SECURITY COUNTERMEASURES TRAINING IN THE WASHINGTON  
AREA. [REDACTED] BOSTON, MASS., ADVISED ON AUGUST 26,  
1977 THAT SA STUART WILL BE REQUIRED FOR TESTIMONY IN CONJUNCTION  
WITH THE CASE, US V. DEBONIS AND THAT HIS PRESENCE IS REQUIRED  
IN BOSTON ON SEPTEMBER 6, 1977. [REDACTED] FURTHER ADVISED THAT  
IT WAS DESIRABLE THAT SA STUART CONTACT HIM TELEPHONICALLY  
ON EITHER AUGUST 29 OR 30, 1977.

BT

ORIGINAL FILED IN 92-185369

b6  
b7C

2 AUG 31 1977

SA Stuart advised  
to contact 8/30/77

62-97308-

NOT RECORDED  
22 SEP 7 1977

cc Leg. Coun.

70 SEP 14 1977

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/lsg

1 - [REDACTED]  
1 - Mr. Long  
1 - Mr. Bassett  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

*De* SAC, Boston

8/1/77

Director, FBI (62-97308)

b6  
b7C

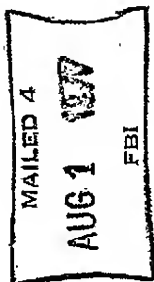
~~SECURITY COUNTERMEASURES TRAINING~~  
SPECIAL AGENT MICHAEL STEWART  
BOSTON DIVISION

*Security Surveys*

Re Boston letter dated 5/13/76 requesting counter-measures training for captioned agent.

SA Michael Stewart has been scheduled to attend two courses at the Interagency Training Center (ITC) Washington, D.C. area, from 8/15/77 to 9/2/77 and from 9/12/77 to 9/23/77. SA Stewart should report to the ITC prior to 8:00 a.m. 8/15/77. All equipment and material will be furnished by the school.

NOTE: Bureau personnel including technically trained personnel from FBIHQ and several field offices have attended similar training sessions in the past. Attendance at this series of courses has updated our technical personnel with valuable information and techniques in order that they may respond to security problems with complete confidence of having been provided adequate training. This training more than justifies the cost of travel and per diem. These courses are offered at no cost to the student and the cost of SA Stewart's attendance will consist of travel, per diem, and loss of his services for this period of time. The total cost is estimated to be \$2300. Attendance at this school has been coordinated with the Finance and Personnel Division and the Administrative Services Division.



EX-110

V-33

DE-19

REC-13

62-97308-812

7 AUG 3 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
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Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

(10)

SJHB:rrr

SEP 29 1977

MAIL ROOM ☒

TELETYPE UNIT ☐

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 7/20/77

FROM : SAC, MEMPHIS (66-270)

SUBJECT: SECURITY SURVILUS COUNTERMEASURE TRAINING

b6  
b7C

SA [REDACTED] Technical Coordinator, Memphis Division, is recommended to attend captioned school to receive training for Audio Countermeasures.

The resultant product of this training will be used in checks of the Resident Agencies and Headquarters within the Memphis Division, or as needed.

It is my understanding the school is scheduled to commence in October, 1977.

2-Bureau  
1-Memphis  
TOR:wp  
(3)

REC-76

67-97308-813

14 SEP 22 1977

ENG-100-100



5010-108

U.S. Savings Bonds Regularly on the Payroll Savings Plan

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

SAC, Memphis (66-270)

9/20/77

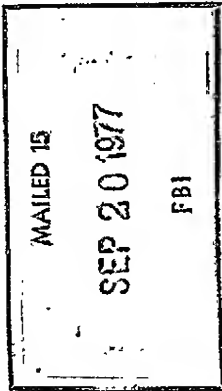
*Cal*  
Director, FBI (62-97308)

*Surveys*  
SECURITY/COUNTERMEASURES TRAINING  
SPECIAL AGENT [REDACTED]  
MEMPHIS DIVISION

Reurlet dated 7/20/77 requesting Countermeasures Training at the Interagency Training Center in October, 1977.

At the present time there is no scheduled countermeasures school available. SA [REDACTED] name will be placed on the list of agents to attend the school when openings occur and dates of attendance will be provided to Memphis.

b6  
b7C



REC-76

EX-131

62-97305-814

14 SEP 22 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_ JHB:rrr  
Intell. \_\_\_\_\_ (7)  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

SEP 29 1977

MAIL ROOM ☒

TELETYPE UNIT ☐

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DATE 04-13-2011 BY 60324 uc baw/sab/lsg

0-4a (Rev. 1-19-67)

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

DATE: **9/28/77**

Re: **TECH. EQUIP.**

TO: **SAC, DALLAS**

b6

ATTN: S.A.

b7C

Invoice of Contents

**1 EA. MASON A3 SECURITY SWEEP RECEIVER S/N 69**

*#67996395*

**(1 Box) 9/28/77**

*WDD*

- ☐ Crypt.-Trans.
- ☐ Document
- ☐ P & C
- ☒ Radio Engineering
- ☐ LFPS

Special Instructions:  
Mail Room: ~~Show shipment date and registry number.~~  
Shipping Room: Show shipment date; bill of lading number;  
initial invoice; return to Section checked in block; after  
initialing in block, invoice to be placed in administrative file.

FBI File No.

**62-97303**

*IS.*  
**54 SEP 30 1977**

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir.  
Dep. AD Ad.  
AD Ad.  
Asst. Dir.:  
Adm. Serv.  
Ext. Affairs  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 9/19/77

FROM : Jerry H. Breidenfeld

COMMITMENT REPORT

SUBJECT: Counterterrorism

Section ENG

CS  
CJ

CC	01 Examiner's Symbol/s	20 Man Workdays	05 Date/s	77 Testified
	NP	1/2	9/16/77	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	RT	1/2	9/16/77	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

*Security Summary*

CC  
25 File # 62-97308  
35 Court/Agency U.S. Congress  
50 City & State Wash. DC

- 79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

-77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Counterterrorism  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
NOT RECORDED  
21 OCT 11 1977



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

79  
79 OCT 14 1977



UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 8-23-77

FROM :

COMMITMENT REPORT

SUBJECT:

b6  
b7CSection ENK

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
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 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

CC

1 Examiner/s  
 Symbol/s  
 0 Man Workdays

5 Date/s  
 7 Testified

8-17-77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-9730835 Court/Agency AG50 City & State WASH D.C.

9 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed  
 06. Mistrial  
 07. \_\_\_\_\_

7 Miscellaneous Commitments: (MC)

9 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. SECURITY SUEP  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
 NOT RECORDED  
 21 SEP 20 1977

70 SEP 23 1977

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir.  
De. AD  
AC  
Asst. Dir.  
Adm. Serv.  
Ext. Affs.  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 8-23-77

FROM :

COMMITMENT REPORT

SUBJECT:

Section ENG

b6  
b7C

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency GSA  
1101 1637  
50 City & State WASH DC

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

21 SEP 20 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

20 SEP 23 1977

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir.  
Dep. AD Ad.  
Dep. AD Ad.  
Asst. Dir. for:  
Adm. Serv.  
Ext. Affairs  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 8/22/77

FROM : Jerry A. Breidenfeld/3 COMMITMENT REPORT

SUBJECT: Security Survey

Section BNG

CC

01 Examiner's  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

NP			
1/2			
8/19/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency GSA  
50 City & State Wash. DC

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Investigative Support  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
NOT RECORDED  
21 SEP 20 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

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DATE 04-13-2011 BY 60324 uc baw/sab/lag

(Type or hand print.)

Assoc. Dir.

Dep. AD

AD

Asst. Dir.

Adm. Serv.

Ext. Affairs

Fin. & Pers.

Gen. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Plan. & Eval.

Rec. Mgnt.

Spec. Inv.

Training

Telephone Rm.

Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 8/18/77

FROM : Jerry H. Breidenfeld COMMITMENT REPORT

SUBJECT: Security Survey

Section ENG

CC

01 Examiner/s

Symbol/s

20 Man Workdays

05 Date/s

77 Testified

NP			
8/16/77			
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<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency Boston

50 City & State Wash DC

- 79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security - Kinship  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

21 SEP 20 1977



57 SEP 22 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir.  
Dep. AD Adm.  
Dep. AD Inv.  
Asst. Dir.:

- Adm. Serv.
- Ext. Affairs
- Fin. & Pers.
- Gen. Inv.
- Ident.
- Inspection
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Eval.
- Rec. Mgmt.
- Spec. Inv.
- Training
- Telephone Rm.
- Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 8/16/77

FROM : Jerry H. Breidentfeld

COMMITMENT REPORT

SUBJECT: Security survey

Section ENG

CC

01 Examiner's  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

NP			
3			
8/10-12/77			
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<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency Senator  
50 City & State Rock Springs,  
Wyoming

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Personal Interview  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED  
21 SEP 20 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir.  
Dep. AD Ad.  
AD  
Asst. Dir.  
Adm. Serv.  
Ext. Affairs  
Fin. & Pers.  
Gen. Inv.  
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Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgmt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 8/16/77

FROM : Jerry H. Breidenbach

COMMITMENT REPORT

SUBJECT: Technical Survey

Section ENG

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

NP			
6			
8/1-8/77			
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<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency FTBI  
50 City & State Honolulu

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

21 SEP 20 1977



70 SEP 23 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/lsg

Assoc. Dir.  
Dir. AD Ad.  
v AD  
Asst. Dir. :  
Adm. Serv.  
Ext. Affairs  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Inspection  
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Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

b6  
b7C

DATE: 8-16-77

FROM :

COMMITMENT REPORT

SUBJECT: SECURITY SURVEY

Section ENG.

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

3			
3-10-12-77			
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<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 6297308  
35 Court/Agency SENATOR  
OFFICE  
50 City & State ROCK SPRINGS  
WY

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY CHECK  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308

NOT RECORDED

2 SEP 20 1977



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

b6

b7C

DATE: 8-16-77

Assoc. Dir.  
Dep. AD Adm.  
Dep. AD Inv.  
Asst. Dir.:

- Adm. Serv.
- Ext. Affairs
- Fin. & Pers.
- Gen. Inv.
- Ident.
- Inspection
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Eval.
- Rec. Mgnt.
- Spec. Inv.
- Training
- Telephone Rm.
- Director Sec'y

TO : Section Chief  
C-G-T Section

FROM :

COMMITMENT REPORT

Section ENG.

SUBJECT: SECURITY SURVEY

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

6				
8-1-8-77				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	

CC

25 File # 62 97308  
35 Court/Agency FBI  
FBI OFFICE  
50 City & State HOUSTON, TX

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

9 SEP 20 1977



70 SEP 21 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ



UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

b6  
b7C

DATE: 8/12/77

FROM : SA [redacted]

COMMITMENT REPORT

SUBJECT: Security Survey - Los Angeles  
Division - Instruction

Section Engineering

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

RO				
4				
8/1 - 8/4/77				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	

CC

25 File # 62-97308  
35 Court/Agency FBI  
50 City & State Los Angeles, Calif.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

9 SEP 20 1977



250  
SEP 21 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

1 - [redacted]  
1 - Mr. Long  
1 - Mr. Bassett  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld  
9/22/77

SAC, St. Louis [redacted]

b7D

Director, FBI (62-97308)

b6  
b7C

SECURITY COUNTERMEASURES TRAINING

SA [redacted]  
ST. LOUIS DIVISION

*Security Surveys*

Reurlet 4/25/77, requesting countermeasures training for captioned agent.

SA [redacted] has been scheduled to attend two courses at the Interagency Training Center (ITC), Washington, D.C. area, 10/31/77 to 11/18/77 and 11/28/77 to 12/9/77. The week of 11/21-25/77 SA [redacted] will be offered additional countermeasures training by the Engineering Section of the Technical Services Division. Prior to receiving the training, SA [redacted] must execute Optional Form 170, a request, authorization, agreement and certification of training. The completed form should be forwarded to the Bureau, Room 1B046.

b6  
b7C

ST. 114

REC-46

62-97308-815

SA [redacted] should report to the ITC prior to 9:00 a.m., 10/31/77. It is noted that there is no public transportation serving ITC.

7 SEP 27 1977

NOTE: Bureau personnel have attended similar training sessions in the past including SA technical personnel from New York and Dallas. Attendance at this series of courses has updated our technical personnel with valuable information and techniques in order that they may respond to security problems with complete confidence of having been provided adequate training. This training more than justifies the expenditure. The cost of SA [redacted] attendance at both training sessions will consist of travel, per diem, rental of a car to get to and from school at Silesia, Maryland (no public transportation serves this area), and loss of his services for this period of time. The total cost, including travel, per diem and car rental, is estimated to be \$2500. This has been coordinated with Finance and Personnel Division and Administrative Services Division.

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

APPROVED: [initials]

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

JHB:rrr  
(10)

58 OCT 2 1977  
MAIL ROOM [ ]  
TELETYPE UNIT [ ]

1 - [redacted]  
1 - Mr. Long  
1 - Mr. Bassett  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven

SAC, Indianapolis (66-223)

9/22/77

1 - Mr. Breidenfeld

Director, FBI (62-97308)

*mjc*  
**SURVEY**  
SECURITY COUNTERMEASURES TRAINING  
SPECIAL AGENT [redacted]  
INDIANAPOLIS DIVISION

b6  
b7C

Reurlet 4/26/76, requesting countermeasures training for captioned agent.

SA [redacted] has been scheduled to attend two courses at the Interagency Training Center (ITC), Washington, D.C. area, 10/31/77 to 11/18/77 and 11/28/77 to 12/9/77. The week of 11/21-25/77 SA [redacted] will be offered additional countermeasures training by the Engineering Section of the Technical Services Division. Prior to receiving the training, SA [redacted] must execute Optional Form 170, a request, authorization, agreement and certification of training. The completed form should be forwarded to the Bureau, Room 1B046.

ST 114

REC 44

62-97308-816

SA [redacted] should report to the ITC prior to 9:00 a.m., 10/31/77. It is noted that there is no public transportation serving ITC.

NOTE: Bureau personnel have attended similar training sessions in the past, including SA technical personnel from New York and Dallas. Attendance at this series of courses has updated our technical personnel with valuable information and techniques in order that they may respond to security problems with complete confidence of having been provided adequate training. This training more than justifies the expenditure. The cost of SA [redacted] attendance at both training sessions will consist of travel, per diem, rental of a car to get to and from school at Silesia, Maryland (no

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
A. Dir. \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

This has been coordinated with Finance and Personnel Division and Administrative Services Division.

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

OCT 5 1977

MAIL ROOM ☒

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. McDermott

DATE: 9/16/77

FROM : Jay Cochran, Jr.

1 - Mr. Mintz  
1 - Mr. Ash  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven

SUBJECT: SECURITY CHECK REQUEST  
CONGRESSMAN BRUCE F. CAPUTO

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

## PURPOSE:

To advise of the status of a security check request made to the Director by Congressman Bruce F. Caputo on September 13, 1977.

## SYNOPSIS:

The Director has advised in a memorandum dated 9/14/77 that a request for a security check has been received from Congressman Bruce F. Caputo and that we should comply with the request at once. Arrangements were made with Congressman Caputo to conduct the check on 9/16/77.

## CURRENT BUREAU POLICY:

Security checks are performed by the Technical Services Division for members of the Legislative Branch with the understanding that activities within the area checked involve matters directly affecting national security or are of a highly sensitive nature.

## RECOMMENDATION:

That the Bureau provide whatever services are necessary in this matter.

APPROVED

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

REC-82

(CONTINUED - OVER)

GOV:dc\*dc  
(6)



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

SEP 29 1977

LEGAL COUNSEL  
FBI/DOJ

Memorandum Jay Cochran, Jr. to Mr. McDermott  
RE: SECURITY CHECK REQUEST  
CONGRESSMAN BRUCE F. CAPUTO

DETAILS:

On 9/15/77, the Technical Services Division received a copy of a memorandum from the Director concerning a telephonic request received on 9/13/77 from Congressman Bruce F. Caputo for a security check. Congressman Caputo advised that possibly he is having some intrusion due to his high visibility as a part of the Korean probe. Mr. Caputo advised the Director that he had received two reports of possible burglary at his residence and felt that there could have been an intrusion into his telephone system. The Director indicated that it appeared that the search request would be confined to his telephone in Congress, but that whatever Mr. Caputo's need might be in this regard, that we get in touch with Mr. Caputo and perform such services that we have available.

Inasmuch as the U.S. Capitol Police have a capability of conducting security checks and have primary jurisdiction in these matters on the Hill, Chief James H. Powell of the Capitol Police was contacted and advised of the above request. He stated that he had no objection to the Bureau performing the requested service for Congressman Caputo and made arrangements for the necessary building entry, parking, etc. in connection with the request. He requested, however, that if the opportunity presented itself that the Congressman's office be advised that the Capitol Police possessed the capability of conducting security checks.

b6  
b7C

Contact with Congressman Caputo and [redacted] was made on 9/15/77. Mr. Caputo stated that he was leaving town in the evening and he would like to have the check performed on Friday, 9/16/77. It was determined that the primary area of concern was his residence rather than

Memorandum Jay Cochran, Jr. to Mr. McDermott  
RE: SECURITY CHECK REQUEST  
CONGRESSMAN BRUCE F. CAPUTO

his office space and that the request also involves an attempt to determine whether certain documents had been tampered with. Arrangements were made to conduct the requested security check at 10:00 a.m. on 9/16/77.

Mr. Mintz was contacted concerning this matter and it was agreed that our granting of the request could be considered a natural extension of our authority on the Attorney General's concurrence of the letter sent to him on 9/30/76 in which it was stated that security checks would be conducted for members of the Legislative Branch with the understanding that activities within the areas checked involve matters directly affecting national security or are of a highly sensitive nature.

September 14, 1977

MEMORANDUM FOR MESSRS: MC DERMOTT  
KELLEHER  
MINTZ

RE: CONGRESSMAN BRUCE F. CAPUTO

*Security Review*

Congressman Bruce F. Caputo, who resides on Capitol Hill, and whose business phone number is 225-5536, phoned me on September 13, 1977. He said that he has had a couple of burglary reports, one September 2nd and September 3rd, which indicate that possibly he is having some intrusion as a result of his high visibility as a part of the Korean probe in Congress. He said the police were called but there was no visible sign of entry, but as a result of some evidence he has he thinks there was entry.

Mr. Caputo felt that there is a possibility that there could be an intrusion into his phone system and requested that he be contacted in order that a search might be made. He does not have a phone at his apartment and it appears that it would be confined to his phone in the Congress. At any rate, whatever might be his need in this regard, I would like to have you get in touch with him and perform such services that we have in this regard.

Please do this at once and let me know after your contact with him.

Very truly yours, REC-59 151-120

*CMK*  
26 12 11 31 11.11  
Clarence M. Kelley  
Director

14 SEP 29 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

*CMK:mfd*

SENT FROM D. O.  
TIME 9:19 AM  
DATE 9-15-77  
BY *ph*

7 9 OCT 19 1977

MAIL ROOM ☐

TELETYPE UNIT ☐

FBI/DOJ

OPTIONAL FORM NO. 10  
JULY 1973 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. McDermott

DATE: 9/19/77

FROM : J. Cochran, Jr.

SUBJECT: SECURITY CHECK REQUEST  
CONGRESSMAN BRUCE F. CAPUTO

1 - Mr. Mintz  
1 - Mr. Ash  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

## PURPOSE:

To advise of the completion of a security check on 9/16/77, resulting from a request to the Director by Congressman Bruce F. Caputo on 9/13/77.

## SYNOPSIS:

The Director advised in a memorandum dated 9/14/77, that a request for a security check had been received from Congressman Bruce F. Caputo. The security check was completed on 9/16/77, and a number of security deficiencies were observed. No evidence of eavesdropping devices was detected at time of the check.

## CURRENT BUREAU POLICY:

Security checks are performed by the Technical Services Division (TSD) for members of the Legislative Branch with the understanding that activities within the area checked involve matters directly affecting National Security or are of a highly sensitive nature.

## RECOMMENDATION:

1. That upon completion of the latent fingerprint examination Congressional Liaison return the notebook examined and furnish the results of the latent examination to Congressman Caputo.

APPROVED:

Director  
Dep. AD Adm.  
Dep. AD Inv.

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

CONTINUED-OVER

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

79 OCT 19 1977

14 SEP 29 1977

FBI/DOJ



Memorandum to Mr. McDermott  
RE: SECURITY CHECK REQUEST  
CONGRESSMAN BRUCE F. CAPUTO

2. That the attached letter concerning the results of the security check be forwarded to Congressman Caputo by liaison.

APPROVED: [Signature] JTS  
Director [Signature]  
Assoc. Dir. [Signature]  
Dep. AD Adm. [Signature]  
Dep. AD Inv. [Signature]  
Adm. Serv. [Signature]  
Crim. Inv. [Signature]  
Fin. & Pers. [Signature]  
Ident. [Signature]  
Intell. [Signature]  
Laboratory [Signature]  
Legal Coun. [Signature]  
Plan. & Insp. [Signature]  
Rec. Mgnt. [Signature]  
Spec. Inv. [Signature]  
Tech. Servs. [Signature]  
Training [Signature]  
Public Affs. Off. [Signature]

DETAILS:

The Director advised in a memorandum dated 9/14/77, that a request for a security check had been received from Congressman Bruce F. Caputo. Mr. Caputo advised the Director that he had received two reports of possible burglary at his residence. He stated further that possibly he is having some intrusion due to his high visibility as a part of the Korean probe. On 9/16/77, personnel of the TSD and a Fingerprint Examiner Supervisor of the Identification Division conducted a security check of Congressman Caputo's apartment at 312 A Street, S.E., Washington, D. C. A notebook belonging to the Congressman was furnished by [redacted] for

latent examination, to be returned by Congressional Liaison after being processed for latent fingerprints.

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The Congressman's apartment contained a telephone, however, it was not hooked up in accordance with the Congressman's desires. No evidence of clandestine microphones or transmitters was located during the checks. The following physical security hazards were noted and brought to the attention of Mr. Diefenderfer:

1. Locks were not changed when the Congressman moved into the apartment.

2. A window in the bathroom and the French doors to the back porch were not securely locked.

3. An access hole on the roof above the living room was not secured and a ladder from the attic to the hole was in place. A trial access to the apartment was conducted with relative ease.

Memorandum to Mr. McDermott  
RE: SECURITY CHECK REQUEST  
CONGRESSMAN BRUCE F. CAPUTO

b6  
b7C

[REDACTED] indicated that there was no need for a security check of Congressman Caputo's office space at this time. He was advised, however, that the Capitol Police have the capability if such a need were to arise in the future. He expressed his appreciation for the Bureau's efforts in this matter and stated he would advise the Congressman concerning the security hazards and would await the results of the latent fingerprint examination.

September 21, 1977

BY LIAISON

1 - Mr. Mintz  
1 - Mr. Ash  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

Honorable Bruce F. Caputo  
House of Representatives  
Washington, D. C. 20515

Dear Congressman Caputo:

In accordance with your request, on September 16, 1977, Special Agents of the Federal Bureau of Investigation completed a security check of your apartment at [redacted] b6 b7C

[redacted] A number of physical security hazards were noted and brought to the attention of [redacted] of your office. No evidence of eavesdropping devices was detected at the time of this check.

You will be advised separately concerning the results of the latent fingerprint examination.

Sincerely yours,

ST-120 REC-59 62-973,8-120

Clarence M. Kelley  
Director

SEP 28 1977

NOTE: Above security check was based upon telephonic request to the Director from Congressman Caputo on 9/13/77.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

dkc\*  
BHB:dkc\*

APPROVED

Director

Assoc. Dir.

Dep. AD Adm.

Dep. AD Inv.

EBI J2D

Adm. Serv.

Crim. Inv.

Fin. & Pers.

Ident.

Intell.

Laboratory

Legal Coun.

Plan. & Insp.

Rec. Mgnt.

Spec. Inv.

Tech. Servs.

Training

Public Affs. Off.

Returned to Rep. B-79  
9/21/77

phd

7 9 OCT 19 1977

ROOM 1

TELETYPE UNIT

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO : Section Chief *Chen*  
C-G-T Section *JTF*

FROM : JAMES T. FREEMAN

DATE: 9/20/77

## COMMITMENT REPORT

Section ENGINEERING

SUBJECT: ~~SECURITY SWEEP~~

*Security Surveys*

CC  
01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

IP			
Y2			
9/20/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC  
25 File # 62-97308  
35 Court/Agency H.U.D.  
50 City & State WASH, DC.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SWEEP  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*IV-25* DE-29 62-97308-821

NOT RECORDED  
21 OCT 11 1977

*7 AM*



79 OCT 18 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO : Section Chief  
C.G.T. Section

DATE: 9/19/77 b6  
b7C

FROM :

## COMMITMENT REPORT

SUBJECT:

Countdown measures Sweep  
Countdown measures Sweep  
Section Engineering

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

RJ			
12			
9/16/77			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency U.S. Congress  
Washington  
50 City & State D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Countdown measures Sweep  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

DE-29

62-97308-822

NOT RECORDED

OCT 11 1977



7 9 18 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (62-97308)

DATE: 9/27/77

*[Handwritten signature]*  
FROM: SAC, ST. LOUIS  b7D  
*Security Survey*

SUBJECT: SECURITY COUNTERMEASURES TRAINING  
SA   
ST. LOUIS DIVISION

*outgoing*  
ReBulet dated 9/22/77.

*[Handwritten initials]* This will confirm attendance of SA   
 for the two courses at the Interagency Training Center (ITC), Washington, D.C. area, 10/31/77 to 11/18/77 and 11/28/77 to 12/9/77. He has been instructed to report to the ITC prior to 9:00 a.m., 10/31/77.

The Bureau is requested to furnish the St. Louis Office with Optional Form 170, a request, authorization, agreement and certification of training, which must be executed by SA  prior to his receiving the additional countermeasures training, and forwarded to the Bureau. The St. Louis Office is not in possession of this form.

2 - Bureau  
1 - St. Louis

HCP:nlm  
(3)

EX-108

REC 44

62-97308-8233

OCT 11 1977

ENGINEERING

OCT 20 1977



5010-110

236  
OCT 25 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

PERS. REC. UNIT

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: September 20, 1977

FROM :

b6  
b7C

## COMMITMENT REPORT

Section Engineering

SUBJECT: Security Survey

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

09-20-77				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency HUD  
50 City & State Wa sh, D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-



5 OCT 20 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: Sept 19, '77

FROM :

[Redacted]

b6  
b7C

## COMMITMENT REPORT

SUBJECT: Security Survey

Section Engineering

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC  
01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

09-16-77				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC  
25 File # 62-97308  
35 Court/Agency U.S. Congress  
50 City & State Wash., D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

7 OCT 18 1977



5010-110

OCT 20 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ



(To be used in lieu of correspondence covering evidence submissions to the L. F. P. S.)

Submitting Agency Bureau

Delivered by

Date

9/16/77

Victim

Security Agency

Accepted By

[Redacted]

b6  
b7C

Offense

L. F. P. S. #

B-52195

Place and date

Suspects

Re: Unsub;

RESIDENCE OF CONGRESSMAN BRUCE F. CAAPATO

[Redacted]

b6

b7C

Burglary

BRIEF FACTS COVERING CASE

Report to be directed to

Copies to

Evidence to be returned to

DE  
BS

Date of hearing, grand jury, trial or reason why expeditious handling is necessary

EVIDENCE

EX-108

REC-33

(THIS SPACE FOR BLOCKING)

One notebook containing numerous

paper items

62-97308-824  
9 OCT 13 1977

55 OCT 26 1977

(over)

DE  
BS

SPECIMENS DETACHED IN LOTS

9-16-77  
EX-108  
REC-33  
62-97308-824  
9 OCT 13 1977

REC'D - LFPS  
FBI

SEP 16 12 43 PM '77

back of page

Received one black notebook containing  
numerous paper items for latent print exam.  
from [redacted] on 9/16/77, at  
residence of Longman Caputo.

I transferred notebook and papers to  
[redacted] [redacted] on 9/16/77.

b6  
b7C



RECEIVED GOVERNMENT

September 26, 1977

Honorable Bruce P. Caputo  
House of Representatives  
Washington, D. C. 20515

Dear Congressman Caputo:

On September 16, 1977, a fingerprint specialist of the Federal Bureau of Investigation received a notebook containing 20 documents from [redacted] of your office. A latent print examination was conducted and 100 latent fingerprints, 12 of which are tip, side, or lower joint impressions, and 22 latent palm prints were developed on the documents.

Ninety-three of the latent fingerprints which were developed on these documents have been identified as your fingerprints. The remaining latent fingerprints, 12 of which are tip, side or lower joint impressions, have been compared with your available inked fingerprints, but no additional identifications were effected. Inked impressions of the sides and tips of your fingers and your palm prints are needed for conclusive comparisons of the unidentified latent prints.

You were advised by letter dated September 21, 1977, of the result of the security check of your apartment.

Attached are the notebook and 20 documents, which were received for latent print examination.

Very truly yours,  
EX-108

REC-33

62-97308-825  
9 OCT 13 1977

Assoc. Dir. \_\_\_\_\_

Dep. AD Adm. \_\_\_\_\_

Dep. AD Inv. \_\_\_\_\_

Asst. Dir.:

Adm. Serv. \_\_\_\_\_

Ext. Affairs \_\_\_\_\_

Fin. & Pers. \_\_\_\_\_

Gen. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Intell. \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgt. \_\_\_\_\_

S. & T. Serv. \_\_\_\_\_

Spec. Inv. \_\_\_\_\_

Training \_\_\_\_\_

Telephone Rm. \_\_\_\_\_

Director's Sec'y \_\_\_\_\_

Enclosures (21)

1 - Mr. Ash

1 - Mr. Mintz

1 - Mr. Cochran

1 - Mr. Campbell

1 - Office of Congressional Affairs, Room 3658

263 5 31 11:11  
Clarence H. Kelley  
Director

REC'D - FILE

APPROVED:

Director \_\_\_\_\_

Assoc. Dir. \_\_\_\_\_

Dep. AD Adm. \_\_\_\_\_

Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Ext. Affairs \_\_\_\_\_

Fin. & Pers. \_\_\_\_\_

Gen. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Intell. \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgt. \_\_\_\_\_

S. & T. Serv. \_\_\_\_\_

Spec. Inv. \_\_\_\_\_

Training \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Ident. \_\_\_\_\_

Intell. \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgt. \_\_\_\_\_

S. & T. Serv. \_\_\_\_\_

Spec. Inv. \_\_\_\_\_

Training \_\_\_\_\_

Telephone Rm. \_\_\_\_\_

Director's Sec'y \_\_\_\_\_

TELETYPE UNIT ☐

Hand delivered to Rep. Caputo - R77

b6  
b7C

FBI/DOJ

5/yr in item "D" - (1K#3; 1K#8; 2K#9 & 1K#10 Caputo)  
 11/yr + 30yr in item "E" - (2K#1; 1K#2; 1K#8; 1K#9 & 1K#10 Caputo)  
 5/yr in item "F" - (1K#2; 1K#3; 1K#4; 1K#9 & 1K#10 Caputo)  
 6/yr + 10yr in item "G" - (1K#1; 1K#2; 2K#3; 1K#4; & 1K#9 Caputo)  
 11/yr + 10yr in item "H" - (1K#1; 1K#2; 1K#3; 1K#4; 1K#7; 2K#9 & 2K#10 Caputo)  
 4/yr in item "I" - (1K#7; 1K#8; 1K#9; & 1K#10 Caputo)  
 1/yr (avg) in item "J"  
 1/yr + 40yr in item "K" - (1K#2 Caputo)  
 17/yr (1 yr) in item "L" - (1K#1; 1K#3; 1K#4 & 1K#5 Caputo)  
 6/yr + 8/yr in item "M" - (2K#1; 2K#2; 1K#3 & 1K#4 Caputo)  
 16/yr + 2/yr in item "N" - (1K#1; 3K#2; 2K#3; 3K#7; 3K#9 & 1K#9 Caputo)  
 3/yr in item "O" - (2K#1 & 1K#7 Caputo)  
 5/yr + 2/yr in item "P" - (1K#2; 1K#3; & 1K#6 Caputo)  
 5/yr + 10yr in item "Q"  
 5/yr in item "R"  
 6/yr (2 yrs. incl) + 10yr in item "S"  
 12/yr (2 tips < 5) in item "T" - (1K#2; 1K#3; 1K#4 & 1K#8 Caputo)

See above in 93 int. by Kiz with Congressman Bruce Faulken Caputo  
 from 8/7/43,

12 int. by conf'd int in are possible with 1/yr Caputo, no st.  
 remaining 60 int. by int & 10yr Caputo  
 in 10 yr new 10yr Caputo

has returned to Congressman Caputo.

b6  
b7C

1 - Mr. McDermott  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

October 13, 1977

Honorable Earl J. Silbert  
United States Attorney  
Room 3136-C  
United States Court House  
3rd and Constitution Avenue, N.W.  
Washington, D.C. 20001

Dear Mr. Silbert:

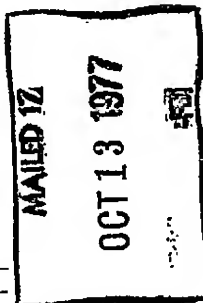
Reference is made to your letter dated  
September 30, 1977, requesting that an electronic surveill-  
ance sweep be made of your office space.

On October 7, 1977, Special Agents of the Federal  
Bureau of Investigation conducted the microphone and tele-  
phone countermeasures sweep as requested. This service was  
provided with the understanding that the material handled  
within the areas checked impacts on national security or is  
of such a sensitive nature as to warrant these protective  
measures.

No evidence of eavesdropping or tampering was  
detected at the time of the survey.

Sincerely yours,

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division



2 OCT 18 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

APPROVED OCT 13 1977  
Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

70 OCT 2 1977 MAIL ROOM ☒ TELETYPE UNIT ☐

OFFICE OF THE DIRECTOR



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

Date: April 26, 1976

To: Assistant Director, Investigations  
Office of Assistant Secretary for Administration  
U.S. Department of Labor  
200 Constitution Avenue, Northwest  
Washington, D.C. 20210

From: *smk* Clarence M. Kelley, Director

Subject: Security Survey

In accordance with your request, Special Agents of the Federal Bureau of Investigation completed a microphone and telephone security survey of the offices of the Secretary, the Undersecretary, the Assistant Secretaries and the Solicitor in the new Labor Building on April 21, 1976. This survey included a physical search of the space, a check of all phones, and monitoring of the radio frequency spectrum.

No evidence of eavesdropping was detected at the time of the survey.

62-97308-

ENCLOSURE



1 - Mr. McDermott  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Davis

October 14, 1977

R  
FEDERAL GOVERNMENT

Honorable F. Ray Marshall  
Secretary of Labor  
United States Department  
of Labor  
2nd and Constitution Avenue, N.W.  
Washington, D.C. 20210

Telephone Security Survey

Attention: Mr. Arthur Bräver  
Assistant Director  
Office of Investigations, DA&I

b6  
b7C

Dear Mr. Marshall:

Reference is made to a letter received on  
October 7, 1977 from [redacted] Office of Investi-  
gations, requesting a technical security survey in certain  
offices in the New Labor Building.

On October 13, 1977, personnel of the Federal  
Bureau of Investigation completed a microphone and tele-  
phone countermeasures survey in the offices of the Secretary,  
Under Secretary, Assistant Secretaries, Solicitor and the  
conference room in the New Labor Building.

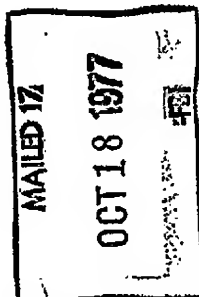
No evidence of eavesdropping or tampering was  
detected at the time of the survey.

Sincerely yours,

REC 12

OCT 20 1977

Jay Cochran, Jr.  
Assistant Director, FBI  
Technical Services Division



Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JOD:rrr\*  
(7)

APPROVED

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

TELETYPE UNIT ☐

ABRAHAM RIBICOFF, CONN., CHAIRMAN  
JOHN L. MCCLELLAN, ARK.  
HENRY M. JACKSON, WASH.  
EDMUND S. MUSKIE, MAINE  
LEE METCALF, MONT.  
THOMAS F. EAGLETON, MO.  
LAWTON CHILES, FLA.  
SAM NUNN, GA.  
JOHN GLENN, OHIO  
JIM SASSER, TENN.

CHARLES H. PERCY, ILL.  
JACOB K. JAVITS, N.Y.  
WILLIAM V. ROTH, JR., DEL.  
TED STEVENS, ALASKA  
CHARLES MCC. MATHIAS, JR., MD.  
JOHN C. DANFORTH, MO.  
H. JOHN HEINZ III, PA.

RICHARD A. WEGMAN  
CHIEF COUNSEL AND STAFF DIRECTOR

## United States Senate

COMMITTEE ON  
GOVERNMENTAL AFFAIRS  
SENATE PERMANENT SUBCOMMITTEE  
ON INVESTIGATIONS  
(PURSUANT TO S. RES. 161, 95TH CONGRESS)  
WASHINGTON, D.C. 20510

SUBCOMMITTEE:  
HENRY M. JACKSON, WASH., CHAIRMAN  
SAM NUNN, GA., VICE CHAIRMAN  
JOHN L. MCCLELLAN, ARK.  
THOMAS F. EAGLETON, MO.  
LAWTON CHILES, FLA.  
JOHN GLENN, OHIO  
CHARLES H. PERCY, ILL.  
JACOB K. JAVITS, N.Y.  
WILLIAM V. ROTH, JR., DEL.  
CHARLES MCC. MATHIAS, JR., MD.  
JOHN C. DANFORTH, MO.  
OWEN J. MALONE  
CHIEF COUNSEL  
STUART M. STATLER  
CHIEF COUNSEL TO THE MINORITY

September 22, 1977

**FEDERAL GOVERNMENT**

Honorable Clarence M. Kelley  
Director, Federal Bureau of  
Investigation  
J. Edgar Hoover Building  
Washington, D.C. 20535

Dear Mr. Kelley:

I write to request that you make appropriate arrangements for your agents to check my office and my office telephones for the presence of any electronic listening devices. As you can appreciate, many matters discussed in my office, and over the telephone lines in my office, are sensitive, classified and confidential, often involving national security.

Your staff may contact [redacted], my Administrative Assistant, at [redacted] or [redacted] at [redacted] to make any necessary arrangements or to obtain additional information. [redacted] has spoken with [redacted] of your staff regarding this matter.

Your cooperation is appreciated.

Sincerely,

REC-56  
EX-101  
Sam Nunn, U.S.S. 62-97308-830  
SEP 23 1977

Ltr to Senator Nunn  
10-20-77  
JHB:dc

DEPT. OF JUSTICE  
FBI  
OCT 15 1977

7 9 OCT 31 1977

1 - Mr. Mintz  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven

October 20, 1977

1 - Mr. Breidenfeld

BY LIAISON

Honorable Sam Nunn  
United States Senate  
Washington, D.C. 20510

Dear Senator Nunn:

Reference is made to your letter dated  
September 22, 1977 requesting that a check be made of  
your office and office telephones for the presence of  
any electronic listening devices.

On October 18, 1977, Special Agents of the  
Federal Bureau of Investigation conducted a security  
survey of your office in the Russell Building. The  
survey was conducted with the understanding that acti-  
vities within the area checked involve matters directly  
affecting national security or are of a highly sensitive  
nature.

No evidence of eavesdropping or tampering was  
detected during the survey.

Sincerely yours,

EX-101

REC-56

62-97308-831

Clarence M. Kelley  
Director

11 OCT 26 1977

NOTE: Above coordinated with Legal Counsel Division,  
Legal Liaison and Congressional Affairs Division.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

APPROVED

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. \_\_\_\_\_

MAIL ROOM ☒

TELETYPE UNIT ☐

7 9 OCT 31 1977

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

b6  
b7C

DATE: 11/4/77

TO: Section Chief  
C-G-T Section

FROM: SA [redacted]

COMMITMENT REPORT

SUBJECT: Security Survey

Section Engineering Section

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

RT	IP	NP	
1/2	1		
11/3/77	11/3/77	11/3/77	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency U.S.D.J.  
50 City & State WDC

05 Date/s  
77 Testified

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED  
4 DEC 20 1977



5010-110

DEC 20 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DO

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 04-13-2011 BY 60324 uc baw/sab/leg

Assoc. Dir.  
Dep. AD Ad.  
Asst. Dir. for:  
Adm. Serv.  
Ext. Affairs  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgmt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE:

b6  
b7C

FROM : SA

COMMITMENT REPORT

SUBJECT:

Security Surveys

Section Eng

CC

01 Examiner/s  
Symbol/s  
20 Map Workdays  
05 Date/s  
77 Testified

RJ			
3/4			
10/11/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency

50 City & State

Quantico, Va

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed

06. Mistrial

07. Security Survey

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence

06. Research/Data Acquisition

07. Security Survey

08. Investigative Support

09. Communication Support

Results of Trial

N/A

Prosecuting Attorney

N/A

Defense Attorney

N/A

Details/Unusual or Interesting Circumstances:

62-97308-

NOT RECORDED

14 DEC 6 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: October 11, 1977

FROM :

b6  
b7C

## COMMITMENT REPORT

SUBJECT: Security Survey

Section Engineering

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

$\frac{1}{2}$			
10-07-77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CG

25 File # 62-97308

35 Court/Agency Justice

50 City & State Wash, DC

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308 -

NOT RECORDED  
7 DEC 11 1977



5 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/lsg

(Type or hand print.)

Assoc. Dir.  
Dir. AD Adm.  
Dir. AD Inv.  
Asst. Dir.:

- Adm. Serv.
- Ext. Affairs
- Fin. & Pers.
- Gen. Inv.
- Ident.
- Inspection
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Eval.
- Rec. Mgmt.
- Spec. Inv.
- Training
- Telephone Rm.
- Director Sec'y

TO : Section Chief  
C-G-T Section

b6  
b7C

DATE: 10/11/77

FROM : SA [REDACTED]

## COMMITMENT REPORT

SUBJECT: Security Surveys  
EL PASO, TEXAS

Section Engineering

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

RS			
3			
10/4-10/7/77			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency CITY OF EL PASO, TEXAS OFFICE BUILD.  
50 City & State EL PASO, TEXAS

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Surveys  
08. Investigative Support  
09. Communication Support

Results of Trial N/A

Prosecuting Attorney N/A

Defense Attorney N/A

Details/Unusual or Interesting Circumstances: N/A

62-97308-

NOT RECORDED

14 DEC 6 1977



5010-110

10/11/77

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

7-126 (Rev. 5-10-76)  
OPTIONAL FORM NO. 10  
JULY 1973 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief *W*  
C-G-T Section *ER*

DATE: 10/11/77

FROM : SA [Redacted]

## COMMITMENT REPORT

SUBJECT: *Security Surveys*  
*El Paso, Texas*

Section *Engineering*

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC	01 Examiner/s	<i>Reames</i>			
	Symbol/s	<i>NQ</i>			
	20 Man Workdays	<i>3</i>			
	05 Date/s	<i>10/4/77</i>			
	77 Testified	<i>10/12/77</i>			
		<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
		<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC  
25 File # *62-97308*  
35 Court/Agency *CITY OF EL PASO*  
*TEXAS. OFFICE BLDG.*  
50 City & State *EL PASO, TEXAS*

- 79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
*Security Surveys*  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308 -*

NOT RECORDED

13 DEC 6 1977



5010-110

*15 1977*  
*659*

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

*7-DRK*



UNITED STATES GOVERNMENT

# Memorandum (Type or hand print.)

Assoc. Dir.  
De: AD  
Asst. Dir.  
Ext. Affairs  
Gen. Inv.  
Ident.  
Insp. an  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 10/7/77

FROM : Jerry H. Brudenfeldt

COMMITMENT REPORT

SUBJECT: Countermeasures Survey

Section ENG

Telephone security checks

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

11/7			
84			
11/7/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency USA  
50 City & State Wash DC

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Electronic Search  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

DEC 2 1977



7 DEC 19 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 9/30/77

FROM : SA [redacted]

## COMMITMENT REPORT

SUBJECT: Security Surveys

b6  
b7C

Section Engineering

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s

20 Man Workdays

05 Date/s

77 Testified

<u>Recomes</u> <u>NK</u>				
<u>1/2</u>				
<u>9/30/77</u>				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency U.S. Dept. of Justice

50 City & State Washington, D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Surveys  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
NOT RECORDED  
1 DEC 2 1977



5010-110

5 DEC 6 1977 U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

b6  
b7C

DATE: 9-28-77

FROM : RMT

## COMMITMENT REPORT

Section ENGINEERING

SUBJECT: AUDIO SECURITY COUNTER MEASURES

Security Surveys

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

12			
9/1-2/77			
9/12-23/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency ITC  
50 City & State SILKESIA MD

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. \_\_\_\_\_  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

ATTENDED INTERAGENCY TRAINING CENTER SCHOOL

RE AUDIO SECURITY COUNTER MEASURES

62-97308  
NOT RECORDED  
1 DEC 7 1977



5010-110

DEC 16 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

b6  
b7C

TO : Section Chief  
C-G-T Section

DATE: 9-28-77

FROM : RMT

## COMMITMENT REPORT

Section ENGINEERING

SUBJECT: AUDIO SECURITY COUNTERMEASURES

Security Surveys

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

13			
8/15-31/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency ITC  
50 City & State SILVER SPRING MD

05 Date/s  
77 Testified

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. \_\_\_\_\_  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

ATTENDED INTERAGENCY TRAINING CENTER SCHOOL

RE: AUDIO SECURITY COUNTERMEASURES

62-97308

NOT RECORDED

DEC 7 1977



DEC

6 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

b6

b7C

TO : Section Chief *[initials]*  
C-G-T Section

DATE: 9/27/77

FROM : SA *[redacted]* *[initials]*

## COMMITMENT REPORT

Section EngineeringSUBJECT: Audio Security CountermeasuresOperation Security Check

CC

01 Examiner/s

Symbol/s

20 Man Workdays

05 Date/s

77 Testified

<i>NR</i>			
<i>12</i>			
<i>9/1-2/77</i>			
<i>9/12-23/77</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-9730835 Court/Agency ETC50 City & State Silesia, Md.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed

06. Mistrial

07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence

06. Research/Data Acquisition

07. \_\_\_\_\_

08. Investigative Support

09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

Attended Inter Agency Training Center  
School re Audio Security Countermeasures

62-97308-

NOT RECORDED

1 DEC 7 1977

7 DEC 19 1977

7-11-77

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

9/29/77

*live*  
TO: MR. CAMPBELL (RM 1B046)

FROM:

*Security SURVEY*

b6  
b7C

*B*  
This afternoon Jim Adams called to advise he had conversed with the Attorney General and during the course of the conversation, the Attorney General inquired as to the security of his dictation equipment. While Jim did not get all the details, it would appear that the Attorney General's dictation is carried to another location over a wire (whether telephone or not is unknown) which terminates in a device which records his dictation. The Attorney General also inquired concerning the security of the tapes upon which the signal is captured wondering whether or not the dictation can be reconstructed after the tape is "erased."

Jim would appreciate it if your people could call the Attorney General's  and suggest that some day when the Attorney General is not in his office, we go over to make an assessment of the security or lack thereof in his dictating system. Please do so at your earliest convenience and advise me of the results.

b6  
b7C  
*KE*

REC-54

*LB*  
62-97308-832

ST-137

2 OCT 26 1977

*ltr to AG  
10-13-77  
JOD.MTB/90*

58 NOV 9 1977 *11/5*

FEDERAL GOVERNMENT  
UNITED STATES GOVERNMENT

The Attorney General

October 13, 1977

Director, FBI

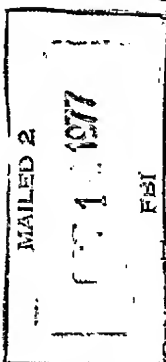
- 1 - Mr. Adams
- 1 - Mr. Cochran
- 1 - Mr. Campbell
- 1 - Mr. Verven
- 1 - [REDACTED]

b6  
b7C

*Security Survey*  
SECURITY SURVEY OF LANIER  
DICTATION EQUIPMENT  
OFFICE OF THE ATTORNEY GENERAL

In response to your expressed concern, Special Agents of the Federal Bureau of Investigation conducted a security survey of your Lanier dictation equipment on 9/30/77. It was determined that the secretary, after she has completed transcribing your dictation, can erase the tape. Once this tape is erased, there is no known method to recover the intelligence. There was no tampering noted with any of the Lanier equipment or the cable connecting the equipment at the time of this survey.

1 - Counselor to the Attorney General



ST-137

DE-63

REC-54

62-97308-833

NOTE: See informal note from [REDACTED] to Mr. Campbell 9/29/77 requesting this survey be performed. ~~The request for a survey was initially made to Mr. Adams by the Attorney General's Counselor, Michael Kelly.~~ The Attorney General and the secretary transcribing his work are separated by a conference room. The wire connecting the dictating equipment runs under the conference room. No other lines access this wire. The installation is basically secure and the potentially weakest spot would be the secretary's inadvertent failure to erase the tape.

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JOD:KTB:jo\*  
(9)

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

*Cochran*

FBI

OPTIONAL FORM NO. 10  
JULY 1973 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-13-2011

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

# Memorandum

TO : Mr. Cochran *R. Jure*

DATE: 9/23/77

FROM : W. D. Campbell *WDC*

- 1 - Mr. Leavitt
- 1 - Mr. Long
- 1 - Mr. Cochran
- 1 - Mr. Campbell
- 1 - Mr. Verven
- 1 - Mr. Breidenfeld

SUBJECT: ~~TECHNICAL SURVEILLANCE~~  
COUNTERMEASURES SUBCOMMITTEE (TSCS)

## PURPOSE:

*Security Surveys*  
*Technical Surveys*

To state a need for additional contributions from members of the intelligence community to complete the projects in a Threat Assessment Evaluation Program (TAEP) and to request that the Bureau contribute an additional \$60,000 in the attempt to complete two projects in the program.

## DETAILS:

Re memorandum dated 6/11/75 requesting that the Bureau furnish \$50,000 as their share in TAEP to be undertaken by captioned committee.

The TAEP was planned by members of the intelligence community and was intended to make it possible to evaluate the threat against intelligence areas and sites. It would also help the Government determine the level of countermeasures equipment and activities need to protect a particular site. It would also serve as a guideline for activities of the United States Intelligence agencies.

The program was originally to be funded by members of the TSCS for \$350,000. It was estimated to cost \$300,000 with a \$50,000 reserve. The Bureau contributed \$50,000 in June, 1975, and completed its assigned project of domestic finds (Project P-1).

JHB:dc\*dc  
(7)

(CONTINUED - OVER)

ENCLOSURE

~~SECRET~~

Classified By 5  
Exempt from GDS Category 2, 3  
Date of Declassification-Indefinite

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



NOV 25 1977  
NOV 13 1977  
11  
14W



~~SECRET~~

Memorandum W.D. Campbell to Mr. Cochran  
RE: TECHNICAL SURVEILLANCE  
COUNTERMEASURES SUBCOMMITTEE (TSCS)

When the program was actually funded only \$250,000 was contributed which caused the program to start off with a deficit. CIA contributed an additional [ ] but increasing costs have made the original estimate inadequate to complete all of the projects. Completion of all the projects would require an additional \$150,000 to \$200,000. b3 per CIA

A review by the oversight committee of TAEF advised that the TAEF as outlined in the original program consisted of different projects which were to be distributed among member agencies and private contractors and that all projects were not allocated funding or assigned in the original tasking because of lack of funds. Two of the projects, P-9 and P-10, vital to the overall study were partially funded and are underway and will not be completed without additional funding. These two projects are the 1974 and 1979 Practical Estimate Of Threat Parameters. For an additional \$60,000 these two projects could be completed to insure a vital and needed area of the TAEF be finished.

Other projects planned in the original program and not funded will not detract from the TAEF and may be completed at a later date.

The Engineering Section feels the completion of the two projects is vital to the TAEF and should be completed.

Deputy Assistant Director Cregar of the Intelligence Division also feels that these projects are of value for future threat assessment evaluation and that the Bureau should assist the Threat Assessment Task Force with an additional contribution.

~~SECRET~~

~~SECRET~~

Memorandum W.D. Campbell to Mr. Cochran  
RE: TECHNICAL SURVEILLANCE  
COUNTERMEASURES SUBCOMMITTEE (TSCS)

RECOMMENDATION:

That the Bureau contribute an additional \$60,000  
toward the completion of the TAEP.

*we*

APPROVED:

Director <i>[Signature]</i>	Adm. Serv. _____	Legal Coun. _____
Assec. Dir. <i>[Signature]</i>	Crim. Inv. _____	Plan. & Insp. _____
Dep. AD Adm. <i>[Signature]</i>	Fin. & Pers. <i>[Signature]</i>	Rec. Mgnt. _____
Dep. AD Inv. <i>[Signature]</i>	Ident. <i>[Signature]</i>	Spec. Inv. _____
	Intell. <i>[Signature]</i>	Tech. Servs. _____
	Laboratory _____	Training _____
		Public Affs. Off. _____

~~SECRET~~

☐ UNCLASSIFIED☐ INTERNAL  
USE ONLY☐ CONFIDENTIAL☒ ~~SECRET~~

## ROUTING AND RECORD SHEET

SUBJECT: (Optional)

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/lsg

FROM:

Executive Secretary  
R&D Subcommittee

EXTENSION

2673

NO.

b6

DATE

b7C

26 July 1977

TO: (Officer designation, room number, and  
building)

DATE

RECEIVED

FORWARDED

OFFICER'S  
INITIALSCOMMENTS (Number each comment to show from whom  
to whom. Draw a line across column after each comment.)1. Jerry Breidenfeld  
FBI, Room 1B053The attached is forwarded to  
you for your information in  
the event the Bureau may be  
able to provide some funding  
for this important project.  
The minimum useful increment  
is around \$20,000.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

15.

62-97318

834

ROUTINE

TELETYPE

EFTO

10/20/77

FM DIRECTOR (62-97308)

TO OMAHA (66-333) ROUTINE

BT

1 - Mr. Long  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - [REDACTED]

E F T O

b6  
b7C

SECURITY SURVEY OMAHA DIVISION

REURLET DATED 7/27/77 REQUESTING A COUNTERMEASURES  
SURVEY OF YOUR NEW OFFICE UPON COMPLETION OF THE OFFICE MOVE.

SPECIAL AGENTS JAMES T. FREEMAN AND [REDACTED]  
OF THE TECHNICAL SERVICES DIVISION WILL ARRIVE 10/25/77  
VIA AMERICAN AIRLINES FLIGHT 345 AT 4:32 P.M. TO PERFORM  
THE REQUESTED COUNTERMEASURES SWEEP OF YOUR NEW OFFICE.  
OMAHA SHOULD MAKE HOTEL ARRANGEMENTS AND PROVIDE TRANSPOR-  
TATION FOR EQUIPMENT. WHILE IN OMAHA, BUREAU PERSONNEL  
WILL PROVIDE TRAINING FOR TECHNICALLY TRAINED AGENTS  
ASSIGNED TO OMAHA.

BT

JOD:dc\*dc  
(7)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
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Plan. & Insp. \_\_\_\_\_  
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Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

REC-85

OCT 20 1977  
TELETYPE

62-97308-835

NOV 2 1977

NOV 8 1977

TELETYPE UNIT

DIRECTOR, FBI  
ATTENTION: FBI LABORATORY  
JERRY BREIDENFELD

7/27/77

SAC, OMAHA (66-333)

TELEPHONE FACILITIES  
OMAHA DIVISION

The Omaha Division is scheduled to move from its present location approximately 9/1/77. It is requested prior to occupation of the new space that the Engineering Section will send appropriate personnel to assist the Omaha sound Agents in an audio countermeasure sweep of the new area.

The exact date of the sweep will be furnished when it is known.

3 - Bureau  
3 - Omaha  
    (2 - 66-333)  
    (1 - 66-151)  
VLB:new  
(6)

OPTIONAL FORM NO. 10  
JULY 1973 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. ASH *ppp*

b6  
b7C

DATE: 9-23-77

FROM



*ppp*

*Security check*



SUBJECT: SECURITY CHECK OF RESIDENCE  
OF CONGRESSMAN BRUCE F. CAPUTO

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
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Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

*R. Duly*  
*Jan*

PURPOSE: To advise the results of requested latent print examination of twenty documents belonging to Congressman Caputo.

DETAILS: The Director advised in a memorandum dated 9-14-77, that a request for a security check has been received from Congressman Bruce F. Caputo and that the request should be handled at once. Arrangements were made with Congressman Caputo to conduct the check on 9-16-77.

Fingerprint Specialist  received a notebook and twenty documents from  to Congressman Caputo, at the residence of Congressman Caputo. These documents were alleged to have been tampered with.

The documents were examined and 165 latent fingerprints, 12 of which are tip, side, or lower joint impressions, and 22 latent palm prints were developed on the 20 documents. Ninety-three of the latent fingerprints have been identified as the fingerprints of Congressman Bruce Faulkner Caputo, born 8-7-43, in New York, New York. Sixty of the latent fingerprints are not identical with the fingerprints of Congressman Caputo. The remaining latent fingerprints, which are tip, side or lower joint impressions, have been compared with the available fingerprints of Congressman Caputo, but no identification was effected. Major case prints of Congressman Caputo will be necessary for conclusive comparisons of these latent prints and the 22 latent palm prints.

*ST-101* *REC-63 62-71308-836*

The result of the examination conducted by the Technical Services Division was furnished in a separate memorandum.

23 NOV 2 1977

Attached are the notebook and 20 documents and a letter to Congressman Caputo, which sets forth the results of the latent print examination.

Enclosure

(CONTINUED-OVER)

- 1 - Mr. Mintz
- 1 - Mr. Cochran
- 1 - Mr. Campbell

*ONE (11A) (10)*  
*E. J. [signature]*  
b6  
b7C



Room 3658, Office of Congressional Affairs

US:kgb/kf

(5)

5010-110

NOV 1 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

*WRC*

FBI/DOJ

Memorandum to Mr. Ash:  
Re: Security Check of Residence  
of Congressman Bruce Caputo

RECOMMENDATIONS:

1. That the memorandum with attachments be  
forwarded to the Office of Congressional Affairs.

APPROVED: *m/jt*  
Director *pop*  
Assoc. Dir. *pop*  
Dep. Dir. *pop*  
Dep. Dir. Inv. *pop*  
Dep. Dir. Lab. *pop*  
Dep. Dir. Liaison *pop*  
Dep. Dir. Plan. & Insp. *pop*  
Dep. Dir. Rec. Mgmt. *pop*  
Dep. Dir. Tech. Serv. *pop*  
Dep. Dir. Training *pop*  
Dep. Dir. Public Affs. *pop*

2. That the Office of Congressional Affairs  
forward notebook, documents, and letter to Congressman  
Caputo.

APPROVED: *m/jt*  
Director *pop*  
Assoc. Dir. *pop*  
Dep. Dir. *pop*  
Dep. Dir. Inv. *pop*  
Dep. Dir. Lab. *pop*  
Dep. Dir. Liaison *pop*  
Dep. Dir. Plan. & Insp. *pop*  
Dep. Dir. Rec. Mgmt. *pop*  
Dep. Dir. Tech. Serv. *pop*  
Dep. Dir. Training *pop*  
Dep. Dir. Public Affs. *pop*

UNITED STATES GOVERNMENT

# memorandum

DATE:

9/19/77

REPLY TO:  
ATTN OF:

SAC, DETROIT (66-82J)

SUBJECT:

PATRICK V. MC NAMARA FEDERAL BUILDING  
OFFICE SPACE - DETROIT DIVISION  
COUNTER-MEASURES & SECURITY CHECK

b6  
b7C

TO:

DIRECTOR, FBI  
(ATTN: SA [REDACTED])  
(TECHNICAL SERVICES DIVISION)

*Security Surveys*

*7/1/77*  
Re Detroit telcall to [REDACTED] 8/24/77 and Detroit letter to Bureau, 4/27/77.

Referenced telcall and letter requested Bureau Counter-Measure/Security Team to assist Detroit Headquarters technical personnel in a Counter-Measure/Security Evaluation of captioned office space.

Due to construction as performed by civilian contractors and sub-contractors, and further to extreme size and complexity of office space, it is felt current headquarters Counter-Measure equipment is inadequate to provide appropriate and necessary security evaluation.

It is further felt that a Counter-Measure/Security Team could provide valuable assistance to Detroit sound Agents in the training of Counter-Measure equipment.

It is requested that a Counter-Measure/Security Team assist the Detroit Division re captioned matter on or about 9/19/77 through 9/23/77.

② - Bureau  
2 - Detroit  
WWM/njw  
(4)

REC-90

EX-137

RECORDED

21 SEP 28 1977

*[Signature]*  
INDEXED



*airtel  
11/9/77  
GOV: [initials]  
54 NOV 22 1977*

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan





## FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

## IDENTIFICATION DIVISION

## LATENT FINGERPRINT SECTION

YOUR FILE NO. 139-44 (P)  
 FBI FILE NO.  
 LATENT CASE NO. B-53025

November 1, 1977

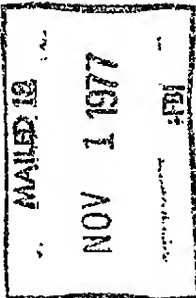
TO: SAC, El Paso

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 09-08-2010 BY 60324 uc baw/sab/lsg

RE: MIRON

Security Survey

REFERENCE: Teletype 10-3-77 and specimens received in LFPS 10-6-77  
 EXAMINATION REQUESTED BY: El Paso  
 SPECIMENS: Q1, one black device



It appears that the specimen was not processed for latent prints prior to being received in the LFPS. 62-97308-1

No latent prints of value were developed on Q1.

NOT RECORDED  
141 NOV 9 1977

The result of the laboratory examination and the disposition of Q1, will be the subjects of a separate report.

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Serv. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_

KCG:srp  
(4)

NOV 8 1977

Richard J. Ash

Assistant Director, Identification Division

Director Sec'y MAIL ROOM TELETYPE UNIT

FBI/DOJ

79 NOV 15 1977

SAC, El Paso (139-44)

October 27, 1977

Director, FBI (62-97363)

MIKON  
IOC  
OO: EP

1 - Security Survey  
1 - Mr. Middleton  
(RM 5161)  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 -   
1 -

b6  
b7C

Reurtel 10/3/77, requesting Technical Services Division assistance in conducting a security survey of offices of city government officials in El Paso, Texas.

ReBulet 10/14/77, advising of the results of the security surveys conducted.

Enclosed are the original and five (5) copies each of eight (8) FD-302's reflecting the results of the above requested security surveys and 65 pages of handwritten notes made during the above security surveys.

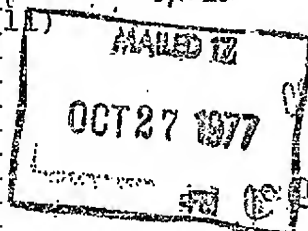
These handwritten notes should be maintained in the evidence section of this file.

b6  
b7C

As requested by SA's  and  your office should arrange with the telephone company to check the telephone lines of these city officials. These checks should be conducted from the respective phone instruments to the telephone company central office. In addition, if you desire to have the area above the ceiling of the offices of  and  searched, you should make arrangements to have the building engineer assist agents of your office in performing this search.

Enclosures

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
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Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_



APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

79 NOV 08 1977

ORIGINAL FILED IN 139-5739-4

SAC, El Paso (139-44)

October 21, 1977

Director, FBI (62-97308)

- 1 - Security Survey
- 1 - Mr. Middleton  
(RM 5161)
- 1 - Mr. Cochran
- 1 - Mr. Campbell
- 1 - Mr. Verven

MIKON  
IOC  
OO: EP

*Security Survey*

b6  
b7C

Reurtel 10/3/77, requesting Technical Services Division assistance in conducting a security survey of offices of city government officials in El Paso, Texas.

ReBulet 10/14/77, advising of the results of the security surveys conducted.

Enclosed are the original and five (5) copies each of eight (8) FD-302's reflecting the results of the above requested security surveys and 65 pages of handwritten notes made during the above security surveys.

These handwritten notes should be maintained in the evidence section of this file.

As requested by SA's [redacted] and [redacted], your office should arrange with the telephone company to check the telephone lines of these city officials. These checks should be conducted from the respective phone instruments to the telephone company central office. In addition, if you desire to have the area above the ceiling of the offices of [redacted] and [redacted] searched, you should make arrangements to have the building engineer assist agents of your office in performing this search.

ORIGINAL FILED IN

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
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Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

BBR:dkc  
(11)

*W.D.C./m*

MAILED 19  
OCT 21 1977  
FBI

MAIL ROOM ☒ TELETYPE UNIT ☐

~~6 OCT 25 1977~~

62-97308-  
NOV 2 1977

79 NOV 08 1977

1 - Mr. Mic  
1 - Mr. Coch.  
1 - Mr. Campbe  
1 - Mr. Verven  
10/14/77

SAC, El Paso (139-44)

Director, FBI (62-97308)

MIKON  
IOC  
OO: EP

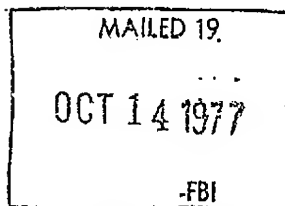
*Security Survey*

Reurtel 10/3/77 requesting Bureau assistance  
in conducting a security survey of offices of city  
government officials in El Paso, Texas.

On 10/5-6/77, Special Agents [redacted]  
and [redacted] of the Engineering Section, Technical  
Services Division, conducted a security survey of the  
office space of the Chief of Police, the Mayor, and the  
six Aldermen of the city of El Paso, Texas.

No evidence of tampering or eavesdropping was  
detected at the time of the survey.

Note; Referenced teletype advised that a listening device  
had been discovered in the office of the Mayor of El Paso,  
Texas, and requested that Bureau experts conduct a survey  
of the offices of the Mayor and the Chief of Police, and  
possibly to include the offices of six other city officials.



Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JOD:rrr\*  
(8)

MAIL ROOM ☐

TELETYPE UNIT ☐

23 OCT 18 1977

NOT RECORDED

141 NOV 2 1977

79 NOV 08 1977

b6  
b7C

b6  
b7C

137-5739-2  
ORIGINAL FILED IN

airtel

1 - Mr. Long  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

11/9/77

To: SAC, Detroit (66-82J)

From: Director, FBI (62-97308)

*mjc*  
SECURITY SURVEY  
DETROIT DIVISION  
PATRICK V. MCNAMARA FEDERAL BUILDING

b6  
b7C

Reurlet dated 9/19/77, requesting a security survey of your new office space.

Radio Maintenance Technician [redacted] and Special Agents [redacted] and James T. Freeman will arrive 11/14/77 to perform the requested security survey and afford countermeasures training to Detroit technically trained Agents. Detroit is requested to make necessary hotel reservations and have technically trained Agents available during the week of 11/14-18/77.

NOTE:

Technical Services Division has furnished this service to offices moving into new space. Because of large size and complexity of office space it is felt that three TSD personnel are needed.

MAILED 12

NOV 09 1977

FBI

REC-90

EX-137

62-97307-838

23 NOV 10 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JHB:rrr\*  
(8)

54 NOV 22 1977

TELETYPE UNIT

UNITED STATES GOVERNMENT

# Memorandum

TO : Clarence M. Kelley, Director  
Federal Bureau of Investigation

DATE: OCT 27 1977

FROM : *SHS/way*  
John H. Shenefield  
Assistant Attorney General  
Antitrust Division

FEDERAL GOVERNMENT

SUBJECT: Request For Telephone System Security Check

In order to ensure the security of telephone transactions within the offices of key, top level, Antitrust Division personnel, a sweep of the telephone systems servicing the below listed personnel is requested.

Assistant Attorney General Offices

Deputy Assistant Attorneys General Offices (3)

Director and Deputy Director of Operations Offices

Special Assistants to the Assistant Attorney  
General Offices (4)

All offices are located on the third floor of the Main Department of Justice building. Some of these offices are suites consisting of secretary/reception and conference rooms. There are approximately twenty-five telephone instruments throughout these offices. *SP*

For purposes of coordination and as a source of any additional information pertaining to this request, contact  
[redacted] Administrative Section, Antitrust Division  
on [redacted]

b6  
b7C

EX-108

DE-66

REC 12

W-14

62-97308-839

LET 120

23 NOV 10 1977

0215 1 0111.11

*SWN*



5010-110

*Let sent 11/8/77 JHB:dk*  
NOV 23 1977 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

John H. Shenefield  
Assistant Attorney General  
Antitrust Division

FEDERAL GOVERNMENT

11/8/77

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Briedenfeld

REQUEST FOR SECURITY SURVEY

*Security of telephones*

Reference is made to your letter dated 10/27/77, requesting a physical and electronic sweep and telephone check of your office, the Deputy Assistant Attorneys General offices, the Director and Deputy Director of Operations offices, and the Special Assistants to the Assistant Attorney General offices.

The security survey was conducted on 11/3/77 by Special Agents of the FBI. No evidence of eavesdropping devices or tampering was detected at the time of the survey.

EX-108

REC 12

N-14

DE-66

FBI 120

62-97302-840

NOV 8 10 30 AM '77

23 NOV 10 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_

MAILED 5  
NOV 9 1977  
FBI

Public Affs. Off.  
Telephone Rm.  
Director's Sec'y

NOV 23 1977

MAIL ROOM ☒

TELETYPE UNIT ☐

December 9, 1977

Mr. Luther T. Grumble  
Director  
Arizona Drug Control District  
Narcotics Strike Force  
33 North Stone Ave., Suite 900  
Tucson, Arizona 85701

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 -   
1 -

b6  
b7C

Dear Mr. Grumble:

*Telephone Security Survey*

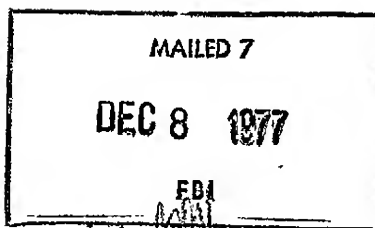
In response to your request made to personnel of the Tucson Federal Bureau of Investigation (FBI) Resident Agency, representatives of the FBI Technical Services Division conducted a microphone and telephone security survey of the office space of the Tucson Narcotics Strike Force on November 30 thru December 1, 1977.

This search was limited to the most likely places a listening device would be hidden and was made without defacing walls and furniture. The survey included a check of all telephone instruments.

No evidence of eavesdropping or tampering was detected at the time of the survey.

Sincerely yours,

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division



EX-136  
REC 12  
62-97308-841

23 DEC 9 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. 1 - (62-97308)  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: *JOD:dkc\**  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. (7)  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

DEC 9 1977

79 DEC 15 1977

MAIL ROOM ☒

TELETYPE UNIT ☐



UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

TO : Section Chief  
Data Processing Section  
Technical Services Division

FROM : JAMES T. FREEMAN *JTF*

SUBJECT: SECURITY SURVEY

DATE: 11/21/77

## COMMITMENT REPORT

Section ENGINEERING

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

Examiner/s  
Symbol/s  
Man Workdays

<u>IP</u>	<u>RJ</u>	
<u>5</u>	<u>5</u>	
<u>11/14/11-18</u>	<u>11/14-18/77</u>	
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> No	<input type="checkbox"/> No

Bufile # 62-97308  
Court/Agency FBI  
City & State DETROIT, MICH.

Date/s  
Testified

Reason for Appearing in Court but not Testifying: (Circle one)

- |                    |                    |                          |
|--------------------|--------------------|--------------------------|
| 01. Guilty Plea    | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued | 04. Stipulation    | 06. Mistrial             |
| 07. _____          |                    |                          |

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition |
| 02. Training (Self)               | <u>07. SECURITY SURVEY</u>    |
| 03. Speech                        | 08. Investigative Support     |
| 04. Pretrial Conference           | 09. Communication Support     |
| 05. Field Examination of Evidence | 10. Conference/Meeting        |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

62-97308-

NOTED

4 DEC 13 1977

58 DEC 3 1977

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-08-2010 BY 60324 uc baw/aab/lag

Assoc. Dir.  
Dep. AD Ad.  
Dep. AD Inv.  
Asst. Dir.:

- Adm. Serv.
- Ext. Affs.
- Fin. & Pers.
- Gen. Inv.
- Ident.
- Inspection
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Eval.
- Rec. Mgmt.
- Spec. Inv.
- Training
- Telephone Rm.
- Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 10/18/77 b6  
b7C

FROM : SA [Redacted]

## COMMITMENT REPORT

SUBJECT: Security Survey  
Security Survey

Section ENGINEERING

CC

01 Examiner's  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

RJ				
1/2				
10/18/77				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency U.S. SENATE  
SECURITY ALL INFORMATION CONTAINED  
50 City & State WDC

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed

06. Mistrial

07. Security Survey

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial

Prosecuting Attorney

Defense Attorney

Details/Unusual or Interesting Circumstances:

62-97308-

NOT RECORDED

14 DEC 6 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

79 DEC 15 1977

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 09-08-2010 BY 60324 uc baw/sab/lsg

Assoc. Dir.  
Dep. AD-Adm.  
Dep. AD-Inv.  
Asst. Dir.:

- Adm. Serv.
- Ext. Affs.
- Fin. & Pers.
- Gen. Inv.
- Ident.
- Inspect.
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Eval.
- Rec. Mgmt.
- Spec. Inv.
- Training
- Telephone Rm.
- Director Sec'y

TO : Section Chief  
C-G-T. Section

DATE: 10/18/77

FROM : JAMES T. FREEMAN

COMMITMENT REPORT

SUBJECT: SECURITY SURVEYS

Section ENGINEERING

CC

01 Examiners  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

IP			
1/2			
10/18/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency SENATE  
OFFICE (RUSSELL) BLDG.  
50 City & State WASH. DC.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

79 DEC 15 1977

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief *[Signature]*  
C-G-T Section

b6  
b7C

DATE: 10-18-77

FROM :

COMMITMENT REPORT

SUBJECT: COUNTERMEASURE SURVEY

Section ENGINEERING

*Telephone Security Survey*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

<i>1/2</i>			
<i>10/18/77</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency  
SENATE OFFICE BLOC  
50 City & State WASH D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. COUNTERMEASURE SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308 -

NOTED  
10-18-77

*7-None*



7 5 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-08-2010 BY 60324 uc baw/sab/lsg

# Memorandum

(Type or hand print.)

Assoc. Dir.  
Dep. AD Ad.  
AD Ad.  
Asst. Dir.  
Ad. Sec.  
Ext. Affairs  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief *Me*  
C-G-T Section *ten* b6  
b7C

DATE: 10/13/77

FROM : SA [Redacted]

## COMMITMENT REPORT

SUBJECT: *Security Summary*

Section *Engineering*

CC

01 Examiner's  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

<i>RJ</i>	[Redacted]	JAMES FIERMAN
10/13/77	10/13/77	10/13/77
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

b6  
b7C

CC

25 File # *62-97308*  
35 Court/Agency *U.S. DEPT.*  
*OF LABOR*  
50 City & State *WASHINGTON,*  
*D.C.*

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial

*Security Summary*

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
*Security Summary*  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308-*  
NOT RECORDED  
DEC 6 1977

*1979*  
*7-13-79*



57 DEC 1 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO : Section Chief  
C-G-T Section

DATE: 10/11/77

FROM : JAMES T. FREEMAN

COMMITMENT REPORT

SUBJECT: SECURITY

Section ENGINEERING

CC

01 Examiner/s  
Symbol/s

20 Man Workdays

05 Date/s

77 Testified

IP			
3/4			
10/11/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency

FBI ACADEMY

50 City & State QUANTICO, VA

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed

06. Mistrial

07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence

06. Research/Data Acquisition

07. SECURITY SWEEP

08. Investigative Support

09. Communication Support

Results of Trial

Prosecuting Attorney

Defense Attorney

Details/Unusual or Interesting Circumstances:

62-97308-

NOT RECORDED

DEC 6 1977



79 15 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO : Section Chief  
C-G-T Section

DATE: 10/7/77

FROM : JAMES T. FREEMAN

COMMITMENT REPORT

SUBJECT: COUNTER MEASURES SWEEP

Section ENG INEERING

Telephone Security Surveys

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

IP				
3/4				
10/7/77				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency U.S. ATTORNEY  
50 City & State WASH. DC.

05 Date/s  
77 Testified

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SWEEP (ELECTRONIC)  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

14 DEC 6 1977



79 DEC 5 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO : Section Chief  
C-G-T Section

DATE:

b6  
b7C

FROM : SA

COMMITMENT REPORT

SUBJECT: Tech. Equipment  
DEKTR Telephone Analyzer

Section Engineering

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

Reamer a/b				
1/2				
10/12/77				
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

CG

25 File # 62-97308  
35 Court/Agency  
DEKTR clm.  
50 City & State Springfield, Va.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. \_\_\_\_\_  
08. Investigative Support  
09. Communication Support

Results of Trial N.A.

Prosecuting Attorney N.A. Defense Attorney N.A.

Details/Unusual or Interesting Circumstances: N.A.

*Analyzer taken to manufacturer for repair.*

62-97308-  
NOT RECORDED  
14 DEC 6 1977



5010-110

DEC 15 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ



0-4a (Rev. 1-19-67)

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-08-2010 BY 60324 uc baw/sab/lsg

DATE: **11/08/77**

Re: **TECHINIXCAL EQUIPMENT**

TO: **SAC, DETROIT**

ATTN: SA

b6  
b7C

Invoice of Contents

**1 EACH INGERAD MODEL 7121 R RADIO VIEWING SN# 8070761**

#68007897

#68007906

11/9/77  
WDO

- ☐ Crypt.-Trans.
- ☐ Document
- ☐ P & C
- ☒ Radio Engineering
- ☐ LFPS

**Special Instructions:**

Mail Room: Show shipment date and registration number.  
Shipping Room: Show invoice date and tracking number.  
Initial invoice copy to Section checked in block; after  
initialing in block, invoice to be placed in administrative file.

FBI File No.

**62-97308**

11/10/77

FBI/DOJ

OPTIONAL FORM NO. 10  
JULY 1973 EDITION  
GSA FPMR (41 CFR) 101-11.6

oga information handled per letter d. 6/6/11

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Cochran *for*

DATE: 12/22/77

FROM : W. D. Campbell *WDC*

- 1 - Mr. Cochran
- 1 - Mr. Campbell
- 1 - Mr. Verven
- 1 - Mr. Breidenfeld

SUBJECT: TECHNICAL SURVEILLANCE  
COUNTERMEASURES SUBCOMMITTEE (TSCS)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

## PURPOSE:

To report favorable statements made regarding the FBI's role as Executive Agent for the Interagency Telephone Laboratory (ITL) and services provided to the Intelligence Community.

## DETAILS:

A joint meeting of the TSCS and the Research and Development Subcommittee of the Security Committee of the National Foreign Intelligence Board was held 12/13/77, and SA J. H. Breidenfeld was in attendance as the Bureau representative.

During the meeting the Chairman of the Security Committee, [redacted] a guest at the TSCS meeting, stated that the FBI had given the Security Committee an assist by advising the Director of Central Intelligence (DCI) by letter that the Interagency Telephone Laboratory (ITL) was ready for use by the Intelligence Community. [redacted] stated that the DCI had no knowledge concerning the operation of the ITL and asked the Security Committee for a briefing of its activity. This gave the committee the opportunity to explain the history and operation of the ITL. [redacted] stated he wanted to thank the FBI, as Chairman of the Security Committee for their assistance to the Intelligence Community by assuming the responsibility for the ITL.

[redacted] also stated that the threat assessment guides were excellent and were read and appreciated by Intelligence Community officials.

The Chairman of the TSCS, [redacted] stated that he wanted to take the opportunity to commend and thank the FBI for accepting the role as Executive Agent for the ITL and for providing such excellent laboratory facilities.

CONTINUED-OVER



SPB:dkc\**WDC*

(5)

58 JAN 1 6 1978 Savings Bonds Regularly on the Payroll Savings Plan

Memorandum W. D. Campbell to Mr. Cochran  
RE: TECHNICAL SURVEILLANCE  
COUNTERMEASURES SUBCOMMITTEE (TSCS)

b6  
b7C

[redacted] Chairman of the R & D subcommittee, then stated that he would like to take the opportunity to thank the FBI for their support of the threat assessment program and in particular for the \$60,000 needed to complete the threat assessment guides. [redacted] added that the guides were an extremely important project that were of benefit to the entire Intelligence Community and without the added support of the FBI they could not have been completed.

RECOMMENDATION:

None. For information only.

APPROVED:	Adm. Serv. _____	Legal Coun. _____
	Crim. Inv. _____	Plan. & Insp. _____
Director _____	Fin. & Pers. _____	Rec. Mgnt. _____
Assoc. Dir. _____	Ident. _____	Spec. Inv. _____
Dep AD Adm. _____	Intell. _____	Tech. Servs. _____
Dep AD Inv. _____	Laboratory _____	Training _____
		Public Affs. Off. _____

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO : Section Chief *dk*  
C-G-T Section

DATE:

FROM : SA [redacted]

b6  
b7C

## COMMITMENT REPORT

Section Engineering

SUBJECT: SECURITY SURVEY  
ATTORNEY GENERAL

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

RJ			
1/2			
9/30/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 67-97308  
35 Court/Agency U.S.D.J.  
50 City & State WASH. D.C.

05 Date/s

77 Testified

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed

06. Mistrial

07. Security Survey

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence

06. Research/Data Acquisition

07. Security Survey

08. Investigative Support

09. Communication Support

Results of Trial N/A

Prosecuting Attorney N/A

Defense Attorney N/A

Details/Unusual or Interesting Circumstances: N/A

62-97308-

NOT RECORDED

17 DEC 8 1977

*7-11-77*  
*7-11-77*

*7-11-77*  
*7-11-77*



5010-110

26 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 09-06-2010 BY 60324 uc baw/sab/lsg

# Memorandum

(Type or hand print.)

Assoc. Dir.  
Dep. AD Adm.  
Dep. AD Inv.  
Asst. Dir.:

- Adm. Serv.
- Ext. Affairs
- Fin. & Pers.
- Gen. Inv.
- Ident.
- Inspection
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Eval.
- Rec. Mgnt.
- Spec. Inv.
- Training
- Telephone Rm.
- Director's Sec'y

TO : Section Chief  
C-G-T Section

DATE: 12-7-77

FROM :

COMMITMENT REPORT

SUBJECT: SECURITY SURVEY

Section ENGINEERING

b6  
b7C

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

5			
11-28-77	12-2-77		
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency PHOENIX  
FIELD OFFICE  
50 City & State PHOENIX AZ

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

21 JAN 11 1978



5010-110

56 JAN 17 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

**Memorandum** (Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

TO : Section Chief *[Signature]*  
C-G- *[Signature]*

DATE: 12/21/77

FROM : SA *[Redacted]***COMMITMENT REPORT**SUBJECT: *Security Sources* b6  
b7CSection *Engineering*

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

RJ			
3			
11/28-30/77			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

CC

25 File # *62-97308*  
35 Court/Agency *FBI*  
50 City & State *PHOENIX, ARIZ*05 Date/s  
77 Testified79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed.

06. Mistrial

07. *SPECIAL Security Source*

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence

06. Research/Data Acquisition

07. *SPECIAL Security Source*

08. Investigative Support

09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308*

NOT RECORDED

6 JAN 11 1978

18  
58 JAN 17 1978 *[Signature]**8-DMC*

UNITED STATES GOVERNMENT

**Memorandum** (Type or hand print.)

TO : Section Chief *MMW* *200*  
C-G-T Section

FROM : SA [REDACTED]

SUBJECT: *D* SECURITY SURVEYS b6  
b7C

DATE: 12/7/77

**COMMITMENT REPORT**Section *Engineering*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

RJ			
Z			
12/1-2/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # *62-97308*  
35 Court/Agency *Narcotics*  
*STRIKE FORCE*  
50 City & State *Tucson, Ariz.*

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed

06. Mistrial

07. *SPECIAL SECURITY*  
*Survey*

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. \_\_\_\_\_  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

6 JAN 11 1978

58 JAN 17 1978

8-AM

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-08-2010 BY 60324 uc baw/sab/lsg

1 - Mr. Long  
1 - Mr. Middleton 2161  
1 - Mr. Rice 5042  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - [REDACTED]

SAC, Phoenix (7-15235)

12/7/77

1 - [REDACTED]

b6  
b7C

Director, FBI (7-140341)

SECURITY SURVEY OF THE OFFICE  
MANTAINED BY THE LINCOLN  
DRIFT TRUCKS, PHOENIX, ARIZONA  
AND THE ARIZONA DRUG CONTROL DISTRICT,  
NARCOTICS STRIKE FORCE, TUCSON, ARIZONA

Teletype dated 11/16/77, concerning your  
request for Bureau assistance in conducting a security  
survey of the office space of the Lincoln Drift Trucks,  
Phoenix, Arizona and the Arizona Drug Control District,  
Narcotics Strike Force, Tucson, Arizona.

On 11/26/77 - 12/2/77, Radio Maintenance Technician  
[REDACTED] and Special Agents [REDACTED] and  
[REDACTED] of the Engineering Section, Technical Services  
Division, conducted security surveys of the office space of  
the captioned locations. No evidence of tampering or eaves-  
dropping was detected at the time of the survey.

b6  
b7C

1 - Bufile 62-97308

62-97308-

NOT RECORDED  
38 DEC 16 1977

GOV:rrr\*  
(9)

ORIGINAL FILED IN 62-140541-



UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-08-2010 BY 60324 uc baw/sab/lsg

# Memorandum

TO : DIRECTOR, FBI

DATE: 8/24/77

ATTN: TECHNICAL SERVICES DIVISION

FROM : SAC, WFO (66-381 Sub B)

SUBJECT: RELOCATION OF WFO  
1900 Half Street, S.W.  
Washington, D. C.  
SECURITY OF SPACE

## TELEPHONE SECURITY SURVEYS

The relocation of the Washington Field Office to 1900 Half Street, S.W., Washington, D. C., is scheduled to begin about September 16, 1977. Construction of facilities at the new location is in progress and will be almost complete by that date. It is believed that a counter-measure sweep of the premises should be conducted in order to preserve and maintain the security of WFO operations.

### REQUEST OF TECHNICAL SERVICES DIVISION

It is requested a counter-measure sweep of the premises to be occupied by WFO be conducted by personnel of the Technical Services Division. Arrangements for access should be made orally with Supervisor [redacted] and any assistance desired will be provided by WFO.

b6  
b7C

Sweep performed 10/19/77-12/7/77  
See Bufile 12/12/77 JAB:rrr

Gov

OK  
8/28

✓

100-52 10 12 11 37-129

REC-65

62 - 97308 - 843

17 DEC 29 1977

2 - Bureau  
1 - WFO



5010-110

JJG:sje  
(3)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

- Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

SAC, WFO (66-381 Sub B)

12/12/77

Director, FBI (62-97308)

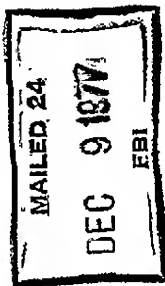
COUNTERMEASURES SWEEP  
WFO, 1900 HALF STREET, S.W.  
WASHINGTON, D.C.

TELEPHONE Security  
SURVEYS

Reurlet 8/24/77, requesting a countermeasures sweep of your new space upon completion of the WFO move.

Technical Services Division and WFO personnel have provided a countermeasure sweep of your office space and all telephones during the period of 10/19/77 - 12/7/77.

None of the checks revealed evidence of any tampering with telephones, clandestine transmitters, or other listening devices.



V

ST-129

REC-65

62-97308-844

17 DEC 29 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

53111

DEC 16 1978

MAIL ROOM ☒ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir.  
Dir. AD  
Asst. Dir.  
Adm. Serv.  
Ext. Affs.  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Insp. & Eval.  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 12-7-77

FROM :

COMMITMENT REPORT

SUBJECT: SECURITY SURVEY

b6  
b7C

Section ENGINEERING

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

5				
11-14-78-77				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency DETROIT  
FIELD OFFICE  
50 City & State DETROIT MICH

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
NOT RECORDED  
20 JAN 11 1978



5010-110

57 JAN 20 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-08-2010 BY 60324 uc baw/sab/lag

Assoc. Dir.  
Dep. AD Adm.  
Dep. AD Inv.  
Dep. AD Leg.  
Dep. AD Plan. & Eval.  
Dep. AD Rec. Mgmt.  
Dep. AD Spec. Inv.  
Dep. AD Training  
Dep. AD Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 12-7-77

FROM :

## COMMITMENT REPORT

SUBJECT: SECURITY SURVEY

b6  
b7C

Section ENGINEERING

CC

01 Examiner's

Symbol/s

20 Man Workdays

05 Date/s

77 Testified

<u>V2</u>			
<u>12-7-77</u>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency WFO

50 City & State WASHINGTON DC

- 79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NO

20 JAN 11 1978



5010-110

JAN 2 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

F19C

FBI/DOJ

UNITED STATES GOVERNMENT

*Sac*  
**Memorandum**

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

TO : Section Chief  
 Data Processing Section  
 Technical Services Division

DATE: 12/5/77

FROM : SA [redacted]

**COMMITMENT REPORT**Section EngineeringSUBJECT: Security Surveyb6  
b7C

Examiner/s  
 Symbol/s  
 Man Workdays  
 Date/s  
 Testified

NO		
5		
11/28-12/2/77		
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Bufile # 62-97308  
 Court/Agency FBI Phoenix, Ariz  
 City & State Phoenix, Ariz

Reason for Appearing in Court but not Testifying: (Circle one)

01. Guilty Plea      03. Case Dismissed      05. Testimony not Needed  
 02. Case Continued      04. Stipulation      06. Mistrial

07. NOT Federal proceeding

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

01. Lecture/Training (Others)      06. Research/Data Acquisition  
 02. Training (Self)      07. Security Surveys  
 03. Speech      08. Investigative Support  
 04. Pretrial Conference      09. Communication Support  
 05. Field Examination of Evidence      10. Conference/Meeting

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

62-97308-

NOT RECORDED

20 JAN 11 1978

57 JAN 20 1978

8-AM

SAC, Detroit (62-82J)

December 9, 1977

Director, FBI (62-97308)

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - [redacted]

b6  
b7C

SECURITY CHECK SURVEYS  
DETROIT FIELD OFFICE

Reurlet 9/19/77, requesting Bureau assistance in  
conducting a security survey of your office space.

One 11/14-18/77, [redacted]

*BH* [redacted] and Special Agents [redacted] and  
[redacted] of the Engineering Section, Technical  
Services Division, conducted a security survey of the office  
space of the Detroit Field Office. No evidence of tampering  
or eavesdropping was detected at the time of the survey.

b6  
b7C

*JOD:dkc\**  
(7)

*CON*

*V*

EX-111

REC- 13

62-97308-845

9 FEB 2 1978

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAILED 3  
DEC 9 1977  
FBI

MAIL ROOM ☒ TELETYPE UNIT ☐

54 FEB 9 1978

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 1/12/78

FROM : SA [REDACTED]

b6  
b7C**COMMITMENT REPORT**Section EngineeringSUBJECT: TECHNICAL EQUIPMENT  
SECURITY COUNTERMEASURES

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
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 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

NO

Reames

1

05 Date/s

1/10/78

77 Testified

☐ Yes☐ Yes☐ Yes☐ Yes☒ No☐ No☐ No☐ No

CC

25 File #62-97308

35 Court/Agency Watkins  
Johnson50 City & State Gaithersburg,  
Md.

S

79 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed.

06. Mistrial

07. Not judicial proceeding

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. Contract Review  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: Technical review of FBI Contract 50822.

62-97308-

NOT RECORDED

4 FILED

18

298

8-APR

- 1000 - 5078

## Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Sectionb6  
b7C

DATE: 1-11-78

FROM :

COMMITMENT REPORT

SUBJECT: SECURITY SURVEY

Section ENG.

Asst. Dir. AG 2  
Asst. Dir. AG 3  
Asst. Dir. AG 4  
Asst. Dir. AG 5  
Asst. Dir. AG 6  
Asst. Dir. AG 7  
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Asst. Dir. AG 98  
Asst. Dir. AG 99  
Asst. Dir. AG 100

CC

01 Examiner's  
Symbol/s

20 Man Workdays

05 Date/s

77 Testified

OTELERATION

3			
1/4-6/78			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency

FBI

50 City &amp; State FAUCETT, WIS.

- 79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial

Prosecuting Attorney

Defense Attorney

Details/Unusual or Interesting Circumstances:

62-97308

NOT RECORDED

22 FEB 6 1978



5010-110 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



0-94 (Rev. 10-17-77)

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.) b6

b7C

284

DATE: 1/9/78

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

TO : Section Chief  
Data Processing Section  
Technical Services Division

FROM : SA [Redacted]

SUBJECT: Security Survey  
OTEL [Redacted]

## COMMITMENT REPORT

Section Engineering

Examiner/s  
Symbol/s  
Man Workdays

RT		
3		
1/4/78 - 1/6/78		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

Bufile # 62-97308  
Court/Agency FBI  
City & State EAU CLAIRE, WISC.

Date/s  
Testified

Reason for Appearing in Court but not Testifying: (Circle one)

01. Guilty Plea      03. Case Dismissed      05. Testimony not Needed  
02. Case Continued      04. Stipulation      06. Mistrial

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

01. Lecture/Training (Others)      06. Research/Data Acquisition  
02. Training (Self)      07. Security Survey  
03. Speech      08. Investigative Support  
04. Pretrial Conference      09. Communication Support  
05. Field Examination of Evidence      10. Conference/Meeting

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

62-97308-

NOT RECORDED

22 FEB 6 1978

8-DAR

50 FEB 10 1978

February 3, 1978

FEDERAL GOVERNMENT

Mr. Charles L. Dempsey  
Acting Inspector General  
Department of Housing and  
Urban Development  
Washington, D.C. 20410

1 - Mr. McDermott  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

Dear Mr. Dempsey:

*Telephone Security Surveys*

Reference is made to your letter dated January 18, 1978, requesting a security check of Department of Housing and Urban Development Suites 10000 and 10214.

The requested security check was conducted on January 27, 1978, by FBI personnel. No evidence of eavesdropping devices or tampering was detected at the time of this check.

In regard to your request for an intermittent security check, it is our policy that a letter from the requesting agency be submitted before a security check is performed. Unless unusual circumstances exist, we would prefer that these checks not be conducted more often than at 6-month intervals due to budgetary restrictions and limited manpower.

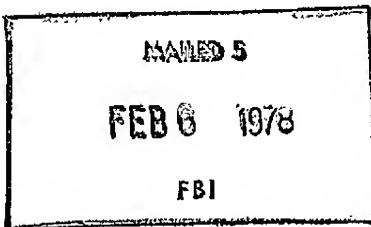
Sincerely yours,

REC-30

62-97308-847

9 FEB 14 1978

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division



Note: Due to budgetary constraints and other manpower commitments, it is not practical to provide security checks to HUD on a more frequent basis. In addition, since security checks are not normally conducted for the Director or the Attorney General more often than once every six months, it is not considered necessary to provide this service to HUD at more frequent intervals unless unusual circumstances are indicated.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Laboratory \_\_\_\_\_  
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Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JHB:rrr\*  
(7)

717096

APPROVED

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

9 MAR 04 1978

MAIL ROOM ☒

FBI/DOJ

## Memorandum

(Type or hand print.)

Assoc. Dir.  
 Dir. AD-Adm.  
 Dir. AD-Inv.  
 Asst. Dir.  
 Lab. Dir.  
 Fin. & Pers.  
 Gen. Inv.  
 Ident.  
 Insp.  
 Intell.  
 Laborat.  
 Legal Coun.  
 Plan. & Eval.  
 Rec. Mgnt.  
 Spec. Inv.  
 Training  
 Telephone Rm.  
 Director Sec'y

TO: Section Chief  
 C-G-T Section

DATE: 1-27-78

FROM:

COMMITMENT REPORT

SUBJECT:

SECURITY SURVEYS

Section ENG-

b6  
b7C

01 Examiner's  
 Symbol/s  
 20 Man Workdays  
 05 Date/s  
 77 Testified

1/2			
1-27-78			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency HUD

50 City &amp; State WASHINGTON DC

79 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed  
 06. Mistrial  
 07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. SECURITY SURVEY  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

21 FEB 6 1978



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

56 FEB 14 1978

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 1-27-78

FROM :

COMMITMENT REPORT

SUBJECT: SECURITY SURVEYS

Section ENGINEERING

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

1/2			
1-27-78			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency

H U D

50 City & State WASH D.C.

05 Date/s

77 Testified

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

21 FEB 6 1978



5010-1

56 FEB 14 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

TO : Section Chief *RV 1979* RECEIVED  
 Data Processing Section  
 Technical Services Division *85-1023 SI 113 941*

DATE: *1/27/78*FROM : SA 

## COMMITMENT REPORT

Section *ENGINEERING*SUBJECT: *Security Survey*b6  
b7C

Examiner/s  
 Symbol/s  
 Man Workdays

<i>RT</i>		
<i>1/2</i>		
<i>1/27/78</i>		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

Bufile # *62-97308*  
 Court/Agency *HVD*  
 City & State *Washington, D.C.*

Date/s  
 Testified

Reason for Appearing in Court but not Testifying: (Circle one)

- |                    |                    |                          |
|--------------------|--------------------|--------------------------|
| 01. Guilty Plea    | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued | 04. Stipulation    | 06. Mistrial             |
| 07. _____          |                    |                          |

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition |
| 02. Training (Self)               | <u>07. SECURITY SURVEY</u>    |
| 03. Speech                        | 08. Investigative Support     |
| 04. Pretrial Conference           | 09. Communication Support     |
| 05. Field Examination of Evidence | 10. Conference/Meeting        |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

*62-97308-*  
**NOT RECORDED**  
**7 FEB 6 1978**

*18*  
*227*  
**58 FEB 14 1978**

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-02-2010 BY 60324 uc baw/sab/lsg

Assoc. Dir.  
Asst. Dir. for:  
Adm. Serv.  
Crim. Inv.  
Ident. & Insp.  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 1/25/78

FROM : Larry H. Breidenfeld JHB

## COMMITMENT REPORT

SUBJECT: Countermoney Sweep  
SECURITY SURVEY

Section ENGINEERING

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

NP			
1/2			
1/25/78			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency DOJ  
50 City & State Wash. DC

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Countermoney Sweep AG  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ



UNITED STATES GOVERNMENT

## Memorandum

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 09-08-2010 BY 60324 uc baw/sab/lag

(Type or hand print.)

Assoc. Dir.  
Dir. AD-Adm.  
AD-Inv.  
Asst. Dir.:

Ext. Affairs  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgmt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 1/23/78

FROM : Jerry H. Breidenfeld RECEIVED COMMITMENT REPORT

SUBJECT: SECURITY SURVEY  
~~Counterintelligence Survey~~

Section ENG

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

NP

05 Date/s  
77 Testified

<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency ~~U.S. Dept. of Justice~~50 City & State ~~Wash DC~~

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition Security Survey  
07. ~~Counterintelligence Survey~~  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

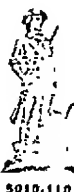
Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308

NOTED

3 FEB 6 1978



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ



UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 09-06-2010 BY 60324 uc baw/sab/lsg

(Type or hand print.)

Assoc. Dir.  
Dep. AD Ad.  
AD Ad.  
Asst. Dir. :  
Ad. Serv.  
Ext. Affairs  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 1-23-78

FROM :

COMMITMENT REPORT

SUBJECT:

SECURITY SURVEYS

b6  
b7C

Section ENGINEERING

CC

01 Examiner's  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

1-19-78			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency U.S. DEPT. OF JUSTICE  
50 City & State WASHINGTON DC

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308

NOT RECORDED

4 FEB 6 1978



18

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FM/003

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief */am*  
C-G-T Section

DATE: 1-20-78

FROM : RMT

## COMMITMENT REPORT

SUBJECT: SECURITY SURVEY

Section ENGINEERING

b6  
b7C

Asst. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

<i>1</i>			
<i>1-19-78</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency U.S. D. JUSTICE  
50 City & State WASH D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial

~~07. SECURITY SURVEY~~

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
~~07. SECURITY SURVEY~~  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

3 FEB 6



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

**Memorandum**

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

TO : Section Chief *Jan*  
 Data Processing Section  
 Technical Services Division *Feb*

DATE: *1/20/79*FROM : SIA b6  
b7C**COMMITMENT REPORT**Section *Engineering*SUBJECT: *Securing Survey*

Examiner/s	<i>RJ</i>		
Symbol/s	<i>1</i>		
Man Workdays	<i>1/19/78</i>		
Date/s			
Testified	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Bufile # *62-97308*  
 Court/Agency *U.S.D. Justice*  
 City & State *Washington D.C.*

Reason for Appearing in Court but not Testifying: (Circle one)

- |                    |                    |                          |
|--------------------|--------------------|--------------------------|
| 01. Guilty Plea    | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued | 04. Stipulation    | 06. Mistrial             |

*07. Securing Survey*

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition |
| 02. Training (Self)               | <i>07. Securing Survey</i>    |
| 03. Speech                        | 08. Investigative Support     |
| 04. Pretrial Conference           | 09. Communication Support     |
| 05. Field Examination of Evidence | 10. Conference/Meeting        |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

*62-97308-*  
**NOT RECORDED**  
 7 FEB 6 1978

*298 18*  
 58 FEB 14 1978

*8-11 AR*

RX0838 0331755Z

RR HQ

DE KX

R 021755Z FEB 78

FM KNOXVILLE (66-6)

TO DIRECTOR ROUTINE

BT

CLEAR

ATTENTION ENGINEERING SECTION - SA [REDACTED]  
*OS SECURITY SURVEYS*  
COUNTER MEASURES SURVEY OF RESIDENT AGENCY SPACE AT  
CHATTANOOGA, TENNESSEE, KNOXVILLE DIVISION

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Fin. & Pers.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	_____
Spec. Inv.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

b6  
b7C

✓ Engineering Sect.  
LB046 JEH-TL 204

DURING A RECENT INVESTIGATION CONCERNING AN IOC MATTER  
IN THE KNOXVILLE DIVISION AT CHATTANOOGA, TENN. (KX 139-176),  
SPECIAL AGENTS HAD OCCASION TO ACTIVATE WHAT WAS PURPORTED  
TO BE A SWEEPING DEVICE IN THE CHATTANOOGA RA. THIS  
INSTRUMENT INDICATED THERE WERE TWO TRANSMITTING DEVICES  
IN OR ON THE OTHER SIDE OF ONE WALL OF THE RA SPACE WHICH  
IS A COMMON WALL SEPARATING THE RA SPACE FROM INTELLIGENCE  
ASSOCIATES, INC., A PRIVATE DETECTIVE AGENCY [REDACTED]

b6  
b7C

REC-55

EX-111

FEB 13 1978

*teletype to KX  
2/17/78  
JOD:KJ  
Veru*

FEB 2 1978

KX 66-6 PAGE TWO CLEAR

[REDACTED] IS ONE OF TWO SUBJECTS OF THE CURRENT IOC CASE,  
AND HE HAS BEEN THE SUBJECT OF A PREVIOUS IOC MATTER IN  
WHICH JACKSON WAS OFFICE OF ORIGIN. [REDACTED] IS BELIEVED TO  
UTILIZE ELECTRONIC DEVICES IN HIS PRIVATE DETECTIVE WORK,  
AND HE IS KNOWN TO HAVE PLACED A LISTENING DEVICE IN A POLICE  
VEHICLE OF THE EAST RIDGE, TENN. PD IN THE CURRENT IOC  
INVESTIGATION.

b6  
b7C

ACCORDINGLY, IT IS REQUESTED THAT THE BUREAU, ENGINEERING  
SECTION, SEND PERSONNEL AND EQUIPMENT NECESSARY TO SWEEP THE  
CHATTANOOGA RA SPACE FOR SECURITY REASONS.

BT

CLEAR

TELETYPE

PRIORITY  
ROUTINE

2/1/78

FM DIRECTOR (62-97308)

1 - Mr. Long

1 - Mr. Perrigo (5161)

TO KNOXVILLE (66-6) ROUTINE

1 - Mr. Cochran

1 - Mr. Campbell

BT

1 - Mr. Verven

C L E A R

1 - Security Survey File (62-97308)

COUNTERMEASURES SURVEY OF RESIDENT AGENCY SPACE AT

b6

b7C

CHATTANOOGA, TENNESSEE, KNOXVILLE DIVISION

REURTELETYPE 2/2/78.

Security Surveys

ENGINEERING SECTION PERSONNEL WILL ARRIVE IN CHATTANOOGA,

ON 2/15/78, AT 12:45 PM VIA DELTA AIRLINES FLIGHT 844, TO

ASSIST KNOXVILLE SA [REDACTED] WITH A SECURITY SURVEY

OF THE CHATTANOOGA RA.

YOUR OFFICE SHOULD MAKE LODGING ARRANGEMENTS FOR 2

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

PERSONS FOR 2/15/78.

BT

FFR 09 1978

TELETYPE

NOTE: Referenced teletype requested the Engineering Section to assist in performing a security survey at the Chattanooga RA in view of possible clandestine transmitting devices at that location. This response has been coordinated with R.D. Perrigo, Criminal Investigative Division.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

EX-111

REC-55

62-97308-849

FEB 13 1978

APPROVED: \_\_\_\_\_

Director \_\_\_\_\_

Assoc. Dir. \_\_\_\_\_

Dep. AD Adm. \_\_\_\_\_

Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Fin. & Pers. \_\_\_\_\_

Ident. \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Spec. Inv. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

Public Affs. Off. \_\_\_\_\_

MAIL ROOM TELETYPE UNIT

UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-08-2010 BY 60324 uc baw/sab/lsg

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

TO : Mr. Cochran *gc/ra*

DATE: 2/9/78

FROM : W. D. Campbell *we*

SUBJECT: REQUEST OF CONGRESSMAN  
BRUCE F. CAPUTO

*Security SURVEYS*

## PURPOSE:

To report results of security check of Congressman Caputo's New York Office space.

## DETAILS:

Re approved memorandum of Legal Counsel to Associate Director dated 1/19/78 which requested that the FBI conduct a check of Congressman Caputo's New York Office telephone lines for a possible eavesdropping device.

b6  
b7C

On 1/30/78, [redacted] New York Office advised that Agents of the New York Office conducted a telephone and microphone check of the Congressman's office at 30 South Broadway, Yonkers, New York on that date.

No evidence of eavesdropping or tampering was detected during the check.

Congressional Liaison stated that they wanted to handle advising the Congressman as a liaison function and a letter would not be needed.

REC-30 62-97308-850

## RECOMMENDATION:

None. For information only.

FEB 27 1978

ENCLOSURE

- 1 - Associate Director
- 1 - Legal Counsel
- 1 - Mr. Cochran
- 1 - Mr. Campbell
- 1 - Mr. Verven
- 1 - Mr. Breidenfeld



5010-110

MAR 14 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

APPROVED:

Adm. Serv. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Intell. \_\_\_\_\_

Lab. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Spec. Inv. \_\_\_\_\_

Tech. Serv. \_\_\_\_\_

Training \_\_\_\_\_

Public Affs. Off. \_\_\_\_\_

Telephone Rm. \_\_\_\_\_

Director's Sec'y \_\_\_\_\_

Legal Comm. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Spec. Inv. \_\_\_\_\_

Tech. Serv. \_\_\_\_\_

Training \_\_\_\_\_

Public Affs. Off. \_\_\_\_\_

Telephone Rm. \_\_\_\_\_

Director's Sec'y \_\_\_\_\_

LEGAL COUNSEL

FBI/DOJ

OPTIONAL FORM NO. 10  
JULY 1973 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

TO : The Associate Director

DATE: 1/19/78

FROM : Legal Counsel *[Signature]*

SUBJECT: REQUEST OF CONGRESSMAN BRUCE F. CAPUTO

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. ☒ \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. ☒ \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

## PURPOSE:

The purpose of this memorandum is to report a request made by captioned Congressman to have the FBI conduct a security check of Congressman Caputo's Yonkers, New York, office telephone lines for a possible eavesdropping device.

## DETAILS:

On Tuesday, 1/17/78, [redacted] b6  
[redacted] Congressman Bruce F. Caputo advised that the b7C  
Congressman's residence in Washington, D. C., was recently burglarized. The Congressman at that time had the FBI conduct a security check of the telephone lines at his Washington residence and no eavesdropping device was located.

[redacted] stated that the telephone lines at the New York State Correctional Office which adjoins Congressman Caputo's office were recently checked and the technician who conducted this security check advised the Congressman that he believes there is some type of sending device on the Congressman's telephone line. Congressman Caputo uses the telephone at his Yonkers office, located at 30 South Broadway, Yonkers, New York, telephone number (914) 476-3319 for official business and sensitive matters are often discussed. Congressman Caputo realizes that the local telephone company would be able to conduct a security check of his telephone lines but prefers that the FBI make this check.

- 1 - Mr. Cochran
- 1 - Jerry Breidenfeld
- 1 - Mr. Mintz
- 2 - [redacted] b6
- 1 - [redacted] b7C

RH:laf (7)



62-9730A-850  
ENCLOSURE

CONTINUED - OVER

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



Legal Counsel to The Associate Director/Memorandum  
Re: REQUEST OF CONGRESSMAN BRUCE F. CAPUTO

Technical Services Division advised that the New York Office has trained personnel who are capable of conducting this security check.

RECOMMENDATION:

That FBI personnel conduct a security check of Congressman Caputo's telephone lines.

*jet*

*PH. RTT*

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

*[Signature]*  
*[Signature]*

UNITED STATES GOVERNMENT

# Memorandum

*Can we get 100.96*

TO : Jay Cochran, Jr.  
Assistant Director, FBI  
Technical Services Division  
FROM : *Robert L. Dennis*  
Robert L. Dennis, Director  
Administrative Programs Management Staff  
Office of Management and Finance  
SUBJECT: Security Survey of Special Security Center

DATE: 23 FEB 1978

FEDERAL GOVERNMENT

*Security Survey*

It is requested that the FBI conduct a microphone and telephone security survey of the Special Security Center in Room 6744 of the Main Justice Building.

Please contact [redacted] Security Specialist, Security Programs Group, Office of Management and Finance at [redacted] to arrange for necessary scheduling and coordination.

b6  
b7C

*OK RMO*

*62-97308-850X*

*62-97308-52*

REC-44

7 MAR 22 1978

EX-111

*Let to Mr. Robert L. Dennis  
3-13-78*

*LET 1-13-78  
JHB/Kap*

*ENCLOSURE*

APR 2 1978  
97 MAR 31 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

**Memorandum**

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

TO : Section Chief  
 Data Processing Section  
 Technical Services Division

DATE: 2-17-78

**COMMITMENT REPORT**

FROM :

[Redacted]

RECEIVED

Section ENG

SUBJECT:

SECURITY SURVEY

b6

b7C

Examiner/s			
Symbol/s			
Man Workdays	3		
Date/s	2-15-17-78		
Testified	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Bufile # 62-97308  
 Court/Agency FBI  
 City & State CHATTANOOGA, TN

Reason for Appearing in Court but not Testifying: (Circle one)

01. Guilty Plea                      03. Case Dismissed                      05. Testimony not Needed  
 02. Case Continued                      04. Stipulation                      06. Mistrial  
 07. \_\_\_\_\_

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

01. Lecture/Training (Others)                      06. Research/Data Acquisition  
 02. Training (Self)                      07. SECURITY SURVEY  
 03. Speech                      08. Investigative Support  
 04. Pretrial Conference                      09. Communication Support  
 05. Field Examination of Evidence                      10. Conference/Meeting

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

62-97308-

**NOT RECORDED****11 MAR 17 1978**

8-DAR

211  
79 MAR 27 1978

1 - Mr. Long  
1 - Mr. Perrigo (5161)  
1 - Mr. Cochran  
1 - Mr. Campbell  
2/28/78  
1 - Mr. Verven  
1 - Mr. Breidenfeld

SAC, Knoxville (66-6)

Director, FBI (62-97308)

**COUNTERMEASURES SURVEY OF  
RESIDENT AGENCY SPACE AT  
CHATTANOOGA, TENNESSEE**

Security Surveys.

Reurtel dated 2/2/78.

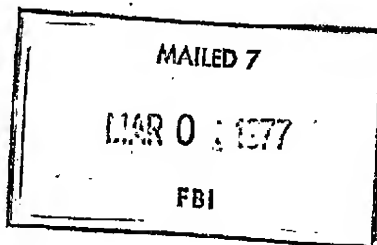
On 2/15 - 17/78, personnel from the Engineering Section, Technical Services Division, conducted a countermeasures sweep of the Chattanooga RA. This sweep included a check of all telephones in the space, the RF spectrum, and a physical search. No evidence of eavesdropping or tampering was detected during this survey. It is noted that what was purported to be a sweeping device might have indicated the presence of an RF field caused by a source other than a clandestine transmitter. Several high level signals were noted in the room that might have activated the device.

The common wall between the RA and Intelligence Associates, Inc., has no acoustical insulation and normal room conversations can be heard on the other side of the wall. It is recommended that some type of sound absorbing material be placed on this wall.

NOTE: The purported sweeping device was a simple field strength meter brought to the RA by a person who did not understand how it operated.

JAB:jfm  
(9)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_



ST-103

REC-45 62-97308-8511

MAR 3 1978

79 MAR 13 1978

ROOM ☒

TELETYPE UNIT ☐

TELETYPE

ROUTINE

2/7/78

CLEAR

KNOXVILLE (66-6)

DIRECTOR (62-97308)

TO KNOXVILLE (66-6) ROUTINE

- 1 - Mr. Long
- 1 - Mr. Perrigo (5161)
- 1 - Mr. Cochran
- 1 - Mr. Campbell
- 1 - Mr. Verven

BT

CLEAR

- ① - Security Survey File (62-97308)

COUNTERMEASURES SURVEY OF RESIDENT AGENCY: SPACE AT

CHATTANOOGA, TENNESSEE, KNOXVILLE DIVISION

DURING REURTELETYPE 2/2/78. CONCLUSION: NO MATTER

THE ENGINEERING SECTION PERSONNEL WILL ARRIVE IN CHATTANOOGA,

ON 2/15/78, AT 12:45 PM VIA DELTA AIRLINES FLIGHT 844, TO

ASSIST KNOXVILLE SA [REDACTED] WITH A SECURITY SURVEY

OF THE CHATTANOOGA RA.

YOUR OFFICE SHOULD MAKE LODGING ARRANGEMENTS FOR 2

PERSONS FOR 2/15/78.

BT

NOTE: Referenced teletype requested the Engineering Section to assist in performing a security survey at the Chattanooga RA in view of possible clandestine transmitting devices at that location. This response has been coordinated with R.D. Perrigo, Criminal Investigative Division.

JOD:kgb  
(9)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/lsg

Assoc. Dir.	
Dep. AD Adm.	
Dep. AD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Public Affs. Off.	
Telephone Rm.	
Director's Sec'y	

AT0806 0652316Z

RR HQ

DE AT

R 062316Z MAR 78

FM ATLANTA (66-213)

TO DIRECTOR, FBI ROUTINE

BT

CLEAR

6 MAR 78 23 25z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Engineering Sect  
1B046 JEH TL# 254

ATTN: ENGINEERING SECTION, TECHNICAL SERVICES DIVISION  
SECURITY SURVEY, U. S. PENITENTIARY - ATLANTA DIVISION

RE ATLANTA TELEPHONE CALL TO BUREAU, FEBRUARY 28, 1978,  
AND BUREAU CALL TO ATLANTA, MARCH 6, 1978, SA JERRY H.  
BREIDENFELDT.

[REDACTED] U. S. PENITENTIARY - ATLANTA,  
HAS ADVISED THE ATLANTA OFFICE OF THE FBI THAT CIRCUMSTANCES  
AND INFORMATION COMING TO HIS ATTENTION INDICATE SOME  
POSSIBILITY THAT THE SECURITY OF THE WARDEN'S OFFICE AND/OR  
HIS TELEPHONE SYSTEM MAY HAVE BEEN BREACHED. 62-97308-854

IT IS REQUESTED THAT THE TECHNICAL SERVICES DIVISION  
PROVIDE A SECURITY SURVEY OF THESE OFFICES AND PHONE LINES, 17 MAR 17 1978

OK

REC-79

Antel to AT  
3/13/78  
50V:1111

1978  
5225

PAGE TWO AT (66-213) CLEAR

IF CONVENIENT HEADQUARTERS, THE WEEK OF MARCH 20, 1978.

IT IS ATLANTA'S FEELING THIS SURVEY WOULD BE IN THE BEST  
INTEREST OF THE BUREAU AND ITS LIAISON WITH U. S. PENITENTIARY-  
ATLANTA.

BT

~~SECRET~~

GROUP 1A EXCLUDED

Airtel

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 04-13-2011

1 - Mr. Long  
- Mr. Peterson 4204  
- Mr. Cochran  
- Mr. Campbell  
March 15, 1978

1 - Mr. Verven

1

b6  
b7C

To: SAC, Savannah (105-1319)

From: Director, FBI (105-290320)

CABLE CRUSADER;  
FCI-R (P):  
SECURITY SURVEY

(U) Reurtel 3/1/78, requesting that the Bureau provide a security sweep of a location which serves as a hospitality house in captioned case. ~~(S)~~ b6 b7C

SA [redacted] and RMT [redacted] Technical Services Division, will arrive Savannah on 3/21/78 at 12:25 pm via National Airlines Flight 495 to perform the requested security sweep. Lodging arrangements for two persons should be made for the evening of March 21. (U)

✓ 62-97308

NOT RECORDED  
191 MAR 1 1978

DUPLICATE YELLOW

GOV:rrr\*  
(9)

~~SECRET~~

79 MAR 27 1978

ONE



UNITED STATES GOVERNMENT

*sr*  
*ll*  
**Memorandum**

(Type or hand print.)

TO : *Section Chief*  
Data Processing Section  
Technical Services DivisionDATE: *3-10-78*

FROM :

*[Redacted]**Ag* b6  
b7C**COMMITMENT REPORT**Section *ENG.*SUBJECT: *SECURITY SURVEY*

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

Examiner/s  
Symbol/s  
Man Workdays

<i>1/2</i>		
<i>3-9-78</i>		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

Bufile #

*62-97308*

Court/Agency

*DOJ*

City &amp; State

*WASHINGTON D.C.*Date/s  
Testified

Reason for Appearing in Court but not Testifying: (Circle one)

01. Guilty Plea                      03. Case Dismissed                      05. Testimony not Needed  
 02. Case Continued                      04. Stipulation                      06. Mistrial  
 07. \_\_\_\_\_

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

01. Lecture/Training (Others)                      06. Research/Data Acquisition  
 02. Training (Self)                      *07. SECURITY SURVEY*  
 03. Speech                      08. Investigative Support  
 04. Pretrial Conference                      09. Communication Support  
 05. Field Examination of Evidence                      10. Conference/Meeting

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

*62-97308-***NOT RECORDED**

11 APR 7 1978

*70 APR 11 1978*  
*1229*

UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

TO : Section Chief  
 Data Processing Section  
 Technical Services Division

DATE: 3/10/78

## COMMITMENT REPORT

FROM : Jerry H. Bradenfeldt  
 SUBJECT: Security Survey

Section ENA

Examiner/s	NP		
Symbol/s	/		
Man Workdays			
Date/s	3/9/78		
Testified	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Bufile # 62-97308  
 Court/Agency DOJ  
 City & State Wash DC

Reason for Appearing in Court but not Testifying: (Circle one)

01. Guilty Plea                      03. Case Dismissed                      05. Testimony not Needed  
 02. Case Continued                      04. Stipulation                      06. Mistrial  
 07. \_\_\_\_\_

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

01. Lecture/Training (Others)                      06. Research/Data Acquisition  
 02. Training (Self)                      07. Security Survey  
 03. Speech                      08. Investigative Support  
 04. Pretrial Conference                      09. Communication Support  
 05. Field Examination of Evidence                      10. Conference/Meeting

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

62-97308-

NOT RECORDED

11 APR 17 1978

APR 17 1978  
 1029

8/30/78

UNITED STATES GOVERNMENT

**Memorandum**

(Type or hand print.)

TO : Section Chief *TJR*  
Data Processing Section  
Technical Services Division

FROM : SA  *OV*

DATE: 3/10/78

**COMMITMENT REPORT**Section EngineeringSUBJECT: SECURITY SURVEYOMAHA DIVISION

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

Examiner/s	RJ		
Symbol/s	1/2		
Man Workdays			
Date/s	3/9/78		
Testified	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Bufile # 62-97308  
Court/Agency U.S. Dept. of Justice  
City & State Washington, D.C.  
Special Security Center, USDJ

Reason for Appearing in Court but not Testifying: (Circle one)

- |                                |                    |                          |
|--------------------------------|--------------------|--------------------------|
| 01. Guilty Plea                | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued             | 04. Stipulation    | 06. Mistrial             |
| 07. <del>Security Survey</del> |                    |                          |

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition |
| 02. Training (Self)               | 07. <u>SECURITY SURVEY</u>    |
| 03. Speech                        | 08. Investigative Support     |
| 04. Pretrial Conference           | 09. Communication Support     |
| 05. Field Examination of Evidence | 10. Conference/Meeting        |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

62-97308-

NOT RECORDED

11 APR 7 1978

*8229*  
*58 APR 11*

*8-1112*

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: March 9, 1978

FROM :

## COMMITMENT REPORT

SUBJECT: Technical Security Survey

Section Engineering

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

<u>1/2</u>			
<u>MAR 9, 78</u>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency Dept of Justice  
50 City & State Wash D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Technical Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

11 APR 7 1978



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

7-126 (Rev. 5-10-76)  
OPTIONAL FORM NO. 10  
JULY 1973 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 3/9/78

FROM :

COMMITMENT REPORT

SUBJECT: Technical Security Survey

Section Engineering

b6  
b7C

Asst. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

1/2			
3/9/78			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency Dept of Justice  
50 City & State Wash, D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Technical Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

20 APR 7 1978



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

**Memorandum**

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir. \_\_\_\_\_  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

TO : Section Chief  
 Data Processing Section  
 Technical Services Division

DATE: 3-8-78

FROM

**COMMITMENT REPORT**Section ENG.SUBJECT: SECURITY SURVEYb6  
b7C

Examiner/s			
Symbol/s			
Man Workdays	5		
Date/s	2-27-3-3-78		
Testified	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Bufile # 62-97308  
 Court/Agency US DISTRICT COURT, USA AND JUDGE FREY  
 City & State TUCSON, AZ

Reason for Appearing in Court but not Testifying: (Circle one)

01. Guilty Plea                      03. Case Dismissed                      05. Testimony not Needed  
 02. Case Continued                      04. Stipulation                      06. Mistrial  
 07. \_\_\_\_\_

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

01. Lecture/Training (Others)                      06. Research/Data Acquisition  
 02. Training (Self)                      07. SECURITY CHECK  
 03. Speech                      08. Investigative Support  
 04. Pretrial Conference                      09. Communication Support  
 05. Field Examination of Evidence                      10. Conference/Meeting

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

62-97308-  
 NOT RECORDED  
 20 APR 7 1978

58 APR 17 1978

## UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

TO : Section Chief *T/BR*  
Data Processing Section  
Technical Services Division

DATE: 3/6/78

FROM : *Jerry H. Breidenfeld/B*  
SUBJECT: *Security Survey*

## COMMITMENT REPORT

Section ENG

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

Examiner/s  
Symbol/s  
Man Workdays

<i>HP</i>		
<i>1</i>		
<i>3/2/78</i>		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

Bufile # *62-97308*  
Court/Agency *WFO*  
City & State *Wash. D.C.*

Date/s  
Testified

Reason for Appearing in Court but not Testifying: (Circle one)

- |                    |                    |                          |
|--------------------|--------------------|--------------------------|
| 01. Guilty Plea    | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued | 04. Stipulation    | 06. Mistrial             |
| 07. _____          |                    |                          |

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition |
| 02. Training (Self)               | 07. <i>Security Support</i>   |
| 03. Speech                        | 08. Investigative Support     |
| 04. Pretrial Conference           | 09. Communication Support     |
| 05. Field Examination of Evidence | 10. Conference/Meeting        |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

*62-97308-*

NOT RECORDED

22 APR 7 1978

*6229 211*  
54 APR 20 1978

*E. J. ...*

UNITED STATES GOVERNMENT

**Memorandum**

(Type or hand print.)

TO : Section Chief *T/raa*  
Data Processing Section  
Technical Services Division

DATE: *3/2/78*

FROM :  *for* b6  
b7C

SUBJECT: *SECURITY SURVEY***COMMITMENT REPORT**Section *ENGINEERING*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AS Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

Examiner/s  
Symbol/s  
Man Workdays

Date/s  
Testified

<i>1</i>		
<i>3/2/78</i>		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

Bufile # *62-97308*  
Court/Agency *FBI WFO*  
City & State *WASH D.C.*

Reason for Appearing in Court but not Testifying: (Circle one)

- |                    |                    |                          |
|--------------------|--------------------|--------------------------|
| 01. Guilty Plea    | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued | 04. Stipulation    | 06. Mistrial             |
| 07. _____          |                    |                          |

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition     |
| 02. Training (Self)               | <u>07. <i>SECURITY SURVEY</i></u> |
| 03. Speech                        | 08. Investigative Support         |
| 04. Pretrial Conference           | 09. Communication Support         |
| 05. Field Examination of Evidence | 10. Conference/Meeting            |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

*62-97308*

NOT RECORDED

22 APR 7 1978

*7029*  
54 APR 20 1978



UNITED STATES GOVERNMENT

*SV*  
*RE*  
**Memorandum**

(Type or hand print.)

TO : Section Chief *T. J. [unclear]*  
Data Processing Section  
Technical Services Division

FROM : SA *[unclear]* *[unclear]*

SUBJECT: *0* SECURITY SURVEY

DATE:

**COMMITMENT REPORT**Section ENGINEERING

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

Examiner/s  
Symbol/s  
Man Workdays

RJ  
5

Date/s  
Testified

2/27-3/3/78

☐ Yes  
☒ No

☐ Yes  
☐ No

☐ Yes  
☐ No

Bufile # 62-97308

Court/Agency U.S. Probation Office~~City & State~~ U.S. Attorney's OfficeU.S. Federal Judge Frye's Office

All located in the city of  
Tucson, Arizona

Reason for Appearing in Court but not Testifying: (Circle one)

01. Guilty Plea                      03. Case Dismissed                      05. Testimony not Needed  
02. Case Continued                      04. Stipulation                      06. Mistrial  
07. \_\_\_\_\_

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

01. Lecture/Training (Others)                      06. Research/Data Acquisition  
02. Training (Self)                      07. Security Survey  
03. Speech                      08. Investigative Support  
04. Pretrial Conference                      09. Communication Support  
05. Field Examination of Evidence                      10. Conference/Meeting

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

62-97308-

NOT RECORDED  
20 APR 7 1978

8-17-78

APR 7 1978  
629

Robert L. Dennis, Director  
Administrative Programs Management Staff  
Office of Management and Finance

March 13, 1978

12  
97  
Jay Cochran, Jr.  
Assistant Director, FBI  
Technical Services Division

FEDERAL GOVERNMENT

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

SECURITY SURVEY OF SPECIAL SECURITY CENTER

0 SECURITY SURVEYS

Reference is made to your letter dated  
February 23, 1978, requesting a microphone and telephone  
security survey of the Special Security Center in Room 6744,  
Main Justice Building.

On March 9, 1978, Special Agents of the FBI conducted  
a microphone and telephone security survey of the Special  
Security Center.

No evidence of eavesdropping or tampering was  
detected at the time of the survey.

JHB:kgb  
(6)

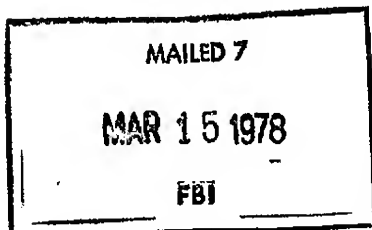
APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. 02/13  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_



EX-111

REC-42

62-97308-854X

62-97308-53

7 MAR 22 1978

APR 27 1978

97 MAR 31 1978

MAR 6 1978

Jay Cochran, Jr.  
Assistant Director, FBI  
Technical Services Division  
Robert L. Dennis, *Robert L. Dennis*  
Director  
Administrative Programs Management Staff  
Office of Management and Finance  
Security Survey of Office of Legal Counsel rooms

FEDERAL GOVERNMENT

It is requested that the FBI conduct a microphone and telephone security survey of the following Office of Legal Counsel rooms in the Main Justice Building: Rooms 5214, 5224, 5228, 5231, and 5238.

b6  
b7C

Please contact [redacted] Security Specialist, Security Programs Group, Office of Management and Finance at [redacted] to arrange for necessary scheduling and coordination.

*Use in lieu of original.*  
*AGV*

ST 114

REC- 13

04-50

77308-854X1

22 APR 25 1978

*ack*

Original document to be marked and is not on record. When original is received in Records Branch it will be marked with this copy or may be given a new record.

*Samuel F. Kuhn 4/21/78*

79 MAY 18 1978

Airtel

1 - Mr. Long  
1 - Mr. Perrigo 5161  
1 - Mr. Cochran  
March 15, 1978  
1 - Mr. Campbell  
1 - Mr. Verven b6  
1 - [redacted] b7C

To: SAC, Atlanta (66-213)

From: Director, FBI (62-97308)

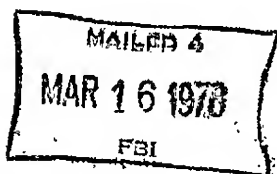
SECURITY SURVEY;  
U.S. PENITENTIARY;  
ATLANTA DIVISION

Reurtel 3/6/78, requesting that the Bureau provide a security survey of the Warden's Office, U.S. Penitentiary, Atlanta, Georgia.

SA [redacted] and FMT [redacted] will arrive Atlanta on 3/22/78 at 9:30 am via Delta Airlines Flight 1815 to perform the requested security survey. Lodging arrangements should be made for two persons for March 22 and March 23.

b6  
b7C

Note: [redacted] U.S. Penitentiary, Atlanta, has indicated there is some possibility that the security of his office and/or telephone system has been breached. Atlanta feels our providing a security survey would be in the best interests of the Bureau and its liaison with the Penitentiary. The survey will be performed as part of a trip to the Savannah Division to perform a similar service.



ST-121

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

Public Affs. Off. \_\_\_\_\_

REC-79

62-97308-855

MAR 17 1978

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

GOV:rrr (9)

MAIL ROOM

TELETYPE

IMMEDIATE

EFTO

MARCH 22, 1978

FM DIRECTOR, FBI (62-97308)

TO ATLANTA (66-213) IMMEDIATE

1 - Mr. Long  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

BT

~~EFTO~~ (66-213) 66-213

SECURITY SURVEYS, U.S. PENITENTIARY AND U.S. ATTORNEY'S  
OFFICE, ATLANTA

b6  
b7C

RE BUREAU AIRTEL 3/15/78, ADVISING THAT SA [REDACTED]

[REDACTED] AND RMT [REDACTED] WILL ARRIVE ATLANTA TODAY

TO CONDUCT CAPTIONED SECURITY SURVEYS. SA [REDACTED] HAS BEEN

DIVERTED TO EL PASO FOR TESTIMONY PURPOSES. SA JERRY H.

BREIDENFELD WILL ASSIST [REDACTED] AND BREIDENFELD WILL ARRIVE

ATLANTA TODAY AT 2:04 PM VIA DELTA AIRLINES FLIGHT 325.

BT

62-97308-856

137

14 MAR 22 1978

NOTE: Referenced airtel approved travel of 2 Bureau personnel to Atlanta to perform security surveys at U.S. Penitentiary and U.S. Attorney's Office subsequent to a similar assignment in the Savannah Division. SA [REDACTED] has been diverted from Savannah to El Paso for unexpected testimony, requiring that SA Breidenfeld be dispatched from FBIHQ to assist [REDACTED] in Atlanta.

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JHB:dkc\*

(7)

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

MAR 22 1978  
1707 HCA  
TELETYPE

58 APR 13 1978

MAIL ROOM ☐

Teletype

FBI/DOJ

AT 0918 0762023

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2011 BY 60324 uc baw/sab/leg

Assoc. Dir.	
Dep. AD Adm.	
Dep. AD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Incl.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Public Affs. Off.	
Telephone Rm.	
Director's Sec'y	

RR HQ

DE AT

R 172017Z MAR 78

17 MAR 78 20 27z

FM ATLANTA (66-213)

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

TO DIRECTOR ROUTINE

BT

UNCLAS

ATTENTION: ENGINEERING SECTION, TECHNICAL SERVICES DIVISION

Engineering Sect  
1B048 JEH TL# 254

SECURITY SURVEY, OFFICE OF U. S. ATTORNEY, ND OG GA. - ATLANTA.

RE ATLANTA TELCALL TO SA JERRY H. BREIDENFELD, MARCH 17,

b6  
b7C

1978.

USA [REDACTED] NDGA, HAS ADVISED ATLANTA OFFICE THAT  
AS A RESULT OF CERTAIN INFO DEVELOPED BY HIM IN CONNECTION  
WITH CASES BEING PROSECUTED BY HIS OFFICE HE HAS REASON TO BE-  
LEIVE THAT THE SECURITY OF HIS OFFICE AND THAT OF THREE OF HIS  
ASSISTANTS MAY HAVE BEEN BREACHED.

IT IS REQUESTED THAT THE TECHNICAL SERVICES DIVISION PRO-  
VIDE A SECURITY SURVEY OF THESE OFFICES AND PHONE LINES DURING  
WEEK OF MARCH 20, 1978, IF POSSIBLE. REC-36 62-97308-857

SURVEY WOULD DEFINITELY BE BENEFICIAL TO ATLANTA OFFICE'S

LIAISON WITH USA.

ST-131

22 APR 18 1978

BT

118

4/11/78  
JH/11/78

3/20/78

Mr. Cochran:

Concerns Atlanta teletype 3/17/78  
requesting TSD to conduct security sweep  
of U. S. Attorney's office in Atlanta.

ASAC Ed Pisty of the Atlanta office  
advised SA Campbell on 3/20/78 that information  
from the U. S. Attorney's office concerning case  
strategy and other matters is being leaked out.  
ASAC Pisty stated that they have a secretary in  
the U. S. Attorney's office that is under suspicion  
concerning the removal of documents from his  
office. The U. S. Attorney would like to eliminate  
all possibilities of a technical device being planted  
in his office prior to conducting his investigation  
concerning the secretary that may be furnishing  
information to unauthorized people.

In view of the above, it is recommended  
that this search be conducted since we will have  
people in Atlanta conducting other security  
surveys during this period.

APPROVED:

Director

Assoc. Dir.

Dep. AD Adm.

Dep. AD Inv.

Adm. Serv.

Crim. Inv.

Ident.

Intell.

Laboratory

Legal Coun.

Plan. & Insp.

Rec Mgnt.

Tech. Servs.

Training

Public Affs. Off.

*Campbell advised  
3/21/78 RB*

*OK  
am*

0-94 (Rev. 10-17-77)

UNITED STATES GOVERNMENT

*ST*  
*PL*  
**Memorandum**

(Type or hand print.)

TO : Section Chief *Tenn*  
Data Processing Section  
Technical Services Division

DATE: *3-17-78*

FROM :  *AEJ*

**COMMITMENT REPORT**

Section *ENG*

SUBJECT: *0*  
*SECURITY SURVEY*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

Examiner/s	<i>AEJ</i>		
Symbol/s	<i>/</i>		
Man Workdays			
Date/s	<i>3-17-78</i>		
Testified	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Bufile # *62-97308*  
Court/Agency *JUSTICE DEPT*  
City & State *WASHINGTON, D.C.*

Reason for Appearing in Court but not Testifying: (Circle one)

- |                    |                    |                          |
|--------------------|--------------------|--------------------------|
| 01. Guilty Plea    | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued | 04. Stipulation    | 06. Mistrial             |
| 07. _____          |                    |                          |

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition |
| 02. Training (Self)               | 07. <i>SECURITY SURVEY</i>    |
| 03. Speech                        | 08. Investigative Support     |
| 04. Pretrial Conference           | 09. Communication Support     |
| 05. Field Examination of Evidence | 10. Conference/Meeting        |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

*62-97308-*

NOT RECORDED

22 APR 7 1978

*8-12-78*

*1078*  
*E229*



UNITED STATES GOVERNMENT

*SV*  
*PR*  
**Memorandum**

(Type or hand print.)

TO : Section Chief *T/om*  
Data Processing Section  
Technical Services Division

FROM : SA  *D*

SUBJECT: SECURITY SURVEY

DATE: 3/17/78

**COMMITMENT REPORT**Section ENGINEERING

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

Examiner/s	RJ		
Symbol/s	1/2		
Man Workdays			
Date/s	3/17/78		
Testified	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Bufile # 62-97308Court/Agency U.S. Dept. Of Justice  
City & State Washington, D.C.

Reason for Appearing in Court but not Testifying: (Circle one)

- |                    |                    |                          |
|--------------------|--------------------|--------------------------|
| 01. Guilty Plea    | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued | 04. Stipulation    | 06. Mistrial             |
| 07. _____          |                    |                          |

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition |
| 02. Training (Self)               | 07. <u>Security Survey</u>    |
| 03. Speech                        | 08. Investigative Support     |
| 04. Pretrial Conference           | 09. Communication Support     |
| 05. Field Examination of Evidence | 10. Conference/Meeting        |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

*62-97308-*

NOT RECORDED

22 APR 7 1978

*Q229*  
*APR 17 1978*

*8 - JMA*

UNITED STATES GOVERNMENT

*st*  
*ll*  
**Memorandum**

(Type or hand print.)

TO : Section Chief *T/...*  
Data Processing Section  
Technical Services Division

FROM :  *per*

SUBJECT: *SECURITY SURVEY*

DATE: *3-17-78***COMMITMENT REPORT**Section ENGINEERING

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

Examiner/s  
Symbol/s  
Man Workdays

<i>3-17-78</i>		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

Bufile # *62-97308*  
Court/Agency *JUSTICE DEPT*  
City & State *WASH DC*

Date/s  
Testified

Reason for Appearing in Court but not Testifying: (Circle one)

- |                    |                    |                          |
|--------------------|--------------------|--------------------------|
| 01. Guilty Plea    | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued | 04. Stipulation    | 06. Mistrial             |
| 07. _____          |                    |                          |

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition     |
| 02. Training (Self)               | <u>07. <i>SECURITY SURVEY</i></u> |
| 03. Speech                        | 08. Investigative Support         |
| 04. Pretrial Conference           | 09. Communication Support         |
| 05. Field Examination of Evidence | 10. Conference/Meeting            |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

*62-97308-*

NOT RECORDED

22 APR 7 1978

*8/11/78*  
*8229*

*8-0100*

4/11/78

Director, FBI (62-97308)

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfield

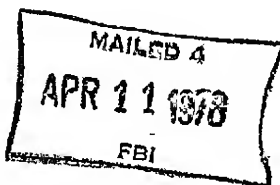
2 SECURITY SURVEYS - U.S. PENITENTIARY AND  
USA'S OFFICE; ATLANTA DIVISION

SAC, Atlanta (66-213)

Reurtels 3/6/78 requesting a security survey  
of the Warden's Office, U.S. Penitentiary, Atlanta and  
3/17/78 requesting a security survey of the USA's Offices,  
Atlanta.

FBIHQ, Technical Services Division, personnel  
conducted the requested security surveys of the Warden's  
Office space at the U.S. Penitentiary and the USA's Offices  
on 3/22-24/78.

No evidence of eavesdropping or tampering was  
detected during these surveys.



REC-36

62-97308-858

ST-103

22 APR 18 1978

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JHB:rrr\*  
(7)

MAIL ROOM ☐

FBI/DOJ

Airtel

1 - Mr. Long  
1 - Mr. Ferrigno 5161  
1 - Mr. Cochran  
3/15/78  
1 - Mr. Campbell  
1 - Mr. Varyan

1

b6  
b7C

To: SAC, Atlanta (7-219)

From: Director, FBI (73-97306)

SICHELTY SURVEY;  
U.S. PENITENTIARY,  
ATLANTA DIVISION

Reurlet 3/6/78, requesting that the Bureau provide  
a security survey of the Warden's Office, U.S. Penitentiary,  
Atlanta, Georgia.

SA [redacted] and [redacted] will  
arrive Atlanta on 3/22/78 at 9:30 am via Delta Flight  
1815 to perform the requested security survey. [redacted] b6  
arrangements should be made for two persons for [redacted] b7C  
March 13.

Note: [redacted] U.S. Penitentiary, Atlanta,  
has indicated there is some possibility that the security of  
his office and/or telephone system has been breached. Atlanta  
feels our providing a security survey would be in the best  
interests of the Bureau and its liaison with the Penitentiary.  
The survey will be performed as part of a trip to the Savannah  
Division to perform a similar service.

GOV:rrr\*  
(9)

138

O-1-1-1-1-1  
A RST  
P J

TELETYPE

ROUTINE

EFTO

1 - Mr. Long  
1 - Mr. Perrigo 5161  
1 - Mr. Cochran  
1 - Mr. Campbell  
3/29/78

1 - Mr. Verven b6  
1 - [REDACTED] b7C

FM DIRECTOR (62-97308)

TO EL PASO (139-44) ROUTINE

BT

E F T O

MIKON; IOC

*Security Survey*

REUR TELETYPE MARCH 27, 1978.

b6  
b7C

SA [REDACTED] WILL ARRIVE EL PASO ON MARCH 30 AT

2:16 PM VIA AMERICAN AIRLINES FLIGHT 415 TO BE PRESENT FOR

[REDACTED] DEMONSTRATION IN ACCORDANCE WITH REQUEST OF THE

USA.

b6  
b7C  
b7D

BT

Note: Referenced teletype advised that USA, El Paso, has arranged for [REDACTED]

[REDACTED] USA has requested SA [REDACTED] be present during the demonstration.

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

FBI 120

MAR 30 4 52 PM '78

cc. Dir. \_\_\_\_\_  
AD Adm. \_\_\_\_\_  
AD Inv. \_\_\_\_\_  
Dir. \_\_\_\_\_  
Servs. \_\_\_\_\_  
Inv. \_\_\_\_\_  
Jt. \_\_\_\_\_  
II \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Mgmt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Phone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

GOV:rrr\*  
(8)

62-97308

NOT RECORDED MAR 30 1978  
191 APR 4 1978

TELETYPE

84 APR 25 1978

Teletype

FB-DOJ

ORIGINAL FILED IN 139-5739-15

UNITED STATES GOVERNMENT

*SV*  
*PL*  
**Memorandum**

(Type or hand print.)

*T/SAR*

TO : Section Chief  
Data Processing Section  
Technical Services Division

DATE: *3/27/78*FROM : *Jerry H. Brudenfeldt***COMMITMENT REPORT**Section *ENG*SUBJECT: *Security Survey*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

Examiner/s	<i>NP</i>		
Symbol/s	<i>3</i>		
Man Workdays			
Date/s	<i>3/22-24/78</i>		
Testified	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Bufile # *62-97308*  
Court/Agency *DOT*  
City & State *Atlanta, GA*

Reason for Appearing in Court but not Testifying: (Circle one)

- |                    |                    |                          |
|--------------------|--------------------|--------------------------|
| 01. Guilty Plea    | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued | 04. Stipulation    | 06. Mistrial             |
| 07. _____          |                    |                          |

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition |
| 02. Training (Self)               | 07. <i>Security Survey</i>    |
| 03. Speech                        | 08. Investigative Support     |
| 04. Pretrial Conference           | 09. Communication Support     |
| 05. Field Examination of Evidence | 10. Conference/Meeting        |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

*62-97308-*

NOT RECORDED

22 APR 7 1978

*APR 17 1978*  
*2229*

*F - DHR*

UNITED STATES GOVERNMENT

**Memorandum**

(Type or hand print.)

TO : Section Chief *T/Jan*  
 Data Processing Section  
 Technical Services Division

DATE: 3/27/78

FROM :  *ASJ* b6  
 b7C

**COMMITMENT REPORT**Section ENG.SUBJECT: SECURITY SURVEY

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

Examiner/s  
 Symbol/s  
 Man Workdays

Date/s  
 Testified

1		
3/21/78		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

Bufile # 62-97308  
 Court/Agency FBI  
 City & State SAVANNAH GA.

Reason for Appearing in Court but not Testifying: (Circle one)

01. Guilty Plea                      03. Case Dismissed                      05. Testimony not Needed  
 02. Case Continued                  04. Stipulation                      06. Mistrial  
 07. \_\_\_\_\_

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

01. Lecture/Training (Others)                      06. Research/Data Acquisition  
 02. Training (Self)                      07. SECURITY SURVEY  
 03. Speech                      08. Investigative Support  
 04. Pretrial Conference                      09. Communication Support  
 05. Field Examination of Evidence                      10. Conference/Meeting

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

62-97308**NOT RECORDED**

22 APR 7 1978

*Q229 211*  
**54 APR 20 1978**

EP067Z 8762321

RR HQ

DE EP

R 272320Z MAR 78

FM EL PASO (139-44) (P)

TO DIRECTOR ROUTINE

BT

UNCLAS E F T O

NIKON. IOC.

27 MAR 78 23 28Z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

*Security Summary 2*

RE EL PASO TELETYPE TO THE BUREAU, MARCH 21, 1978.

ON MARCH 27, 1978, [REDACTED]

APPEARED IN USDC PURSUANT TO SUBPOENA DUCES TECUM AND

b6  
b7C  
b7D

ORIGINAL FILED IN 117-5729-14

62-77305-

NOT RECORDED  
191 APR 4 1978

**CARBON COPY DO NOT FILE**

84 APR 25 1978



PAGE TWO EP 139-44 UNCLAS E F T O

b7D

USA, WDT, HAS ARRANGED TO HAVE [ ] DEMONSTRATE THE  
USE HE MADE OF THESE TWO PIECES TO LOCATE SUBJECT DEVICE.  
DEMONSTRATION WILL TAKE PLACE IN EL PASO MAYOR RAY SALAZAR'S  
OFFICE UNDER CONTROLLED CONDITIONS AFTER 5 P.M., ON  
MARCH 30, 197E. USA REQUESTS PRESENCE OF SA [ ]  
DURING [ ] DEMONSTRATION IN ORDER THAT [ ] CAN EXPLAIN  
THE TECHNICAL ASPECTS TO [ ]

UACB, SA [ ] WILL BE PRESENT IN EL PASO TO WITNESS  
[ ] DEMONSTRATION OF USE OF THESE INSTRUMENTS.

b6  
b7C

BT

UNITED STATES GOVERNMENT

*sk*  
*pk*  
**Memorandum**

(Type or hand print.)

TO: Section Chief  
Data Processing Section  
Technical Services Division

DATE: 3/27/78

FROM:

*ASQ*  
b6  
b7C**COMMITMENT REPORT**Section ENGSUBJECT: SECURITY SURVEY

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

Examiner/s  
Symbol/s  
Man Workdays

3		
3-22-24-78		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

Bufile # 62-97308Court/Agency DOJCity & State ATLANTA GA.Date/s  
Testified

Reason for Appearing in Court but not Testifying: (Circle one)

01. Guilty Plea                      03. Case Dismissed                      05. Testimony not Needed  
 02. Case Continued                  04. Stipulation                          06. Mistrial  
 07. \_\_\_\_\_

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

01. Lecture/Training (Others)                      06. Research/Data Acquisition  
 02. Training (Self)                                  07. SECURITY SURVEY  
 03. Speech    08. Investigative Support  
 04. Pretrial Conference                              09. Communication Support  
 05. Field Examination of Evidence                  10. Conference/Meeting

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

62-97308-**NOT RECORDED****22 APR 7 1978**

*OK*  
*74*  
 APR 7 1978  
*229*

*f-2772*

FEDERAL GOVERNMENT

April 14, 1978

Mr. William H. Randolph 1  
Director 1  
Office of Investigations and Security  
Main Commerce Building  
Washington, D.C. 20230

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

Dear Mr. Randolph:

<sup>6</sup> Security Surveys

In accordance with the request made in your letter dated March 31, 1978, Special Agents of the Federal Bureau of Investigation completed a microphone and telephone security survey at the National Telecommunications and Information Administration, 1325 G Street, N.W., Washington, D. C. on April 5, 1978. The survey was conducted with the understanding that activities within the area checked involve matters directly affecting national security.

No evidence of eavesdropping or tampering was detected at the time of the survey.

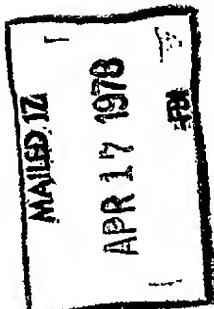
Sincerely yours,

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division

ST. 114

REC-454 2 - 97308 - 860

APR 19 1978



Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

APPROVED:

Director \_\_\_\_\_  
 Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun.  
Plan. & Insp.  
Rec Mgnt. *gc/K*  
Tech. Servs.  
Training  
Public Affs. Off.

JHB:dkc\*  
 10/1/2001  
 1/23

SAV

9C/22

MAIL ROOM ☒

79 MAY 09 1978

FBI/DOJ

March 29, 1978

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

SECURITY SURVEY OF OFFICE OF LEGAL COUNSEL ROOMS

Robert L. Dennis, Director  
Administrative Programs Management Staff  
Office of Management and Finance

Reference is made to your letter dated  
March 6, 1978, requesting a microphone and telephone  
security survey of the Office of Legal Counsel,  
Rooms 5214, 5224, 5228, 5231, and 5238 in the Main  
Justice Building.

On March 17, 1978, Special Agents of the  
Federal Bureau of Investigation conducted the requested  
microphone and telephone security survey.

No evidence of eavesdropping or tampering  
was detected at the time of the survey.

APPROVED:	Adm. Serv. _____	Legal Coun. _____
Director _____	Crim. Inv. _____	Plan. & Insp. _____
Assoc. Dir. _____	Ident. _____	Rec. Mgnt. _____
Dep. AD Adm. _____	Intell. _____	Tech. Servs. <u>gdk</u>
Dep. AD Inv. _____	Laboratory _____	Training _____
		Public Affs. Off. _____

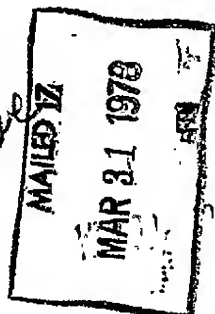
ST 114

REC-13

62-97308-861

20 APR 1978

JMB:dkc\*  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_



18 MAY 1978 ROOM 1

UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

# Memorandum

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

TO : Mr. Cochran

DATE: 5/9/78

FROM : W. D. Campbell *WDC*

SUBJECT: COUNTERMEASURES  
REGIONAL SWEEP TEAMS

*KEENE*  
*SUTER*

At the present time most of the countermeasures requests at FBIHQ and the field are handled by the FBIHQ countermeasures team. The FBIHQ team finds it difficult to handle the increasing countermeasures requests and it has been planned to set up regional field sweep teams to assist in the handling of countermeasures requests.

As a beginning in the establishment of regional sweep teams it is planned to bring SA [redacted] Dallas and SA Richard Suter, Houston to FBIHQ during the week of 5/22-26/78 for briefing on new equipment and procedures. It is then planned that SA's [redacted] and Suter will assist the FBIHQ team on field sweeps to become fully qualified.

b6  
b7C

## RECOMMENDATION:

That approval be granted to afford advanced countermeasures training to SA's [redacted] and Suter during the week of 5/22-26/78. If approved, Gray and Suter will be advised to report to FBIHQ by separate communication.

APPROVED: \_\_\_\_\_  
Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

*JAK*  
*WDC*

REC-130

U23

DE-4

62-97308-861X1

This request is to handle a specific need for a capacity in the southwest to preclude HQ team from having to make repeated long trips. The establishment of a program for field sweep teams will be requested and justified at a later time when we have sufficient equipment to outfit them. This memo will not constitute approval of a Bureau wide sweep team program.

22 MAY 26 1978

- 1 - Mr. Long
- 1 - Mr. Cochran
- 1 - Mr. Campbell
- 1 - Mr. Breidenfeld



JHB/300  
JHB:rrp\*  
(5)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

011

O  
A  
PDEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTIONALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lag

\* 1 1

5/19/78

UNCLAS

ROUTINE

\*FOLLTER DL HOWDE HQ HOO11 142\*HUYUUR 222105Z MAY 78

FM DIRECTOR FBI {62-97308}

TO TO FBI DALLAS ROUTINE

FBI HOUSTON ROUTINE

BT

UNCLAS

*SECURITY OF Telephone SERVICES*

b6

b7C

COUNTERMEASURES TRAINING

SPECIAL AGENTS [REDACTED] DALLAS AND RICHARD W. SUTER,

HOUSTON ARE SCHEDULED FOR COUNTERMEASURES EQUIPMENT TRAINING AT

FBIHQ THE WEEK OF MAY 22 THROUGH 26, 1978. THESE AGENTS ARE TO

REPORT TO ROOM 1B053, J. EDGAR HOOVER BUILDING AT 9:00 AM ON

MAY 22, 1978.

BT

DO NOT WRITE IN THESE SPACES

3  
000

DO NOT WRITE IN THESE SPACES

JCH/70

JHB:DKC:163

5/19/78

1B053/A

2700

- 1 - MR. LONG
- 1 - MR. COCHRAN
- 1 - MR. CAMPBELL
- 1 - MR. VERNEN
- 1 - MR. BREIDENFELD

EX-125

REC-45 62-97308-862

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

23 MAY 24 1978

70 JUN 9 1978

MAY 22 1978

TELETYPE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

NOTE TO TELETYPE TO DALLAS AND HOUSTON ROUTINE

NOTE: ABOVE TRAINING APPROVED BY W.D. CAMPBELL TO MR. COCHRAN  
MEMORANDUM DATED 5/9/78.

UNITED STATES GOVERNMENT

**Memorandum**

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

DATE: May 18, 1978

**COMMITMENT REPORT**Section ENGINEERING

TO : Section Chief *Tom*  
 Data Processing Section  
 Technical Services Division

FROM : SA  b6  
b7C

SUBJECT: SECURITY SURVEY

Examiner/s	RJ		
Symbol/s	1/2		
Man Workdays			
Date/s	5/16/78		
Testified	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Bufile # 62-97308 HOUSE OF REP.  
 Court/Agency U.S. Congressman Stokes  
 City & State Washington, D.C.

Reason for Appearing in Court but not Testifying: (Circle one)

- |                            |                    |                          |
|----------------------------|--------------------|--------------------------|
| 01. Guilty Plea            | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued         | 04. Stipulation    | 06. Mistrial             |
| 07. <u>Security Survey</u> |                    |                          |

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition |
| 02. Training (Self)               | 07. <u>SECURITY SURVEY</u>    |
| 03. Speech                        | 08. Investigative Support     |
| 04. Pretrial Conference           | 09. Communication Support     |
| 05. Field Examination of Evidence | 10. Conference/Meeting        |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

62-97308-

NOT RECORDED

11 JUN 13 1978

79 JUN 26 1978



## UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

TO: *me* Section Chief  
Data Processing Section  
Technical Services Division

FROM: *Jerry H Breidenfeld*

SUBJECT: *Security Survey*

DATE: *4/14/78*

## COMMITMENT REPORT

Section *ENG*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

Examiner/s	<i>NP</i>		
Symbol/s	<i>1/2</i>		
Man Workdays	<i>4/5/78</i>		
Date/s			
Testified	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Bufile # *62-97308*  
Court/Agency *U.S. Commerce Dept.*  
City & State *Wash. DC*

## Reason for Appearing in Court but not Testifying: (Circle one)

- |                    |                    |                          |
|--------------------|--------------------|--------------------------|
| 01. Guilty Plea    | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued | 04. Stipulation    | 06. Mistrial             |
| 07. _____          |                    |                          |

## Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition |
| 02. Training (Self)               | 07. <i>Security Survey</i>    |
| 03. Speech                        | 08. Investigative Support     |
| 04. Pretrial Conference           | 09. Communication Support     |
| 05. Field Examination of Evidence | 10. Conference/Meeting        |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

*62-97308-*  
NOT RECORDED  
2 MAY 23 1978

*8-AM*

*f229*  
70 MAY 26 1978

UNITED STATES GOVERNMENT

**Memorandum**

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

TO: *JMB* Section Chief  
 Data Processing Section  
 Technical Services Division

DATE: *4-5-78*FROM: b6  
b7C**COMMITMENT REPORT**Section ENGINEERINGSUBJECT: SECURITY SURVEY

Examiner/s			
Symbol/s			
Man Workdays	<i>1/2</i>		
Date/s	<i>4-5-78</i>		
Testified	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Bufile # 62-97308  
 Court/Agency DEPT OF COMMERCE  
 City & State WASH D.C.

Reason for Appearing in Court but not Testifying: (Circle one)

01. Guilty Plea                      03. Case Dismissed                      05. Testimony not Needed  
 02. Case Continued                04. Stipulation                        06. Mistrial  
 07. \_\_\_\_\_

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

01. Lecture/Training (Others)                      06. Research/Data Acquisition  
 02. Training (Self)                                      07. SECURITY SURVEY  
 03. Speech    08. Investigative Support  
 04. Pretrial Conference                              09. Communication Support  
 05. Field Examination of Evidence                10. Conference/Meeting

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

NOT RECORDED

4 MAY 24 1978

57 JUN 11 1978

UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

TO: *1/10/78* Section Chief  
Data Processing Section  
Technical Services DivisionDATE: *4/5/78*

FROM :

*[Redacted]*

RECEIVED COMMITMENT REPORT

SUBJECT:

*SECURITY SURVEY**b6*  
*b7C*

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

Examiner/s  
 Symbol/s  
 Man Workdays

<i>V2</i>		
<i>4/5/78</i>		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

Bufile # *62-97308*  
 Court/Agency *DEPT. OF COMMERCE*  
 City & State *WASHINGTON DC*

Date/s  
 Testified

Reason for Appearing in Court but not Testifying: (Circle one)

01. Guilty Plea                      03. Case Dismissed                      05. Testimony not Needed  
 02. Case Continued                      04. Stipulation                      06. Mistrial  
 07. \_\_\_\_\_

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

01. Lecture/Training (Others)                      06. Research/Data Acquisition  
 02. Training (Self)                      07. *SECURITY SURVEY*  
 03. Speech                      08. Investigative Support  
 04. Pretrial Conference                      09. Communication Support  
 05. Field Examination of Evidence                      10. Conference/Meeting

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

*62-97308-*  
 NOT RECORDED  
 MAY 24 1978  
*8-AM*

70 JUN 6 1978

## UNITED STATES GOVERNMENT

**Memorandum**

(Type or hand print.)

TO : Section Chief *[Signature]*  
Data Processing Section  
Technical Services DivisionDATE: *5-23-78*FROM : *[Redacted]***COMMITMENT REPORT**Section *ENG*

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

SUBJECT: *SECURITY SURVEY*b6  
b7C

Examiner/s			
Symbol/s			
Man Workdays	<i>V2</i>		
Date/s	<i>5/23/78</i>		
Testified	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

 Bufile # *62-97308*  
 Court/Agency *USA*  
 City & State *WASHINGTON D.C.*

## Reason for Appearing in Court but not Testifying: (Circle one)

- |                    |                    |                          |
|--------------------|--------------------|--------------------------|
| 01. Guilty Plea    | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued | 04. Stipulation    | 06. Mistrial             |
| 07. _____          |                    |                          |

## Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition |
| 02. Training (Self)               | 07. <i>SECURITY SURVEY</i>    |
| 03. Speech                        | 08. Investigative Support     |
| 04. Pretrial Conference           | 09. Communication Support     |
| 05. Field Examination of Evidence | 10. Conference/Meeting        |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

*62-97308-***NOT RECORDED****11 JUN 18 1978***[Signature]*  
**9 JUN 26 1978**

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

June 2, 1978

**FEDERAL GOVERNMENT**

Mr. Harold M. Williams  
Chairman  
Securities and Exchange Commission  
500 North Capitol Street  
Washington, D. C. 20549

Attention: Mr. Benjamin Milk  
Executive Director

*Security Survey*

Dear Mr. Williams:

Reference is made to the letter of Executive Director Benjamin Milk dated May 18, 1978, requesting a technical security survey of certain areas of your building at 500 North Capitol Street, Washington, D. C.

On May 25, 1978, Special Agents of the Federal Bureau of Investigation completed a microphone and telephone security survey of your office, the Commission Meeting Room, and [redacted] office. The survey was conducted with the understanding that activities within the areas checked involve matters directly affecting national security or are of a highly sensitive nature.

b6  
b7C

No evidence of eavesdropping or tampering was detected at the time of the survey.

EX-125-27 DE-72  
REC-46  
Sincerely yours, *[Signature]*  
Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division

JUN 2 1978

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JHB:lw/mcl

(6)

79 JUN 28 1978

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

FBI/DOJ

UNITED STATES GOVERNMENT

**Memorandum**

(Type or hand print.)

TO : Section Chief *[Signature]*  
Data Processing Section  
Technical Services DivisionFROM :  *[Signature]*SUBJECT: SECURITY SURVEY

DATE: 5-18-78

**COMMITMENT REPORT**Section LEAD GENERINGb6  
b7C

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

 Examiner/s  
 Symbol/s  
 Man Workdays

<i>1/2</i>		
<i>5-16-78</i>		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

 Bufile # 62-97308  
 Court/Agency HOUSE OF REP.  
 City & State WASH D.C.

 Date/s  
 Testified

Reason for Appearing in Court but not Testifying: (Circle one)

- |                    |                    |                          |
|--------------------|--------------------|--------------------------|
| 01. Guilty Plea    | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued | 04. Stipulation    | 06. Mistrial             |
| 07. _____          |                    |                          |

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition |
| 02. Training (Self)               | <u>07. SECURITY SURVEY</u>    |
| 03. Speech                        | 08. Investigative Support     |
| 04. Pretrial Conference           | 09. Communication Support     |
| 05. Field Examination of Evidence | 10. Conference/Meeting        |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

62-97308-**NOT RECORDED**

24 JUN 13 1978

57 JUN 20 1978

UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

TO : Section Chief *JAM*  
 Data Processing Section  
 Technical Services Division

DATE: 5/18/78

FROM : Jerry H. Breidenfeld *JB*

## COMMITMENT REPORT

Section ENG

SUBJECT: Counter measures Survey

*Rep Louis's stores*

*Security Surveys*

Examiner/s  
 Symbol/s  
 Man Workdays

<i>NP</i>		
<i>5/14/78</i>		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

Bufile # 62-97308  
 Court/Agency House of Rep  
 City & State Wash. DC

Date/s  
 Testified

Reason for Appearing in Court but not Testifying: (Circle one)

- |                    |                    |                          |
|--------------------|--------------------|--------------------------|
| 01. Guilty Plea    | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued | 04. Stipulation    | 06. Mistrial             |
| 07. _____          |                    |                          |

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data/Acquisition |
| 02. Training (Self)               | 07. <i>Security Survey</i>    |
| 03. Speech                        | 08. Investigative Support     |
| 04. Pretrial Conference           | 09. Communication Support     |
| 05. Field Examination of Evidence | 10. Conference/Meeting        |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

62-97308-

NOT RECORDED

11 JUN 13 1978

54 JUN 28 1978

8-NAME

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Cochran *Joc*

DATE: 6/9/78

FROM : W. D. Campbell *WDC/ARK*

SUBJECT: SECURITY SURVEY  
ROOM 1236  
J. EDGAR HOOVER BUILDING

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

## PURPOSE:

To record the completion and results of a security survey.

## DETAILS:

On 6/6/78, Unit Chief Joseph W. Montefiore, Administrative Services Division, requested that a security survey be conducted in Room 1236, J. Edgar Hoover Building, prior to an SACs conference to be held there.

On the same date Radio Maintenance Technician [redacted] and Special Agent [redacted] of the Engineering Section, Technical Services Division, conducted the security survey as requested.

No evidence of tampering or eavesdropping was detected at the time of the survey.

## RECOMMENDATION:

None. For information.

- 1 - Mr. Long  
(Attn: Mr. Montefiore, Rm. 1127)
- 1 - Mr. Colwell  
(Attn: Mr. Wendt, Rm. 7636)
- 1 - Mr. Cochran
- 1 - Mr. Campbell
- 1 - Mr. Verven

GOV:mcl  
(7)

b6  
b7C

## APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Training \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Fin. & Pers. \_\_\_\_\_

Ident. \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Comm. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Spec. Inv. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Public Affs. Off. \_\_\_\_\_



7 9 JUN 27 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ



June 12, 1978

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

SECURITY SURVEY OF  
ATTORNEY GENERAL'S OFFICE FEDERAL GOVERNMENT

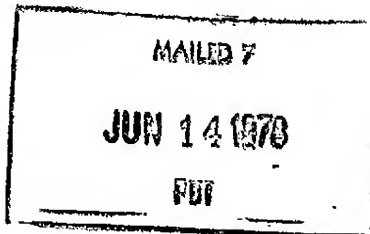
Robert L. Dennis, Director  
Administrative Programs Management Staff  
Office of Management and Finance

On June 8, 1978, Special Agents of the Federal Bureau of Investigation conducted a microphone and telephone security survey of the Attorney General's office, conference room, secretaries' area, [redacted] office, [redacted] office and the Attorney General's automobiles.

b6  
b7C

No evidence of eavesdropping or tampering was detected at the time of the survey.

NOTE: Security surveys of the Attorney General's office are set up on a 6-months tickler.



V-27  
DE-48 68-9735-866

ST-124

REC-37

23 JUN 16 1978

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

APPROVED: \_\_\_\_\_  
Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

JUN 17 1978

MAIL ROOM ☒

TP0014 1476347

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

PP HQ

DE TP

P 270334Z MAY 78

27 MAY 78 03 50z

FM TAMPA (33-165)

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

TO DIRECTOR PRIORITY

BT

UNCLAS E F T O

ATTENTION: TECHNICAL SERVICES DIVISION

PINELLAS COUNTY STATE'S ATTORNEY OFFICE REQUEST FOR OFFICE SWEEP.

RE TAMPA TELCALL TO SECTION CHIEF BILL CAMPBELL, FBIHQ,  
MAY 26, 1978.

[REDACTED] (NA), STATES ATTORNEY'S OFFICE  
CHIEF INVESTIGATOR, ADVISED HE AND STATES ATTORNEY JAMES  
RUSSELL, BELIEVE THEIR OFFICE MAY PRESENTLY CONTAIN SOME  
TYPE OF LISTENING DEVICE. THEY HAVE MADE A CURSORY SEARCH  
OF LIGHT FIXTURES, TELEPHONES AND OTHER OBVIOUS AREAS  
AND HAVE NOT BEEN ABLE TO LOCATE INSTRUMENT. BOTH [REDACTED]  
AND RUSSELL ARE EXCELLENT CONTACTS OF THE TAMPA OFFICE.

b6  
b7C

[REDACTED] FURNISHED THE FOLLOWING INFORMATION:

REC-50

ST-1241

JUN 26 1978

79 JUL 14 1978

Assoc. Dir.	
Dep. AD Adm.	
Dep. AD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Public Affs. Off.	
Telephone Rm.	
Director's Sec'y	

DISTRICT ATTORNEY SPACE WHICH IS UNDER SUSPICION CONCERNS TWO ROOMS APPROXIMATELY TWENTY FEET BY TWELVE FEET EACH. THEY ARE USED BY STATES ATTORNEY, HIS INVESTIGATORS AND CITY BUSINESS MANAGER. SAC HAS ON OCCASION MET WITH RUSSELL OR INVESTIGATORS IN DISCUSSING CURRENT FEDERAL "FLORIDA POWER COMPANY INVESTIGATION ("POWERCHAIN")." THERE IS LOCATED IN ROOM A POLICE MONITOR.

[REDACTED] STATED ON MAY 18, 1978, ONE OF HIS EMPLOYEES HEARD OVER POLICE MONITOR A TELEPHONE CALL MADE BY BUSINESS MANAGER FROM STATES ATTORNEY'S OFFICE TO A PERSON IN TALLAHASSEE, FLORIDA. HE CALLED INVESTIGATOR IN WHO ACKNOWLEDGED IT WAS BUSINESS MANAGER'S VOICE. THEY IMMEDIATELY NOTIFIED BUSINESS MANAGER OF OVERHEARING CALL AND STATED CALL WAS MADE BY HIM; HOWEVER, THIS WAS TWO DAYS PRIOR, MAY 16, 1978.

b6  
b7C

[REDACTED] STATED HE DOES NOT HAVE MODERN EQUIPMENT FOR SEEKING OUT LISTENING DEVICES. HE IS QUITE CONCERNED, AS IS STATES ATTORNEY. IT IS UNDERSTOOD HE PERSONALLY CONTACTED FBI ENGINEERING SECTION, FBIHQ, PRIOR TO CONTACTING TAMPA FBI OFFICE. FBIHQ HAS MOST MODERN EQUIPMENT TO SEEK OUT LISTENING DEVICE AND ALSO EXPERT PERSONNEL.

PAGE THREE TP 82-165 UNCLAS E F T O

ENGINEERING SECTION REQUESTED TO ANALYZE PROBLEM FACED  
BY PINELLAS COUNTY STATES ATTORNEY'S OFFICE. RECOMMEND,  
IF POSSIBLE, MEMBER OF ENGINEERING SECTION WITH APPROPRIATE  
EQUIPMENT SURVEY SUSPECTED ROOMS OCCUPIED BY STATES ATTORNEY'S  
OFFICE.

BT

6/19/78

Director, FBI

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Vervén  
1 - Mr. Breidenfeld

PINELLAS COUNTY STATE'S ATTORNEY OFFICE  
REQUEST FOR OFFICE SWEEP

SAC, Tampa (80-165)

*Pinellas County Attorney*

Reur teletype dated 5/27/78 and captioned as  
above requesting a FBI countermeasures sweep of the office  
of the State's Attorney.

Personnel of the FBI conducted a countermeasures  
sweep of captioned space, which included a check of the  
telephones and a R.F. spectrum search.

No evidence of tampering or clandestine devices  
was noted during the sweep.

NOTE: Referenced teletype advised that a telephone  
call had been heard over a police monitor, leading to the  
belief that the office of the Pinellas County State's  
Attorney may contain a clandestine listening device.  
SA J. H. Breidenfeld and [redacted] conducted the  
sweep. No definite reason was found for a telephone call  
being heard over the police radio.

b6  
b7C

*(10)*

MAILED 19

JUN 19 1978

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

*JHB:mc1*

MAIL ROOM ☒

7 9 JUL 14 1978

REC-50

ST-1241

*62-91305-868*

17 JUN 26 1978

FBI/DOJ

SECRET

~~CONFIDENTIAL~~

Loga information handled per letter d. 6/6/11

UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

TO : Mr. Cochran *WDC/JAK*

DATE: 5/24/78

FROM : W. D. Campbell *WDC/JAK*

- 1 - Mr. Long
- 1 - Mr. Cochran
- 1 - Mr. Campbell
- 1 - [Redacted]
- 1 - [Redacted]

SUBJECT: ~~ASSOCIATED LOCKSMITHS OF AMERICA (ALOA)~~  
~~NATIONAL CONVENTION~~  
~~JULY 9-16, 1978~~  
~~NEW ORLEANS, LOUISIANA~~

b6 PER FBI  
b7C

## PURPOSE:

*SECURITY SURVEYS*

The purpose of this memorandum is to advise of the referenced convention and the benefits which can be derived from it by the FBI.

## SYNOPSIS:

The Associated Locksmiths of America (ALOA) will hold its 19th annual national convention at the New Orleans Hyatt Regency Hotel July 9-16, 1978. During this convention many classes and seminars relating to the newest concepts, methods, and developments in the field of locks, safes, and alarms will be taught. There will be over 175 manufacturers and suppliers of security hardware who will exhibit their products.

## RECOMMENDATION:

EX-115

REC-76  
DE-72

62-97307-869

It is recommended that SA's [Redacted] and [Redacted] be authorized to attend this convention and associated classes.

b6  
b7C

## APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. *WDC/JAK* \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. *WDC/JAK* \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

## DETAILS:

ALOA, which is this country's leading organization in the representation of locksmiths, private security specialists, and government security representatives, will hold its 19th annual convention in New Orleans, Louisiana, at the

~~ENCLOSURE~~

Enclosure

(CONTINUED-OVER)

Classified by 5042  
Exempt from GDS Category 243  
Date of Declassification Indefinite

~~CONFIDENTIAL~~

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

**BU FILE**

62-97308

SECRET

FBI/DOJ

~~SECRET~~

~~CONFIDENTIAL~~

Memorandum to Mr. Cochran  
Re: ASSOCIATED LOCKSMITHS OF AMERICA (ALOA)

New Orleans Hyatt Regency Hotel, July 9-16, 1978. During this convention the latest developments in locks, safes, and security devices will be exhibited and demonstrated. In addition to the exhibits numerous seminars and classes will be conducted for those in attendance. Attendance is limited to Association members, the security industry, and invited guests. It is not open to the public.

The major part of the convention this year is the classes which are being held from July 9-14. These classes offer a wide variety of training which cannot be found anywhere and which would take many years to accumulate on an individual basis.

Personnel assigned to the Engineering Section have attended ALOA's national convention for the past five years and information obtained at these conventions has proven extremely valuable in fulfilling the FBI's investigative responsibilities. Attendance has also facilitated the development of contacts in the industry that are invaluable in case examinations and matters involving national security.

New products and methods in the security field are appearing on almost a daily basis. In order to keep abreast of these developments and to insure that the Bureau obtains the best security for the cost, attendance at this convention is recommended.

Since much of the technical material of interest to the FBI is presented over five full days in numerous overlapping sessions, three attendees, SA's [redacted] all of whom are knowledgeable in the field of physical security, are recommended to attend.

By sending three representatives, a maximum return on the information imparted at this convention will be assured. Because advances in the field of physical security are so dynamic and where pertinent areas of concern will be discussed simultaneously during the convention, every effort must be made to attend all topics of interest as they are offered. As stated earlier, nowhere else can information of this type be obtained in such a complete manner. For the FBI to function effectively in this field every effort must be made to ensure total coverage at this convention. The time

b6  
b7C

~~CONFIDENTIAL~~

~~SECRET~~

~~SECRET~~

~~CONFIDENTIAL~~

Memorandum to Mr. Cochran  
Re: ASSOCIATED LOCKSMITHS OF AMERICA (ALOA)

and effort involved to duplicate this learning process would be impossible to calculate if attempted outside of ALOA and the value derived from attendance at this convention is evidenced by the number of other Government security representatives (State Department, CIA, NSA, Capitol Security, Secret Service, DOT, Department of Labor, DEA, all branches of the Military and DOD), who regularly attend this convention. Attendance at this convention not only will enhance the posture of the Bureau in this area but it will also guarantee its current standing in the government community that deals in this sensitive area of endeavor.

Attached is a xerox copy of the classes offered at this years convention. Notations indicate classes attendees anticipate taking. In addition to these classes, there are numerous free clinics on related matters in the security field and it is the intention of all attendees to be present at all of these.

(S) In undercover operations, Title III cases and FCI investigations, there is a continuing requirement for the penetration of secured spaces. Since criminals and espionage agents alike utilize the latest in sophisticated security hardware, both of foreign and domestic construction, the FBI must maintain a liaison with the manufacturers of this equipment as well as be able to successfully defeat the security provided by these elements when called upon. Recent examples of this include [REDACTED] and UNIRAC-RICO.

Knowledge in this field is also required for the protection of sensitive and complex monitoring facilities utilized by the FBI and other government agencies. Since some of these facilities are shared, absolute requirements are mandated for protection and the most modern technology must be applied. A case in point is a new facility authorized for construction in New York where a whole floor will be utilized by another group.

b1

~~CONFIDENTIAL~~

~~SECRET~~



~~SECRET~~

~~CONFIDENTIAL~~

Memorandum to Mr. Cochran  
Re: ASSOCIATED LOCKSMITHS OF AMERICA (ALOA)

Approximate cost per attendee would be: Registration \$10.00; Classes \$200.00; per diem \$396.00; and transportation \$214.00.

Administrative details will be handled by the personnel involved. Earliest registration is requested as some classes are restricted due to class content and size. Payment would be by purchase order for all except per diem and travel.

By sending three trained Special Agents to receive instruction the Bureau will get maximum return for the expenditure of time and money. To obtain the same information from other sources, the three SAs would have to spend weeks in travel and a tremendous increase in cost over this convention. It is categorically stated that any lesser FBI representation will not be cost effective nor will full potential be reached.

If approved, training forms, OF-170, will be submitted by the attendees prior to departure.

-4-

~~CONFIDENTIAL~~

~~SECRET~~

Room Assignments are tentative — Check convention program	SUNDAY, July 9	MONDAY, July 10
KENILWORTH 4th Floor	Floor Safe Troubleshooting 1 day class	Basic Safe Changing & Troubleshooting 1 day class
VERSAILLES 4th Floor		Basic Safe Opening 1 day class RESTRICTED
RAMPERT 4th Floor	Locksmithing & Keymaking 1 day class [REDACTED]	Locksmithing & Keymaking 1 day class
DAUPHINE 4th Floor	Medeco/Emhart Servicing 1 day class [REDACTED]	Tubular Locks/Abloy Servicing 1 day class [REDACTED]
ROYALE 4th Floor	Basic Electricity 1 day class b6 b7C	Low Voltage Wiring Installation Technique 1 day class
BURGUNDY A 4th Floor		Basic Lock Cylinder Servicing 1 day class
BURGUNDY B 4th Floor		
BURGUNDY C 4th Floor		
BURGUNDY D 4th Floor		Masterkeying 4 day class b6 b7C [REDACTED]
BALLROOM A 3rd Floor	Foreign Auto Locks 2 day class [REDACTED]	Foreign Auto Locks 2 day class continued from [REDACTED]
BALLROOM B 3rd Floor	Safe Deposit Box Locks 1 day class	Safe Deposit Box Locks 1 day class
BALLROOM C 3rd Floor	Impressioning 1 day class	Impressioning 1 day class
VIP SUITE A	62-97308-869	
	ENCLOSURE	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 04-18-2011 BY 60324 uc baw/aab/lsg

TUESDAY, July 11	WEDNESDAY, July 12	THURSDAY, July 13
Basic Safe Changing & Troubleshooting 1 day class	Basic Safe Changing & Troubleshooting 1 day class	Floor Safe Troubleshooting 1 day class
Advanced Safe Opening 1 day class RESTRICTED	Basic Safe Opening 1 day class RESTRICTED	Advanced Safe Opening 1 day class RESTRICTED b6 b7C
Falcon Removable Core Lock Systems 1 day class	Locksmithing & Keymaking 1 day class	Falcon Removable Core Lock Systems 1 day class
Medeco/Emhart Servicing 1 day class	Tubular Locks/Abloy Servicing 1 day class	Merchandising & Sales 1 day class
Basic Electricity 1 day class	Basic Burglar/Intruder Alarms 1 day class	Advanced Alarms 1 day class
Young Locksmiths Grade I 1 day class	Young Locksmiths Grade II 1 day class	Security Seminars ½ day afternoon class
Integrated Security Systems Design 2 day class	Integrated Sec. Systems Design 2 day class continued from Tuesday	Electric Door Controls 1 day class
	Shop Management 1 day class	Laws, Leases & Service Contracts 1 day class
Masterkeying 4 day class continued from Monday	Masterkeying 4 day class continued from Tuesday	Masterkeying 4 day class continued from Wednesday
Foreign Auto Locks 2 day class	Foreign Auto Locks 2 day class continued from Wednesday	Basic Foreign Auto Locks 1 day class
Domestic Auto Locks 1 day class	Domestic Auto Locks 1 day class	Domestic Auto Locks 1 day class
	Impressioning 1 day class	Impressioning 1 day class b6 b7C
Introduction to Locksmithing for Women 1 day class	Financial Management 2 day class	Financial Management 2 day class continued from Wednesday
	This is a special class. See Instructions on Page 5. Masterkeying Update, 1 day class RESTRICTED	

# FREE CLINICS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

Listed below are the clinics which will be free of charge to enter, however, you must be registered for the convention to attend them. Check the convention program available at the Hyatt Regency ALOA registration desk as the clinics are subject to change.

DATE	TIME	CLINIC	INSTRUCTOR	b6 b7C
7/10-Monday	7 pm - 9 pm	GM Side Bar Impressioning	[REDACTED]	
7/11-Tuesday	7 pm - 10 pm	Ford/Chrysler	Representatives from Ford/Chrysler. Co.	
7/12-Wednesday	7 pm - 10 pm	General Motors	Representatives from General Motors Corp.	
7/13-Thursday	OPEN NIGHT	- ENJOY NEW ORLEANS	[REDACTED]	
7/14-Friday	11 am	Basic Re-Keying of Knob Locks	[REDACTED]	
	1 pm	Inventory Control	[REDACTED]	
	3 pm	To Be Announced	[REDACTED]	
	7 pm	Medeco	[REDACTED]	
	9 pm	Emhart	[REDACTED]	
7/15-Saturday	12 Noon	Mobile Shops	[REDACTED]	
	2 pm	Basic Safe Changing	[REDACTED]	
	4 pm	Salesmanship	[REDACTED]	
7/16-Sunday	1 pm	Cor-Kit Masterkeying	Representative from A.V.I.D. Enterprises	

\*\*\*\*\*

## ALOA EDUCATION COMMITTEE

The above men, in conjunction with the Instructors and Assistant Instructors, have made it possible to offer 5 full days of classes on 30 security-related subjects. All phases of the physical security industry are covered.

CLASS MANAGER'S AND EDUCATION COMMITTEE'S OFFICE — ELMWOOD ROOM

Members of the Education Committee and the Volunteer Education Assistants, will have a special means of identification. If you have any questions pertaining to any part of the education program, see these men. Identification means will be listed in the convention program which will be available at the ALOA registration desk at the New Orleans Hyatt Regency Hotel.

THIS IS A PROFESSIONAL TRADE CONVENTION-EXHIBITION FOR  
MEMBERS OF THE ASSOCIATED LOCKSMITHS OF AMERICA, INC., THE  
SECURITY INDUSTRY, AND GUESTS.  
IT IS NOT OPEN TO THE PUBLIC

UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

# Memorandum

TO : *Lee Colwell*

b6  
b7C

DATE: 5/24/78

FROM : *Homer R. Hauer*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. *CH*  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

SUBJECT: REQUEST FOR SWEEP OF TELEPHONE LINES  
AT RESIDENCE LOCATED AT [REDACTED]  
[REDACTED]

## PURPOSE:

*Security Surveys*

To request that representatives of the Engineering Section, Technical Services Division, sweep the telephone lines at my residence located at the above address.

## SYNOPSIS AND DETAILS:

On 5/11/78 [REDACTED] located a Bell System device attached to the protector block located on the backside of our residence at [REDACTED]. I removed the device on the evening of 5/11/78 and on 5/12/78 gave the device to Section Chief William Campbell of the Engineering Section, Technical Services Division. The device is Bell System equipment and is normally used by telephone installers and repairmen. It could also be used by someone who was attempting to place a tap on my telephone.

b6  
b7C

Mr. Campbell had the device checked and stated that it was in working order except the batteries had run down. Mr. Campbell arranged for one of his employees to make appropriate inquiries with the telephone company in Northern Virginia in an effort to determine whether the device had been left inadvertently by a telephone company employee. Information received from the telephone company discloses none of the telephone company employees who are assigned to perform work in the area of my residence have misplaced such a device.

Inasmuch as the possibility does exist that parties unknown could have attempted to monitor my telephone it would appear prudent to have

- 1 - Mr. Cochran
- 1 - Mr. Colwell
- 1 - Mr. Hauer
- HRH/imt (4)



84 AUG 9 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

REC-37

ENCLOSURE

62-97308-869X  
JUN 23 1978

CONTINUED - OVER

*ENGINEERING*

b6  
b7C

Memorandum H. R. Hauer to Mr. Colwell  
RE: REQUEST FOR SWEEP OF TELEPHONE LINES  
AT RESIDENCE LOCATED AT [REDACTED]  
[REDACTED]

Bureau representatives sweep the lines in an effort to determine if this is the case. Mr. Campbell agrees.

RECOMMENDATION:

That this memorandum be referred to the Engineering Section, Technical Services Division, for appropriate action.

APPROVED: \_\_\_\_\_

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ E F T O  
☐ CLEAR

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 04-16-2011 BY 60324 uc baw/sab/lsg

Date 6/6/78

TO: DIRECTOR, FBI  
 (ATTENTION: TECHNICAL SERVICES DIVISION  
 SECTION CHIEF GEORGE PERVEN  
 ENGINEERING SECTION)

FROM: SAC, HONOLULU (66-301)

SUBJECT: *SECURITY SURVEYS*  
 SECURITY OF SPACE  
 JUDGES' CHAMBERS, JURY ROOMS  
 AND U.S. ATTORNEY'S OFFICE  
 DISTRICT OF HAWAII

b6  
 b7C

Re telephone call of SAC to [REDACTED]  
 6/5/78.

Enclosed for the Bureau is a xerox copy of a letter received at Honolulu from the U.S. Marshal's Service.

Enclosed letter requests Bureau assistance conducting electronic sweep of the Judges' chambers and jury rooms for the presence of eavesdropping devices. The referenced phone call was made in this connection and this communication was suggested.

The space involved was visually checked and the Judges' chambers consist of a suite of rooms comprising a personal secretary's office and reception area, a law clerk's office, the Judge's personal office and conference area. This space which is a prime interest in the suite measures approximately 25 by 35 feet. In addition, each Judge's chamber contains a full bathroom and a wet bar. There are three Judges' chambers plus the offices of the U.S. Magistrate which consist of the Magistrate's office and a reception area.

ENCLOSURE

3 - Bureau  
 1 - Honolulu  
 TFB:eso (4)

REC-40

ST-126  
 Teletype to  
 - Mr. [unclear]  
 dated 6-20-78  
 TFB: [unclear]

20 JUN 12 1978

Approved: [Signature]

Transmitted

(Number)

(Time)

There are two jury rooms both measuring approximately 25 by 25 feet each equipped with two bathrooms. There are no windows or telephone service. The jury rooms are adjacent to each other on the top floor of the courthouse building and accessible only by stairwell.

The current U.S. Attorney has orally made request of the former SAC, Honolulu for consideration of sweep service in the event a team of experts were to visit Honolulu in the future. In this connection, he advised he would like a sweep to be made of his office, the office of his five assistants, the office of the Strike Force Attorney assigned permanently to Honolulu, the conference room and library.

As stated above, there is no telephone service to the jury rooms; the Judges' suites are serviced by GSA Centrix Service plus a private line for each judge. In addition, there is an intercom system for security purposes between the Judges' chambers and the U.S. Marshal's Service. The U.S. Attorney's Office has a total of 11 telephone lines, 6 of which are part of the GSA Centrix System. The other lines are private lines servicing each attorney.

The U.S. District Judges have furnished the following information concerning their vacation plans for the summer:

Chief Judge SAMUEL P. KING advised he has no vacation plans for the months of June or July and that in Judge PENCE's absence Judge KING pointed out that PENCE was a senior U.S. District Judge and used his chambers only when scheduled to hear cases. Judge KING said Judge PENCE's schedule indicated he will be in Honolulu most of June and July. Judge DICK YIN WONG advised that he intended to be on the mainland and away from Hawaii from 6/17-7/14/78.

When apprised of the fact that the Bureau may be able to furnish a team of experts from the Laboratory to conduct a sweep, the U.S. Marshal's Service expressed concern over any possible charges they might accrue in this connection. He pointed out that should there be a charge for this service, payment of any fees would necessarily need to be worked out with their headquarters in advance.

For the information of the Bureau, space utilized by the Judges and the U.S. Attorney were completed and occupied after a security check was conducted by the Laboratory of space utilized by the Honolulu Division. Since the date



HN 66-301

of the sweep of the Honolulu Office, a number of alterations have been made and it is felt another sweep of this office may be appropriate. For the information of the Bureau, the Agana RA, Guam, has never been subjected to a survey and the Technical Services Division may decide inspection of both the Honolulu Office and the RA should be conducted.

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ E F T O  
☐ CLEAR

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 04-18-2011 BY 60324 uc baw/sab/lsg

Date 5/30/78

TO: Director, FBI (66-97308)  
 Attn: SA JERRY BREIDENFELD

FROM: SAC, Philadelphia (1-307)

SUBJECT: SECURITY COUNTERMEASURE - TSD

b6  
 b7C

Surveys

It is requested that SA [redacted] attend Security Countermeasure School. SA [redacted] will handle security survey for the Philadelphia Division and will assist field countermeasure team.

*October*

*1/15*

EX-114

REC-50

62-97308-869X2

- ② - Bureau (66-97308)  
 2 - Philadelphia (1-307)  
 1 - Pers. file  
 NJW:MMR  
 (4)

Letter to  
 SAC, PH  
 dated 12-7-78  
 JH: [signature]

*[Signature]*

Approved: *18 [Signature]*  
 61 DEC 1978

Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time)

Per \_\_\_\_\_

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Cochran *jc/c*

DATE: 6/26/78

FROM : W. D. Campbell *WDC*

SUBJECT: SECURITY SURVEY

## PURPOSE:

To record the completion and results of a security survey.

## DETAILS:

On 6/15/78, Special Agent [redacted] Intelligence Division, telephonically requested that a security survey be conducted in the FBIHQ Auditorium, and Room 305 and the VIP Room at the FBI Academy. The request originated because a FCI Supervisors Conference was scheduled to be held in the above-mentioned areas.

On 6/19/78, Special Agent Jerry H. Breidenfeld and [redacted] of the Engineering Section, Technical Services Division, conducted the security survey as requested.

No evidence of tampering or eavesdropping was detected at the time of the survey.

## RECOMMENDATION:

None. For information.

- 1 - Mr. Cregar  
(Attn: [redacted] Rm. 4433)
- 1 - Mr. Cochran
- 1 - Mr. Campbell
- 1 - Mr. Verven
- 1 - Mr. Breidenfeld

GOV:mcl  
(6)



79 JUL 14 1978

## APPROVED:

Director _____	Adm. Serv. _____	Legal Comm. _____
Assec. Dir. _____	Crim. Inv. _____	Plan. & Insp. _____
Dep. AD Adm. _____	Fin. & Pers. _____	Rec. Mgmt. _____
Training _____	Ident. _____	Spec. Inv. _____
Dep. AD Inv. _____	Intell. <i>WDC</i>	Tech. Servs. <i>jc/c</i>
	Laboratory _____	Public Affs. Off. _____

REC-65

62-97308-870

*5812M*

JUN 29 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

b6  
b7C

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Cochran *cc/KM*

DATE: 6/23/78

FROM : W. D. Campbell *WDC*

SUBJECT: REQUEST FOR SWEEP OF TELEPHONE LINES  
AT RESIDENCE LOCATED AT [REDACTED]  
[REDACTED]

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. *cc* \_\_\_\_\_  
Plan. & Insp. *cc* \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

## PURPOSE:

To record the completion and results of a security survey of the residence of Deputy Assistant Director Homer R. Hauer requested in memorandum dated 5/24/78 and captioned as above.

## DETAILS:

On 6/14/78, [REDACTED] and Special Agent Jerry H. Breidenfeld of the Engineering Section, Technical Services Division, conducted the security survey as requested.

No evidence of tampering or eavesdropping was detected at the time of the survey.

The survey was requested after a Bell System device had been found attached to the protector block at the Hauer residence.

## RECOMMENDATION:

None. For information.

### APPROVED:

- 1 - Mr. Colwell
- (Attn: Mr. Hauer) *WDC*
- 1 - Mr. Cochran
- 1 - Mr. Campbell
- 1 - Mr. Verven
- 1 - Mr. Breidenfeld

Director \_\_\_\_\_  
Assec. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Training \_\_\_\_\_  
Dep. AS Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Comm. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. *cc/KM* \_\_\_\_\_  
Tech. Servs. *cc/KM* \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

EX-106

REC-37

62-77368-871

JUN 28 1978

JHB:mcl  
(6)

ENCLOSURE

is serial



5010-110

62-77368

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI  
ATTENTION: TECHNICAL SERVICES DIVISION  
SECTION CHIEF BILL CAMPBELL

DATE: 6/20/78

FROM: SAC, TAMPA (80-165)

SUBJECT: PINELLAS COUNTY  
STATE ATTORNEY'S OFFICE  
REQUEST FOR OFFICE SWEEP

*Office Sweep*

ReTPtel 5/26/78 requesting Engineering Section to analyze problem relating to possible eavesdropping device with recommendation that appropriate equipment survey be conducted of suspect rooms occupied by State Attorney's Office.

Members of the Engineering Section did proceed to Tampa Office and Pinellas County to conduct appropriate survey.

Enclosed is copy of letter received from Denis J. Quilligan, Chief Investigator, Office of State's Attorney, Pinellas and Pasco Counties, expressing appreciation for FBI assistance.

Tampa also wishes to thank Engineering Section for their outstanding cooperation in this matter.

EX-115

REC-70

62-71301-872  
22 JUL 11 1978

2 - Bureau (Enc. 1)  
1 - Tampa  
PAM:em  
(3)

ENCLOSURE



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

79 JUL 31 1978

JAMES T. RUSSELL  
STATE ATTORNEY



~~XXXXXXXXXX~~  
~~XXXXXXXXXX~~  
~~XXXXXX~~

OFFICE OF

STATE ATTORNEY

SIXTH JUDICIAL CIRCUIT OF FLORIDA  
IN AND FOR PINELLAS AND PASCO COUNTIES

(813) 893-5891

IN REPLYING  
PLEASE REFER TO:

P. O. Box 391  
St. Petersburg, Fla. 33731 June 8, 1978

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

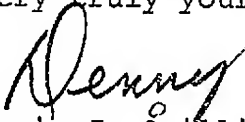
Mr. Philip McNiff  
Special Agent in Charge  
Federal Bureau of Investigation  
610 Federal Office Building  
500 East Zack Street  
Tampa, Florida, 33602

Dear Phil:

I would like to express my thanks and that of the State Attorney for your assistance in obtaining the aid of the Engineering Section representatives from Washington. We certainly appreciate your help and that of the Engineering Section.

If at any time we may be of assistance to you, please do not hesitate to call on us.

Very truly yours,

  
Denis J. Quilligan  
Chief Investigator

DJQ:djk

ENCLOSURE

62-77308-5

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lbg

Assoc. Dir.	
Dep. AD Adm.	
Dep. AD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Public Affs.	
T.	
Director's Sec'y	

14 JUN 78 20 49Z  
RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

DE0430 165204Z

RR HQ

DE DE

R 142022Z JUNE 78

FM DETROIT (66-401)

TO DIRECTOR ROUTINE

BT

UNCLAS E F T O

*Security Surveys*

ATTENTION: TECHNICAL SERVICES DIVISION, ENGINEERING SECTION  
LOCK MODIFICATION FOR THE S AND G COMBINATION LOCK PRIOR TO  
1975.

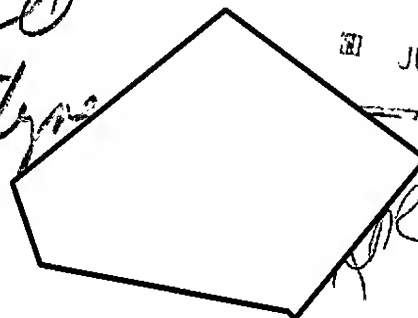
DETROIT REQUESTS THE ASSISTANCE OF A LOCK SPECIALIST  
FROM THE ENGINEERING SECTION TO ASSIST IN CAPTIONED  
MODIFICATION FOR A THREE DAY PERIOD COMMENCING MONDAY, JUNE 19,  
1978.

BT

EX-115 REC-3 62-97308-873



*will  
handle - teletype  
at 6/16*



JUL 11 1978

b6  
b7C

*Q91*  
Bufile - 62-97308  
57 JUL 27 1978

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

001

6/20/78

~~CONFIDENTIAL~~

IMMEDIATE

\*F#H000 HNDDE HQ H0001 172#H0YCT0 210007 JUN 78

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 04-18-2011

FM DIRECTOR, FBI

TO FBI HONOLULU {66-301} IMMEDIATE

BT

~~CONFIDENTIAL~~

SECURITY OF SPACE, JUDGES' CHAMBERS, JURY ROOMS AND U.S.

ATTORNEY'S OFFICE, DISTRICT OF HAWAII

REURAIRTEL DATED JUNE 6, 1978.

SPECIAL AGENT JERRY H. BREIDENFELD AND RADIO MAINTENANCE

TECHNICIAN [REDACTED] WILL ARRIVE HONOLULU ON JUNE 22, 1978 AT 3:55 P.M. VIA UNITED AIRLINES FLIGHT 193 WITH EQUIPMENT TO CONDUCT REQUESTED SWEEPS.

PLEASE MAKE HOTEL RESERVATIONS FOR JUNE 22 - 29, 1978 AND MEET ARRIVING FLIGHT.

BT

REC-40 62-97308-873X

SI-126

22 AUG 1 1978

DO NOT TYPE MESSAGE BELOW THIS LINE

RECEIVED	DATE	TIME	FROM	TO
June	JHB:MCL	6/20/78	18053/8	2700

- 1 - MR. LONG
- 1 - MR. COCHRAN
- 1 - MR. CAMPBELL
- 1 - MR. VERVEN
- 1 - MR. BREIDENFELD

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

JUN 21 1978

TELETYPE

ROUTE IN ENVELOPE

K21001



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

NOTE: REFERENCED AIRTEL REQUESTED SWEEPS OF THREE FEDERAL JUDGES' CHAMBERS, JURY ROOMS, OFFICE OF THE U.S. MAGISTRATE, OFFICE OF THE U.S. ATTORNEY AND HIS FIVE ASSISTANTS, AND THE F.B.I. OFFICE.

July 21, 1978

Director, FBI (62-97308)

*0* *SURVEYS*  
SECURITY OF SPACE, JUDGES' CHAMBERS,  
JURY ROOMS AND U.S. ATTORNEY'S OFFICE  
DISTRICT OF HAWAII

SAC, Honolulu (66-301)

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

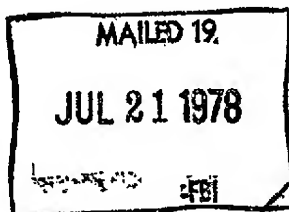
Reur airtel dated 6/6/78.

*10/1*  
During the week of 6/23-30/78, Special Agent  
Jerry H. Breidenfeld and [redacted]  
[redacted] Engineering Section, Technical Services  
Division, conducted a technical security survey of the  
following areas in Honolulu:

Offices of the five Federal Judges  
Office of the U.S. Magistrate  
Offices of the United States Attorney, five  
Assistants, the Strike Force Attorney,  
conference room and library  
Offices of the U.S. Marshal and his Deputies  
Jury rooms adjoining Federal Courts  
Offices of the FBI

b6  
b7C

No evidence of tampering or eavesdropping was  
noted during the survey.



REC-40  
ST-126  
62-77308-873X1

AUG 1 1978

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☒

OPTIONAL FORM NO. 10  
JULY 1973 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

~~CONFIDENTIAL~~

TO : DIRECTOR, FBI

DATE: 6/16/78

FROM : LEGAT, BERN (163-3242) (P)

SUBJECT: TELEPHONE LINE ANALYZER

FPCO

*Security Surveys*

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(6)  
DATE 04-18-2011

b1

(C) [redacted] has  
advised that they have heard recently of a "telephone line  
analyzer" which is manufactured by Communications Control  
Systems, Inc., 605 Third Avenue, New York (Telex 42.67.77). (C)

(C) [redacted] would like to know whether the FBI has any  
knowledge of, or experience with, this equipment or another  
line analyzer. [redacted] is also interested in more detailed  
information about the telephone line analyzer, as well as  
(C) whether the firm is reliable for supply to an official  
governmental agency. (C)

(C) REQUEST OF THE BUREAU:

Provide response for [redacted] regarding line analyzers. (C)

LEAD:

NEW YORK:

Check indices, credit bureau, and Dun and Bradstreet  
on Communications Control Systems, Inc. (U)

REC-128

62-97308-873X2

10  
4 - Bureau  
(2 - New York)  
1 - Bern

LHR:il  
(5)

*Sent by 6-7  
17-17-78*

~~CONFIDENTIAL~~ (U)

Classified by 1175  
Exempt from GDS, Category 1  
Date of Declassification Indefinite



79 OCT 17 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Letter to  
LEGAT, Bern  
dated 9-21-78

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

July 24, 1978

9/5  
Honorable Earl J. Silbert  
United States Attorney  
for the District of Columbia  
Room 3136-C  
United States Court House Building  
3rd and Constitution Avenue, Northwest  
Washington, D.C. 20001

INTERNAL GOVERNMENT

b6  
b7C

Dear Mr. Silbert:

Reference is made to your letter dated May 10, 1978, requesting a security check of the telephones in the Major Crimes Division of the U.S. District Court and the home telephones of Assistant United States Attorneys

On May 23, 1978, the telephones in the Major Crimes Division, on June 13, 1978, the home telephone of [redacted] and on July 12, 1978, the home telephone of [redacted] were electronically and physically checked for security by employees of the Federal Bureau of Investigation.

No evidence of eavesdropping devices or tampering was noted during the survey.

Sincerely yours,

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division JUL 27 1978

MAILED 13

JUL 25 1978

FBI

REC 13

ST-125

62-91308-894

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

NOTE: The telephone security checks were requested due to the above AUSAs' work on the Chilbom investigation. The checks were performed by SA Jerry H. Breidenfeld and [redacted] Engineering Section, Technical Services Division.

b6  
b7C

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

MAIL ROOM [ ]

6 AUG 4 1978

FBI/DOJ

July 14, 1978

Director, FBI (62-97308)

SECURITY COUNTERMEASURES TRAINING

SA [REDACTED]

OMAHA DIVISION

SAC, Omaha (66-148)

1 - Mr. Long  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Breidenfeld

b6  
b7C

*TELEPHONE SECURITY SURVEYS*

Reurlet dated 5/17/77 requesting countermeasures training for captioned Agent.

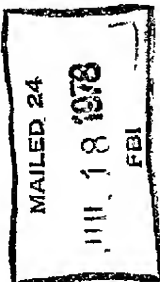
SA [REDACTED] has been scheduled to attend the Technical Security Countermeasures Basic Course at the Interagency Training Center, Silesia, Maryland, for six weeks starting 7/24/78.

Appropriate training form (OF 170) will be completed before attendance at this school and forwarded to the Bureau.

NOTE: Above training is necessary in order that additional countermeasures trained Agents will be available in the field to adequately support countermeasures work. There is no tuition involved and the total cost of travel and per diem is estimated to be \$2,225.00.

Above has been coordinated with SA [REDACTED]

b6  
b7C



APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. *9/80*  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

EX-110

REC-40

62-97308-875  
JUL 17 1978

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☒

PERS. REC. UNIT



EXPORT-IMPORT BANK OF THE UNITED STATES

WASHINGTON, D.C. 20571

CABLE ADDRESS "EXIMBANK"  
TELEX 89-461

FEDERAL GOVERNMENT

June 30, 1978

Honorable William H. Webster  
Director  
Federal Bureau of Investigation  
Attn: Technical Services Division  
9th St. & Penna. Avenue, N.W.  
Washington, D.C. 20535

*Security Service*

Dear Mr. Webster:

On June 15, 1978, the Export-Import Bank had a reception to which foreign Embassy Officials from nearly all countries were invited. Among those invited to the reception from the Embassy of the Union of Soviet Socialist Republics were Mr. Anatoliy F. Dobrynin, Ambassador; and Mr. Sergey A. Mkrtumov, Minister (Commercial) Trade Representative of the USSR. Messrs. Dobrynin and Mkrtumov did not attend the reception, but two other representatives from the Russian Embassy did. We attempted to identify these guests with one of your agents.

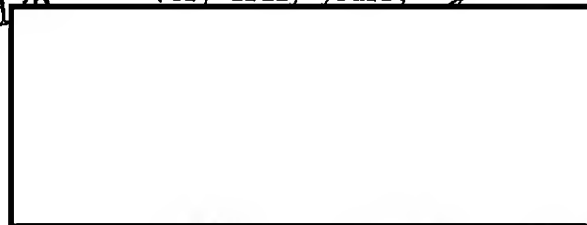
Since sensitive and highly classified information is discussed daily in our President and Chairman's Office, we are because of the visitation by these two officials, and the years that have elapsed since it was last checked, anxious to have his principle office (Room 1215) inspected by your agents.

If any additional information is needed, please contact the undersigned on [redacted]  
Your cooperation is greatly appreciated.

b6  
b7C

Very truly yours,

EX-125



876

*8/11/78 am NW*

*Rm 1031  
930 11-45  
7/14/78*

RED

28  
9 JUL 1978

*Letter to  
Francis P. Collins  
dated 7-24-78  
FHB: mcl*

*EPH*

84 AUG 22 1978

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

July 24, 1978

U.S. GOVERNMENT

Export-Import Bank of the United States  
811 Vermont Avenue, Northwest  
Washington, D.C. 20571

Dear [redacted]

Reference is made to your letter dated  
June 30, 1978, requesting a security check of Room 1215,  
Office of the President and Chairman.

On July 14, 1978, the requested security check  
was performed by employees of the Federal Bureau of  
Investigation.

No evidence of clandestine eavesdropping  
devices or tampering was noted during the security check.

Sincerely yours,

Jay Cochran, Jr.

EX-125  
Jay Cochran, Jr. REC-37  
Assistant Director FBI  
Technical Services Division

MAILED 7

JUL 24 1978

FBI

NOTE: The above check was requested because of Russian  
visitors to the space during a reception. The check was  
performed by SA Jerry H. Breidenfeld and [redacted]  
[redacted] Engineering Section, Technical Services Division.

b6

b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

JHB:mcl

(7)

8/1/78

4/2/78

22 1978

MAIL ROOM [X]

FBI/DO

ROUTE IN ENVELOPE

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

7/19/78

~~SECRET~~

PRIORITY

#F1420PP CG IP SLIDE HQ H0142 2004H4YSEP 192046Z JUL 78

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 04-18-2011

FM DIRECTOR FBI

TO FBI ST. LOUIS {66-2599} PRIORITY

FBI INDIANAPOLIS {66- } PRIORITY

FBI CHICAGO {66-699} PRIORITY

BT

~~SECRET~~

*Telephone Security  
Check*

COUNTERMEASURES SURVEYS, ST. LOUIS AND CHICAGO DIVISIONS

RE ST. LOUIS TELETYPE JUNE 8, 1978, REQUESTING A COUNTER-  
MEASURES SURVEY OF THE NEW OFFICE SPACE AND THE DIRECTOR'S NEW  
OFFICE IN ST. LOUIS.

RE CHICAGO TELETYPE JULY 11, 1978, REQUESTING COUNTER-  
MEASURES SURVEY OF POLISH LOOKOUTS.

SPECIAL AGENT JERRY H. BREIDENFELD WILL ARRIVE ST. LOUIS  
12:14 P.M. VIA TWA FLIGHT 561 ON JULY 24, 1978, WITH NECESSARY  
EQUIPMENT TO PERFORM REQUESTED SURVEYS.

SPECIAL AGENT [REDACTED] ST. LOUIS, AND SPECIAL AGENT [REDACTED]  
[REDACTED] INDIANAPOLIS, IN CONNECTION WITH THEIR TRAINING

DO NOT USE WORDS SHOWING LINE

JHB:MCL {53} 7/19/78 18053/B 2700

- 1 - MR. LONG
- 1 - MR. COCHRAN
- 1 - MR. VERVEN
- 1 - MR. BREIDENFELD

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

JUL 20 1978

TELETYPE

57 AUG 17 1978

ROUTE IN ENVELOPE

DO NOT USE WORDS SHOWING LINE

2

REC-70

62-91308-878

JUL 25 1978

*1823*



DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

2

## CONTINUATION SHEET

PAGE TWO DE HQ 0142 ~~SECRET~~

IN COUNTERMEASURES, WILL ASSIST IN PERFORMING REQUESTED  
SURVEYS IN ST. LOUIS AND CHICAGO FROM JULY 24, 1978 TO JULY  
28, 1978.

ST. LOUIS IS REQUESTED TO MAKE HOTEL RESERVATIONS AND  
PICK UP EQUIPMENT AT AIRPORT.

~~CLASSIFIED BY 5, EXEMPT FROM XGDS E AND 3, DATE OF~~

~~DECLASSIFICATION INDEFINITE~~

BT

1

DO NOT TYPE PAST THIS LINE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

NOTE: FIELD AGENTS ARE TRAINED TO ASSIST FBIHQ IN CONDUCTING  
COUNTERMEASURES CHECKS AND THIS IS PART OF THE COUNTERMEASURES  
TRAINING PROGRAM OF SA'S [REDACTED].

b6  
b7C

August 7, 1978

Director, FBI (62-97309)

COUNTERMEASURES SURVEYS,  
ST. LOUIS AND CHICAGO DIVISIONS

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. McShane  
1 - Mr. Breidenfeld

SAC, St. Louis (66-2599)

*7/1- TELEPHONE SECURITY SURVEY*

Re St. Louis teletype dated 6/8/78, requesting a countermeasures survey of the new office space and the Director's new office in St. Louis. Re Chicago teletype dated 7/11/78, requesting countermeasures survey of certain lookouts. Re Bureau teletype dated 7/19/78 to captioned offices advising that requested surveys would be conducted.

Supervisor Jerry H. Breidenfeld, Technical Services Division, Special Agent [redacted] St. Louis, and Special Agent [redacted] Indianapolis, performed requested surveys in St. Louis from 7/24-26/78 and in Chicago from 7/26-28/78.

b6  
b7C

No evidence of tampering or eavesdropping was noted during the surveys.

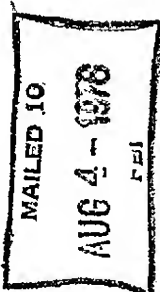
APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

*(Signature)*



EX-110

REC-40

62-97308-879

20 AUG 9 1978

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

2 - Indianapolis  
2 - Chicago (66-699)

JHB:mcl  
(11)

57 AUG 29 1978

MAIL ROOM

8/1/78

SAC, WFO (47-10713) (P)

SITOL

DIRECTOR, FBI (47-56689)  
(ATTENTION: J. COCHRAN, TECHNICAL SERVICES DIVISION)

Enclosed for the Bureau is one copy of a  
letter from EARL SILBERT, United States Attorney (USA)  
for the District of Columbia, dated 7/25/78.

b6  
b7C

Bureau will refer to enclosed letter and  
USA SILBERT's request for electronic sweep of residence  
of Assistant United States Attorney (AUSA) [REDACTED]  
[REDACTED] Washington, D. C. (WDC). AUSA [REDACTED] has been  
subject to continued harassment by members of the Church  
of Scientology (COS). Bureau will note that several  
weeks ago, AUSA [REDACTED] car caught fire and burned  
under mysterious circumstances.

Bureau is requested to coordinate sweep with  
Special Agent (SA) [REDACTED] extension 7704, b6  
Washington Field Office (WFO). b7C

ORIGINAL FILED IN

SEP 13 1978

ENCLOSURE

③ - Bureau (Enc. 1)  
1 - WFO

RST:mer  
(4)

79 SEP 21 1978

UNITED STATES GOVERNMENT

**Memorandum**

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

TO : Section Chief *T/DAR*  
 Data Processing Section  
 Technical Services Division  
 FROM : SA [REDACTED] b6  
 b7C  
 SUBJECT: SECURITY SURVEY 5

DATE: 7/28/78

**COMMITMENT REPORT**Section ENGINEERING

Examiner/s RJ  
 Symbol/s 1/2  
 Man Workdays 7/28/78  
 Date/s  
 Testified ☐ Yes ☐ Yes ☐ Yes  
☒ No ☐ No ☐ No

Bufile # 80-802 62-97308  
 Court/Agency Attorney General's  
 City & State Residence- Washington,  
D.C.

Reason for Appearing in Court but not Testifying: (Circle one)

01. Guilty Plea                      03. Case Dismissed                      05. Testimony not Needed  
 02. Case Continued                  04. Stipulation                          06. Mistrial  
 07. \_\_\_\_\_

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

01. Lecture/Training (Others)                      06. Research/Data Acquisition  
 02. Training (Self)                                  07. Security Survey  
 03. Speech    08. Investigative Support  
 04. Pretrial Conference                              09. Communication Support  
 05. Field Examination of Evidence                  10. Conference/Meeting

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

Performed a security survey at the residence of the Attorney General residence with [REDACTED] and a representative from the Security Office, Department of Justice

b6

b7C

NOT RECORDED

AUG 10 1978

*54*  
 54 AUG 22 1978

UNITED STATES GOVERNMENT

# memorandum

DATE: 8/8/78

REPLY TO  
ATTN OF:

ADIC, NEW YORK

SUBJECT:

TECHNICAL TRAINING-SOUND TRAINED AGENTS  
NY DIVISION

*Security Surveys*

TO:

DIRECTOR, FBI (ATTENTION: SA BREIDENFELD, ROOM 1B053,  
ENGINEERING SECTION, TSD)

Retelcall from [redacted] to  
SA BREIDENFELD, 8/7/78.

b6  
b7C

It is requested that the Bureau arrange for  
SA [redacted] to attend Countermeasure School,  
October, November, 1978.

SA [redacted] is currently undergoing OJT in  
the Sound Field in the NY Division, and assigned to the CES  
in NY.

SA [redacted] has an extensive electronic background  
and extensive training in telephones and telephone systems.  
It is NY's opinion that SA [redacted] has all the necessary  
pre-requisites to attend this training and that he will represent  
the Bureau in excellent fashion.

For your information, the Technical Coordinator in  
NY has only two other trained Sound Agents in the Countermeasures  
Field and due to the tremendous work load in this area,  
needs an additional agent to be formally trained.

Please advise as to your approval and scheduled dates.

- 3 - Bureau  
(1 - Engineering Section, TSD)  
1 - New York (Personnel File SA [redacted])  
1 - New York

REC-9

b6  
b7C

JKK:MAR

(6)

22 SEP 25 1978

Letter 40  
ADK, NY  
dated 9-20-78  
JHB: mcl



CT 18 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OPTIONAL FORM NO. 10  
(REV. 7-75)  
GSA FPMR (41 CFR) 101-11.6  
5010-112

The Attorney General

August 22, 1978

Director, FBI

FEDERAL GOVERNMENT

SECURITY SURVEY  
RESIDENCE OF THE ATTORNEY GENERAL

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. McShane  
1 - Mr. Breidenfeld  
1 - [REDACTED]

Personnel of the Federal Bureau of Investigation conducted a technical security survey of your residence on July 28, 1978. No evidence of eavesdropping devices or tampering was detected at the time of the survey. It was noted, however, that the sliding glass door leading to the balcony from the bedroom was found to be unlocked with the door slightly open. [REDACTED] of the Department of Justice security group, who accompanied the FBI personnel during the technical security survey, was advised of this.

b6  
b7C

1 - [REDACTED]  
Security Specialist  
Security Programs Group  
Office of Management and Finance  
Department of Justice

b6  
b7C

NOTE: Security surveys of the Attorney General's residence are set on a yearly tickler per memorandum from J. J. McDermott to Mr. Jenkins dated 5/14/76.

JOD:mcl:dlb  
-9-

REC-126

*Campbell*  
*1B046*  
*(note re date)*  
*62-91308-880*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

22 AUG 23 1978

MAIL ROOM ☒

FBI/DOJ

79 SEP 05 1978

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. McShane  
1 - Mr. Breidenfeld

August 21, 1978

Honorable Earl J. Silbert  
United States Attorney for  
the District of Columbia  
United States Court House  
3rd and Constitution Avenue, Northwest  
Washington, D. C. 20001

Dear Mr. Silbert:

Reference is made to your letter dated July 25, 1978, to our Washington Field Office requesting a sweep of Assistant United States Attorney [redacted] home.

Personnel of the Federal Bureau of Investigation conducted requested sweep on August 9, 1978.

No evidence of tampering or eavesdropping devices were noted during the sweep.

Sincerely yours,

EX-137

REC-40

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division

2 AUG 22 1978

b6

b7C

1 - SAC, Washington Field Office (47-10713)  
Attention: SA [redacted]

NOTE: Sweep conducted by RMT [redacted] and SA Jerry H. Breidenfeld, Engineering Section, Technical Services Division.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JHB:mcl  
(8)

APPROVED:  
Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_



FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ E F T O  
☐ CLEAR

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 04-18-2011 BY 60324 uc baw/sab/lsg

Date 8/31/78

TO: DIRECTOR, FBI  
 (ATTN: ENGINEERING SECTION, SA JERRY H. BREIDENFELD)  
 FROM: SAC, CHICAGO (66-699 SUB B) (SQUAD 10)  
 SUBJECT: TECHNICAL TRAINING; Security Survey  
 COUNTERMEASURES TECHNICAL TRAINING

Re ASAC GREENLEAF phone call to Bureau Supervisor JERRY H. BREIDENFELD, 8/30/78.

Chicago requests that their sound trained Agents be afforded the Countermeasures Training in upcoming classes.

SA [redacted] should be sent to the first available class. SA [redacted] sent the following class and then SA [redacted] sent to the third class available.

Chicago Agents should be afforded this training inasmuch as Chicago has increased its offsite lookouts and the amount of technical work in the division has increased dramatically.

*Not from USAF*

62-97308-

NOT RECORDED

22 OCT 18 1978

③ - Bureau  
 2 - Chicago  
 1 - 66-4770

JES/bh  
 (5)

*Letter to  
 SAC, CG  
 8/20/78  
 JH8: mcl*

*AM*  
*OK*

Approved: *JES*

62007 20 1978

Transmitted

(Number)

(Time)

Per

129

A

P

*Handwritten initials and marks*

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

9/15/78

UNCLAS

ROUTINE

AF129RRR LSDE HQ HQ129 2594H4UUR 152149Z SEP 78

FM DIRECTOR FBI {62-97308}

TO FBI LOUISVILLE {66-1967} ROUTINE

BT

UNCLAS

SECURITY Surveys COUNTERMEASURES, FRANKFORT, KENTUCKY RA

REURAIRTEL DATED AUGUST 28, 1978, CAPTIONED AS ABOVE.

TECHNICAL SERVICES DIVISION PERSONNEL WILL ARRIVE

LOUISVILLE SEPTEMBER 25, 1978, ON ALLEGHENY AIRLINES FLIGHT  
407 AND WILL FURNISH THE EQUIPMENT AND THE INSTRUCTION ON ITS  
OPERATION AS REQUESTED.

BT

DO NOT TYPE IN THESE SPACES

JHB:MCL {6} 9/15/78 18053/8 2700

- 1 - MR. LONG
- 1 - MR. COCHRAN
- 1 - MR. CAMPBELL
- 1 - MR. MC SHANE
- 1 - MR. BREIDENFELD

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

SEP 16 1978

DS03352

TELETYPE

SEP 19 1978

62 OCT 3 1978

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

b6  
b7C

NOTE: SWEEP AUTHORIZED BY TECHNICAL SERVICES DIVISION BASED ON  
REFERENCED AIRTEL. [REDACTED] AND SA JERRY H.  
BREIDENFELD WILL PERFORM AN ELECTRONIC AND PHYSICAL SWEEP OF THE  
RA AND WILL TRAIN THE LOUISVILLE TECHNICALLY TRAINED AGENTS ON  
HOW TO ASCERTAIN IF THE RA HAS BEEN COMPROMISED.

~~CONFIDENTIAL~~

ROUTE IN ENVELOPE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

9/22/78

Director, FBI (62-97308)

TELEPHONE LINE ANALYZER  
FPC

LEGAT, Bern (163-3242)

- 1 - Foreign Liaison Unit
- 1 - Mr. Cochran
- 1 - Mr. Campbell
- 1 - Mr. McShane
- 1 - Mr. Breidenfeld

*Security Summary*  
Reurlet dated 6/16/78, captioned as above.

Referenced letter requested information concern-  
ing a telephone line analyzer manufactured by Communication  
Control Systems, Inc., 605 Third Avenue, New York, New York.

(C) Records of Dun and Bradstreet, New York (protect)  
reflect Communication Control Systems, Inc., 605 Third  
Avenue, New York, New York, was incorporated at New York,  
10/15/75, to manufacture telephone and computer surveillance  
countermeasures systems. Corporate President is identified  
as George Scanlon and Vice-President is identified as Hugo  
Black. The foregoing information, furnished by Dun and  
Bradstreet, was provided in confidence and authority to  
disseminate to a foreign government was not granted.

(C) Enclosed for the [redacted]  
[redacted] is a brochure issued by Communication Control Systems, b1  
introducing the TA-1000B telephone analyzing system.

It is noted that this telephone line analyzer  
incorporates a Tektronix 1503 TDR Cable Tester as an integral  
part of the analyzer. It is noted that the price of this  
analyzer is quoted at over \$24,000. The price of the TDR  
1503 is \$3,000 plus optional accessories. As the TDR 1503  
is the main part of the analyzer it appears that the analyzer  
is overpriced.

REC-123

62-97308-884

Specifications for TDR 1503 are enclosed for [redacted]

(C) From information available to the Technical Services  
Division it appears that the Communication Control Systems,  
Inc. does not engineer new equipment but instead incorporates  
other manufacturers' equipment into equipment it sells.

MAILED 5  
SEP 25 1978

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

Communication Control System, Inc. is the present  
name used by this manufacturer. Its manager, [redacted]  
has used several other business names in the past several years.

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

(CONTINUED-OVER) Exempt from GDS, Category 2  
Date of Declassification Indefinite

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Letter to LEGAT, Bern (163-3242)  
RE: TELEPHONE LINE ANALYZER  
FPC

The reliability of this company and its personnel to supply  
an official government agency has not been established.

~~CONFIDENTIAL~~

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	WOC/KM
Laboratory	_____
Legal Coun.	_____
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Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

AT 0486 2502345Z

RR HQ

DE AT

R 072345Z SEP 78

FM ATLANTA (66-213)

TO DIRECTOR ROUTINE

BT

UNCLAS E F T O

ATTN: TECHNICAL SERVICES DIVISION; ENGINEERING SECTION; ELEC-  
TRONIC COUNTERINTELLIGENCE; J. BRIDENFELD.

SUBJECT: SECURITY SURVEY;

RE TELCALL FROM SA [ ] AT, TO FBIHQ, SA BRIDENFELD,  
SEPT. 7, 1978.

IT IS REQUESTED THAT HQ PROVIDE A SECURITY "SWEEP" OF  
CONFERENCE ROOM IN COLONY SQUARE HOTEL FOR UPCOMING FOREIGN  
COUNTERINTELLIGENCE CONFERENCE (REGIONAL) TO BE HOSTED BY  
ATLANTA OCTOBER 11 - 13, 1978.

REC-128

62-97308-885

IN ADDITION, USP-A WARDEN HAS ASSUMED NEW OFFICE SPACE  
SINCE PREVIOUS SECURITY "SWEEP" WAS CONDUCTED EARLY 1978. OCT 10 1978  
INMATES WERE UTILIZED IN CONSTRUCTION OF THE NEW SPACE. THE

ML  
700  
Debtor

444 Type 40  
SAC, AT  
dated 10-4-78  
JHB:mcl

79 OCT 24 1978

PAGE TWO AT 66-213 UNCLAS E F T O

WARDEN REQUESTS THAT THIS NEW SPACE BE "SWEPT" IF POSSIBLE.

ATLANTA HQ CITY ACQUIRED ADDITIONAL SPACE, ADJACENT TO  
"OLD" SPACE RECENTLY AND REQUESTS THAT THIS SPACE BE SWEPT.

ATLANTA WILL PROVIDE SOUND TRAINED ASSISTANCE IF NEEDED  
IN THESE "SWEEPS".

BT

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

091

0.05 00  
A-57  
J. J.

10/4/78

UNCLAS E F T O

PRIORITY

#FQ91LPP AT IPDE HQ H0091 277#H04EPP 041832A\*Z OCT 78

FM DIRECTOR FBI {62-97308}

TO FBI ATLANTA {66-213} PRIORITY

FBI INDIANAPOLIS PRIORITY

BT

UNCLAS E F T O

SECURITY SURVEY

RE ATLANTA TELETYPE DATED SEPTEMBER 8, 1978, REQUESTING  
SECURITY SWEEP FOR FOREIGN COUNTERINTELLIGENCE CONFERENCE  
OCTOBER 11 - 13, 1978.

SA JERRY H. BREIDENFELD WILL ARRIVE ATLANTA ON DELTA  
AIRLINES FLIGHT 205 AT 11:25 A.M. OCTOBER 10, 1978, WITH  
EQUIPMENT TO PERFORM REQUESTED SWEEPS.

SA [REDACTED] INDIANAPOLIS, SHOULD MAKE APPROPRIATE  
FLIGHT ARRANGEMENTS TO ARRIVE ATLANTA OCTOBER 10, 1978, TO  
ASSIST IN SECURITY SWEEPS.

BT

REC-128

62-97308-886

DO NOT TYPE MESSAGES BELOW THIS LINE

JHB:MCL {6}

10/4/78

18053/8

2700

- 1 - MR. LONG
- 1 - MR. COCHRAN
- 1 - MR. CAMPBELL
- 1 - MR. MC SHANE
- 1 - MR. BREIDENFELD

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

OCT 04 1978

TELETYPE

79 OCT 17 1978

OCT 10 1978



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

NOTE: SWEEP APPROVED AND USE OF SA [REDACTED] INDIANAPOLIS, b6  
HAS BEEN APPROVED IN ASSISTING IN SECURITY SWEEPS. b7C

9/20/78

Director, FBI (62-97308)

TECHNICAL TRAINING-  
SOUND TRAINED AGENTS  
NY DIVISION

ADIC, New York

1 - Mr. Long  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Breidenfeld

*Security Surveys*

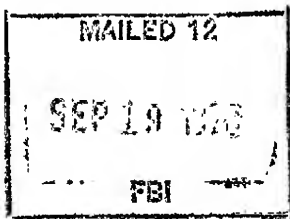
Reurlet dated 8/8/78, requesting Countermeasures  
School for SA [REDACTED] during 10/78.

b6  
b7C

SA [REDACTED] has been scheduled to attend the  
Technical Surveillance Countermeasures (TSCM) agent course  
from 10/10/78 to 11/17/78 at the Interagency Training Center,  
Silesia, Maryland.

Appropriate training form (OF170) will be completed  
and forwarded to the Bureau before attendance at this school.

NOTE: The above training is necessary in order that the  
additional requirements of countermeasures can be handled  
by trained agents in the field. There is no tuition involved  
and the total cost of travel and per diem is estimated to be  
\$2,225.00. The above has been coordinated with SA [REDACTED]  
[REDACTED] Administrative Services Division.



EX-120

REC-9

*62-97308-887*

22 SEP 25 1978

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_

Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

*JHB:mc1*  
*(7)*

13 1978

MAIL ROOM

Assoc. Dir.	
Dep. AD Adm.	
Dep. AD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	<i>AK</i>
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Public Affs. Off.	
Telephone Rm.	
Director's Sec'y	

CE0003 2511622Z

PP HQ

8 SEP 78 16 57Z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

*Campbell*  
*17046*

DE CE

P 2511635Z SEP 78

FM CHARLOTTE (29-3246) (P)

TO DIRECTOR PRIORITY

BT

UNCLAS

*Security Surveys*

ATTENTION: ASSISTANT DIRECTOR J. COCHRAN, TECHNICAL SERVICES  
DIVISION, ENGINEERING SECTION, ELECTRONIC ANALYSIS UNIT.

*Engineering Sect*  
*LB046 JEH TL# 254*

[REDACTED]; ET AL, BF&E; ITSP-FBW; MAIL FRAUD -

CONSPIRACY (A) OO: CHARLOTTE.

FOR THE INFORMATION OF THE TECHNICAL SERVICES DIVISION,  
CAPTIONED MATTER HAS BEEN UNDER INVESTIGATION BY THE CHARLOTTE  
DIVISION SINCE MARCH, 1978. [REDACTED] WHO HAS BEEN IDENTIFIED  
IN NEWSPAPER ARTICLES AS A PERSONAL FRIEND OF PRESIDENT JIMMY  
CARTER AND AN HEIR TO THE TOBACCO FORTUNE OF R. J. REYNOLDS  
INDUSTRIES, AND [REDACTED] WERE THE PRINCIPAL OFFICERS  
IN THE WASHINGTON GROUP. THE WASHINGTON GROUP IS A WINSTON-  
SALEM, N. C., BASED COMPANY WHICH FILED FOR BANKRUPTCY IN  
JUNE, 1977, AND IS PRESENTLY UNDER SUPERVISION OF THE FEDERAL

b6  
b7C

*Debt*  
*NL*  
*700*  
*INTL*  
*1503*

REC-24

*62-97308-888*

23 OCT 13 1978

b6  
b7C

*9/28*  
*Resub.*  
*66*

*EAL*  
*341*  
*1006*

97 NOV 6 1978

*6-C*

PAGE TWO CE 29-3246 UNCLAS

BANKRUPTCY COURT.

INVESTIGATION TO DATE BY THE FBI HAS DETERMINED THAT ELABORATE STOCK MANIPULATION SCHEME WAS CARRIED OUT BY THESE PRINCIPALS AND OTHERS IN ORDER TO ARTIFICIALLY INFLATE THE VALUE OF THE WASHINGTON GROUP STOCK. THIS PROCEDURE, ALONG WITH THE PUBLIC REPORTING OF WHAT HAS BEEN DETERMINED TO BE FALSE FINANCIAL STATEMENTS ENABLED THE WASHINGTON GROUP TO HAVE THE APPEARANCE TO THE PUBLIC OF A STRONG RELIABLE COMPANY. IN ADDITION TO THE STOCK MANIPULATION, VARIOUS NOMINEE LOANS WERE OBTAINED AT A LOCAL BANK IN WINSTON-SALEM AND QUESTIONABLE BUY/SALE AGREEMENTS NEGOTIATED THROUGH THE WASHINGTON GROUP HAVE BEEN DISCOVERED.

IN THE CONDUCT OF THEIR AFFAIRS, [REDACTED] AND [REDACTED] HAVE USED ELECTRONIC SURVEILLANCES AS EVIDENCED BY ONE SUCH INSTANCE DETERMINED TO HAVE TAKEN PLACE DURING A MERGER IN 1972. AS A RESULT OF THE FBI INVESTIGATION AND SUPERVISION OF THE COMPANY BY THE BANKRUPTCY COURT, SEVERAL QUESTIONABLE INCIDENTS HAVE TAKEN PLACE WHICH SUGGESTS ILLEGAL WIRETAPS ARE BEING USED.

b6  
b7C

PAGE THREE CE 29-3246 UNCLAS

[REDACTED] ATTORNEY FOR THE TRUSTEE IN THIS BANKRUPTCY MATTER, HAS CONDUCTED AN INVESTIGATION FOR THE BANKRUPTCY COURT AND AS SUCH, IS COMPLETELY KNOWLEDGEABLE OF THE FACTS OF THIS MATTER. [REDACTED] RESIDENCE HAS BEEN BURGLARIZED IN DAYLIGHT HOURS AND INVESTIGATION BY THE FBI INDICATES INTRUSIONS MADE BY A TEAM OF AT LEAST FOUR INDIVIDUALS WHOSE PURPOSE IS UNKNOWN AS NO VALUABLES WERE TAKEN FROM THE RESIDENCE. ADDITIONALLY, SUBJECT MATTER OF TELEPHONIC CONVERSATIONS BY [REDACTED] FROM HIS OFFICE AND HOME WITH WITNESSES AND WITH THE FBI HAVE BECOME KNOWN TO THE SUBJECTS.

b6  
b7C

THE CHARLOTTE DIVISION'S SOUND MAN CONDUCTED A SWEEP OF [REDACTED] RESIDENCE AND OFFICE ON AUGUST 30, 1978, WITH NEGATIVE RESULTS. SUBSEQUENTLY, [REDACTED] HAD A TELEPHONIC CONVERSATION FROM HIS OFFICE WITH A POTENTIAL WITNESS AND TWO HOURS LATER, [REDACTED] CALLED SAME WITNESS REGARDING THE SUBJECT MATTER DISCUSSED BY [REDACTED] WITH THE WITNESS. CHARLOTTE DOES NOT HAVE THE NECESSARY EQUIPMENT TO CONDUCT AN EFFECTIVE SWEEP OF TELEPHONIC EQUIPMENT AT THE OFFICE AND RESIDENCE OF THE ATTORNEY. ADDITIONALLY, CHARLOTTE SOUND MAN IS PRESENTLY IN AN UNDERCOVER CAPACITY IN THE CHARLOTTE DIVISION AND IS NOT AVAILABLE TO PROVIDE

b6  
b7C

PAGE FOUR CE 29-3246 UNCLAS

ANY ADDITIONAL ASSISTANCE IN THIS MATTER.

REQUEST OF THE BUREAU: THE BUREAU IS REQUESTED TO PROVIDE BUREAU ELECTRONICS TECHNICIAN WITH NECESSARY EQUIPMENT TO ASSIST CHARLOTTE DIVISION IN DETERMINING IF ANY ILLEGAL INTERCEPT DEVICES ARE IN PLACE AT THE OFFICES OF THE ATTORNEY REPRESENTING THE BANKRUPTCY COURT OR AT HIS RESIDENCE THROUGH A COUNTER MEASURE SWEEP OF THE TELEPHONE LINES IN QUESTION.

BT

6/5  
19

10/11

#

10/17/78

Director, FBI (62-97308)

*P*  
*95*  
[REDACTED] ET AL,  
BF&E; ITSP-FBW;  
MAIL FRAUD - CONSPIRACY (A)

1 - Mr. Moore  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. McShane  
1 - Mr. Breidenfeld

SAC, Charlotte (29-3246)

*2 SECURITY - ...*  
Reurtel dated 9/8/78, captioned as above,  
requesting electronic sweeps in the offices of Bank-  
ruptcy attorney in Winston-Salem.

b6  
b7C

On 9/28-29/78, employees of the Technical  
Services Division conducted the requested sweeps in  
Winston-Salem.

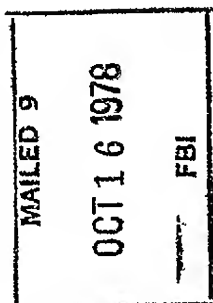
No evidence of eavesdropping devices or of  
tampering was noted during the sweeps.

NOTE: Sweeps were conducted by [REDACTED]  
and SA Jerry H. Breidenfeld, Engineering Section, Technical  
Services Division.

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_



ST-139

REC-24

62-97308-889

OCT 13 1978

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

*JHB:mcl*

*4/2/78*

97 NOV 6 1978

MAIL ROOM

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 04-18-2011

0-4a (Rev. 1-19-67)

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

DATE:

SEPTEMBER 21, 1978

Re: TECHNICAL EQUIPMENT

TO:

SAC, OMAHA

ATTENTION: SA

b6  
b7C

Invoice of Contents

~~CLASSIFIED "SECRET" COUNTERMEANS MATERIAL~~

MAILED 8

SEP 21 1978

Special Instructions:

~~RECEIVED MAIL RETURN RECEIPT REQUESTED~~

Shipping Room: Show shipment date; bill of lading number;  
initial invoice; return to Section checked in block; after  
initialing in block, invoice to be placed in administrative file.

FBI File No.

62-97308

718546

21 SEP 22 1978

SEP 21

9 44 AM '78

RECEIVED

ENG

Enpt.-Trans.  
Document  
P & C  
Radio Engineering  
LEPS

38



9/20/78

Director, FBI (62-97308)

TECHNICAL TRAINING  
COUNTERMEASURES TECHNICAL TRAINING

1 - Mr. Long  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Breidenfeld

SAC, Chicago (66-699 Sub B) (Squad 10)

*Reurairtel dated 8/31/78, requesting Counter-*  
measures School for SA [redacted] during 10/78.

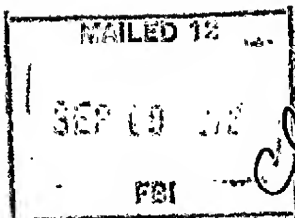
b6  
b7C

SA [redacted] has been scheduled to attend the  
Technical Surveillance Countermeasures (TSCM) agent course  
from 10/10/78 to 11/17/78 at the Interagency Training Center,  
Silesia, Maryland.

Appropriate training form (OF170) will be completed  
and forwarded to the Bureau before attendance at this school.

NOTE: The above training is necessary in order that the  
additional requirements of countermeasures can be handled by  
trained agents in the field. There is no tuition involved  
and the total cost of travel and per diem is estimated at  
\$2,225.00. The above has been coordinated with SA [redacted]  
[redacted] Administrative Services Division.

b6  
b7C



Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
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Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JHB:mcl

62 OCT 10 1978

62-97308-



10/17/78

Director, FBI (62-97308)

*Security*  
~~SECURITY~~ COUNTERMEASURES  
FRANKFORT, KENTUCKY RA

SAC, Louisville (66-1967)

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. McShane  
1 - Mr. Breidenfeld

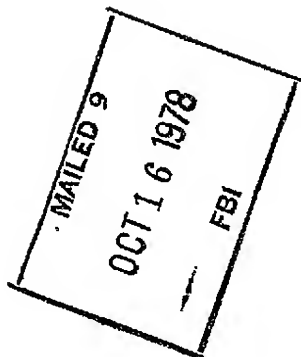
Reurairtel dated 8/28/78, requesting electronic surveillance sweeps in Frankfort, Kentucky, and Butel dated 9/15/78, both captioned as above.

On 9/26-27/78, employees of the Technical Services Division conducted requested sweeps in the Frankfort and Louisville areas.

No evidence of eavesdropping devices or of tampering was noted during the sweeps.

It was noted that the old antenna pipe feeding the Frankfort RA had not been sealed off, and the technically trained agents were so advised.

NOTE: Sweeps were conducted by [redacted] and SA Jerry H. Breidenfeld, Engineering Section, Technical Services Division. *OK* b6 b7C



APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

EX-124

REC-88

62-97308-890

OCT 1

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_

*we*  
JHB:mcl  
(17)

1978

MAIL ROOM ☒

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. McShane  
1 - Mr. Breidenfeld

October 23, 1978

Mr. Donald R. McCommas  
Chief  
Facilities and Services  
Management Branch  
Federal Trade Commission  
Washington, D. C. 20580

FEDERAL GOVERNMENT

Dear Mr. McCommas:

*Security Surveys*

Your letters dated August 31, 1978, and September 20, 1978, requested sweeps of rooms 418 through 426A and 432 through 456 of the Federal Trade Building.

On September 5, 1978, and October 3, 1978, personnel of the Federal Bureau of Investigation conducted electronic and physical sweeps of those offices and the telephones therein.

No evidence of clandestine eavesdropping devices or of tampering was noted during the sweeps.

It was noted during the October 3, 1978, sweep that the Chairman's Lanier Action Line Word Flow - Communications System, Model C/2, was transmitting recorded information in the playback mode on a radio frequency of 32.5 megahertz (MHz) with predominantly FM modulation. This was received approximately 100 feet from the transcriber.

The transcriber was removed for more detailed examination. It was determined that a 14-pin integrated circuit, CD 4011, a Quad MOS Gate, was transmitting predominantly FM modulation at 32.5 MHz with harmonics at 63.4 MHz and 92 MHz. The transmission was received on a small FM radio with good quality audio.

It appears that this transmission capability is inherent in the manufacture of this model as it was also present in another identical model.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
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Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☒

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

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Plan. & Insp. \_\_\_\_\_  
Rec Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

79 NOV 10 1978

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

Mr. Donald R. McCommas

Upon discovery of this defect in the Lanier  
System during the survey, the Chairman was orally advised.

Sincerely yours,

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division

b6  
b7C

NOTE: The sweeps were conducted by [REDACTED]  
and [REDACTED] and SA Jerry H. Breidenfeld, Engineer-  
ing Section, Technical Services Division.

UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

# Memorandum

TO : DIRECTOR, FBI  
(ATTN: SA JERRY BUDENFIELD)  
TECHNICAL SERVICES DIVISION)  
FROM : SAC, ATLANTA (1-132A)

DATE: 11/16/78

SUBJECT: COUNTERMEASURE TRAINING SCHOOL

*Security of Telephone Service*

It is requested that SA [ ] Technical Coordinator, Atlanta Division, be considered for Countermeasure Training, Interagency School, scheduled for 4/16/79.

b6  
b7C

V-65

DE-31  
REC-131

62 - 97308 - 894X

3-26-79  
2 DEC 13 1978

4/30  
6/8

Letter to  
SAC, Atlanta  
dated 12-11-78  
FHB: mch

③ - Bureau  
2 - Atlanta  
LWF:pf  
(5)



PERS. REC. UNIT

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

79 APR 16 1979

December 7, 1978

Director, FBI

1 - Mr. Long  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Breidenfeld

*WV* SECURITY COUNTERMEASURES - TSD

*Surveys*  
SAC, Philadelphia (1-307)

*67*  
Reurairtel dated 5/30/78, requesting that  
SA [redacted] attend Security Countermeasures  
School.

SA [redacted] has been scheduled to attend the  
Interagency Training Center, Silesia, Maryland, for the  
Technical Security Countermeasures (TSCM) Agents Course  
from 1/15/79 to 2/23/79.

SA [redacted] should complete and submit training  
form (OF 170) 30 days before the school is scheduled.

b6  
b7C

NOTE: The above training is necessary in order that  
additional countermeasures trained agents will be available  
in the field to adequately support countermeasures work.  
There is no tuition involved and the total cost of travel,  
per diem and car rental is estimated at \$2750. The above  
has been coordinated with SA [redacted]

APPROVED: \_\_\_\_\_  
Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
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Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

MAILED 12

DEC 7 1978

FBI

EX-114  
REC-50

62-97308-895

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
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Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JHB:mcl  
(7)

MAIL ROOM

FBI/DOJ

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc/baw/sab/lsg

0-4a (Rev. 1-19-67)

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

DATE: 11-15-78

Re: SECURITY COUNTERMEASURES

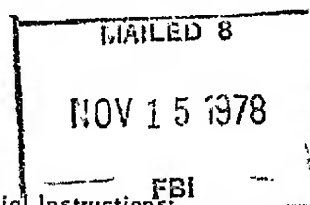
TO: SAC, BIRMINGHAM

ATTN:

b6  
b7C

Invoice of Contents

1EA: TONE DULLER FOR FIELD TESTING, RETURN TO  
BREIDENFELD WHEN TESTING COMPLETED



71:014

- ☐ Crypt.-Trans.
- ☐ Document
- ☐ P & C
- ☒ Radio Engineering
- ☐ LFPS

Special Instructions:

Mail Room: Show shipment date and registry number.  
Shipping Room: Show shipment date; bill of lading number;  
initial invoice; return to Section checked in block; after  
initialing in block, invoice to be placed in administrative file.

FBI File No. 62-87308

62 NOV 16 1978

FBI/DOJ

December 11, 1978

Director, FBI

~~Cy~~  
COUNTERMEASURES TRAINING SCHOOL

1 - Mr. Long  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Breidenfeld

SAC, Atlanta (1-132A)

*Security of Telephone Service*

Reurlet dated 11/16/78, captioned as above,  
requesting that SA [ ] be considered for  
countermeasures training.

SA [ ] has been scheduled to attend the  
Technical Surveillance Countermeasures Agents Course  
at the Interagency Training Center, Silesia, Maryland,  
for 6 weeks from 4/30/79 to 6/8/79.

SA [ ] will submit appropriate training  
form (10 part) OF-170 for approval 30 days prior to  
date of school.

b6  
b7C

NOTE: The above training is necessary in order that  
the additional requirements of countermeasures can be  
handled by trained agents in the field. There is no  
tuition involved and the total cost of travel, per diem  
and car expenses is estimated at \$2,750. The above has  
been coordinated with SA [ ] Administrative  
Services Division.

MAILED 5

DEC 12 1978

FBI

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_

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Legal Coun. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

Public Affs. Off. \_\_\_\_\_

DE-31 V-65

REC-131

62-97308-895X

*W Dec 11/78*

*2-26-79*  
*DEC 18 1978*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
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Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☒

PERS. REC. UNIT

FBI/DOJ

7 9 APR 16 1979



FEDERAL GOVERNMENT

Mr. Harry Fair  
Director of Security  
Office of Management and Finance

January 26, 1979

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. McShane  
1 - Mr. Breidenfeld

SECURITY SURVEY OF JUDGE'S CHAMBERS

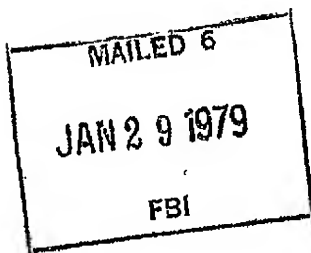
Reference is made to your letter dated January 5, 1979, requesting a countermeasures survey of the Judge's chambers in Room 6309 of the United States District Court-house, Constitution Avenue and John Marshall Place.

Employees of the Federal Bureau of Investigation conducted the requested countermeasures survey on January 8, 1979.

No evidence of eavesdropping or tampering was detected at the time of the survey.

NOTE: The sweep was performed by [redacted] and [redacted] Engineering Section, Technical Services Division.

b6  
b7C



APPROVED:	Adm. Serv. _____	Legal Coun. _____
Director _____	Crim. Inv. _____	Plan. & Insp. _____
Assoc. Dir. _____	Ident. _____	Rec. Mgnt. _____
Dep. AD Adm. _____	Intell. _____	Tech. Servs. _____
Dep. AD Inv. _____	Laboratory _____	Training _____
		Public Affs. Off. _____

EX-121

REC-80

62-97308-897

FEB 2 1979

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
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Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JHB:mc1

MAIL ROOM

9 FEB 09 1979

FBI/DOJ

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

DATE 2/23/79	CLASSIFICATION UNCLAS E F T O	PRECEDENCE ROUTINE
\$F136ERR OCTDE HQ H0136 055\$ JTHEMR 232243Z FEB 79 ▶ START HERE		
FIA FM DIRECTOR FBI TO TO FBI OKLAHOMA CITY {66-377} ROUTINE BT		
14 UNCLAS E F T O <i>'Security Survey'</i> * REQUEST FOR ASSISTANCE IN CONDUCTING ELECTRONIC SWEEP		
12 REURTEL FEBRUARY 22 REQUESTING A SECURITY SWEEP OF USA'S OFFICE AT TULSA WHICH STATED "BY WAY OF BACKGROUND THE FOURTH 10 FLOOR OF THE FEDERAL BUILDING WHERE THE USA'S OFFICE IS LOCATED IN TULSA IS VERY TIGHTLY CONTROLLED BY THE SENIOR U. S. DISTRICT 8 JUDGE. THIS JUDGE HAS BEEN EXTREMELY CRITICAL OF THE USA AND HAS MADE NUMEROUS ANTI-GOVERNMENT RULINGS RECENTLY. THE USA IS 6 OF THE OPINION THAT BECAUSE OF HIS ONGOING PROBLEM WITH THE JUDGE HE {USA} MAY HAVE BECOME A TARGET FOR ELECTRONIC 4 INTERCEPTION." PLEASE ADVISE FBIHQ, ATTENTION TECHNICAL SERVICES DIVISION 2 OF YOUR PERSONAL ASSESSMENT AS TO THE REASONABLENESS OF THIS PERCEIVED THREAT.		
DO NOT TYPE MESSAGE BELOW THIS LINE		
APPROVED BY JC/qwb	DRAFTED BY KTB:DLB {3}	ROOM 7159/8 TELE EXT. 5350

1 - MR. BOYD  
1 - MR. CAMPBELL

REC-3 DE-24  
K-50

62-97308-897X  
3-26  
16 FEB 27 1979

62 APR 20 1979

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION  
0716 701-  
FEB 24 1979

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ



UNITED STATES GOVERNMENT

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-16-2011 BY 60324 uc baw/sab/lsg

# Memorandum

TO : Jay Cochran, Jr., Assistant Director  
Technical Services Division  
Federal Bureau of Investigation

DATE: MAR 14 1979

FROM : Harry Fair  
Director of Security  
Department of Justice

FEDERAL GOVERNMENT

SUBJECT: Security Survey of Special Security Center

56

It is requested that the Federal Bureau of Investigation conduct a microphone and telephone security survey of the Special Security Center in Room 6744 of the Main Justice Building.

Please contact [redacted] Security Specialist, Administrative Programs Management Staff, Office of Management and Finance for further information on [redacted]

b6  
b7C

6K QB

REC-130

EX-112

MAR 29 1979

Letter to  
Harry Fair  
dated 3-28-79  
DE: mcl

ENGINEERING

logged  
3-16-79  
mcl



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

79 APR 16 1979

Mr. Harry Fair  
Director of Security  
Department of Justice

FEDERAL GOVERNMENT

March 26, 1979

Jay Cochran, Jr.  
Assistant Director FBI  
Technical Services Division

1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. McShane  
1 - Mr. Breidenfeld

SECURITY SURVEYS OF SPECIAL SECURITY CENTER

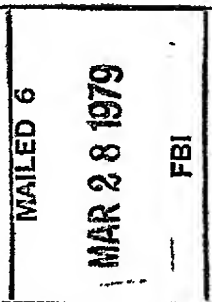
Reference is made to your letter dated March 14, 1979, requesting a microphone and telephone security survey of the Special Security Center in Room 6744 of the Main Justice Building.

On March 19, 1979, employees of the Federal Bureau of Investigation conducted a microphone and telephone security survey of the Special Security Center.

No evidence of eavesdropping or tampering was detected at the time of the survey.

NOTE: The above survey was conducted by SA Jerry H. Breidenfeld, [redacted] and [redacted] [redacted] Engineering Section, Technical Services Division.

b6  
b7C



Adm. Inv.	Ident.	Lab.
Intell.	Intell.	Lab.
Laboratory	Public Affs. Off.	

REC-130

EX-112

62-97308-899

MAR 29 1979

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

DEM:mcl  
(7)

APR 16 1979

FBI/DOJ

UNITED STATES GOVERNMENT

# memorandum

DATE: 5/2/79

REPLY TO  
ATTN OF:

*ofc/mf*  
SAC, DETROIT (66-401)

0141

SUBJECT:

TECHNICAL MATTERS/TECHNICAL TRAINING

TO:

DIRECTOR, FBI  
(ATTN: TECHNICAL SERVICES DIVISION  
ENGINEERING SECTION  
[redacted])

b6  
b7C

*Security Surveys*

7  
Detroit Division submits the name of Technically  
Trained Agent [redacted] as a candidate for the  
first available countermeasure training session.

It should be noted that SA [redacted] is active in  
the countermeasure field within the Detroit Division and  
further training would greatly enhance his knowledge in  
this field, which would in turn benefit the Detroit Division  
and the Bureau.

Communications regarding this matter should be  
directed to SA [redacted] Technical Coordinator.

2 - Bureau  
2 - Detroit  
(1 - SA [redacted])  
RVE/njw  
(5)

EX-131

REC-18 62-97308-900

23 AUG 2 1979

*Letter to  
SAC, Detroit  
dated 7-30-79  
JHB: mcl*

REC. UNIT



SEP 10 1979

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

SAC, Detroit (66-401)

7/30/79

Attn: SA [REDACTED] Technical Coordinator

Director, FBI (62-97308)

1 - Mr. Long  
1 - Mr. Bayse  
1 - Mr. Campbell

b6  
b7C

9 ~~TECHNICAL MATTERS/TECHNICAL TRAINING~~

*Security Surveys*

1 - Mr. Breidenfeld

Reurlet dated 5/2/79, requesting countermeasures training for SA [REDACTED]

SA [REDACTED] has been scheduled for the Technical Surveillance Countermeasures (TSCM) course from 10/3/79 through 11/16/79 at the Interagency Training Center, Silesia, Maryland.

Appropriate training form OF-179 (10 part) should be completed upon receipt of this letter, and forwarded to the Bureau for approval.

NOTE: The above training is necessary in order that the additional requirements for countermeasures can be handled by trained agents in the field. There is no tuition involved and the total cost of travel, per diem and car rental is estimated at \$2,750. The above has been coordinated with [REDACTED] Training Officer, Administrative Services Division.

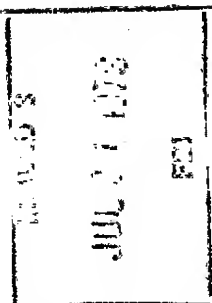
b6  
b7C

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
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Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_



Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JHB:mcl  
(7)

MAIL ROOM

*wep/hw*  
**DE-1**  
**V-1**

*62-97308-901*

**23 JUL 2 1979**

*Handwritten signature*

MM0021 1842247

RR HQ

DE MM

R 32247Z JUL 79

FM MIAMI (66-756) P

TO DIRECTOR ROUTINE

BT

UNCLAS

SECURITY SURVEY, FORT LAUDERDALE, FLORIDA, RESIDENT AGENCY

RE MIAMI LETTER TO THE BUREAU DATED JUNE 20, 1979; MIAMI  
TELCAL TO THE BUREAU JULY 2, 1979.

RE LETTER REQUESTED ELECTRONIC SWEEP OF NEW QUARTERS OF  
FBIRA, FORT LAUDERDALE, IN RECENTLY COMPLETED FEDERAL BUILDING,  
299 E. BROWARD BOULEVARD, FORT LAUDERDALE. ON JULY 2, 1979,  
U.S. MAGISTRATE PATRICIA KYLE, WHO, ALONG WITH TWO U.S. FEDERAL  
JUDGES, NORMAN ROETTGER AND JOSE GONZALEZ, MAINTAIN A NEW OFFICE  
IN THE SAME BUILDING, COMPLAINED HER OFFICE HAS EXPERIENCED  
UNAUTHORIZED ENTRY SUCH AS FILE CABINETS MOVED FROM THE WALL AND  
FILE CABINET DRAWERS PULLED OPEN. IN ONE INSTANCE, HER SECRETARY  
RETURNING FROM LUNCH, SURPRISED A WHITE MALE IN HER LOCKED OFFICE  
WORKING IN THE AREA OF THE TELEPHONE WIRES. WHEN CHALLENGED,

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/leg

3 JUL 79 23 14z  
RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
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Plan. & Insp. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

66-97308-902  
Recommend approval  
WKE  
TJZ  
HCSHAW

5 AUG 10 1979

Letter to Miami  
dated 7-30-79  
JAB: mcl

97 SEP 24 1979



PAGE TWO MM 66-756 UNCLAS

HE CLAIMED HE WAS WITH FIRST COMMUNICATIONS (THE GSA TELEPHONE SYSTEM SUBCONTRACTOR) AND IMMEDIATELY DEPARTED BEFORE IDENTIFYING HIMSELF. CONTACT WITH MANAGEMENT HAS NOT IDENTIFIED HIM. THE OFFICE STAFF OF JUDGE ROETTGER HAS ALSO NOTED UNEXPLAINED DISTURBANCES OF OFFICE FILES AND PAPERS.

IT IS NOTED MAGISTRATE KYLE RECENTLY COMPLETED A HEARING; ON OC FIGURE [REDACTED] AND WILL HOLD ADDITIONAL HEARINGS IN HIS CASE. HEARINGS ARE ALSO EXPECTED TO INVOLVE OC FIGURES [REDACTED] AND [REDACTED] IN SEPARATE MATTERS. TRIALS OF THESE INDIVIDUALS ARE EXPECTED BEFORE JUDGES ROETTGER AND GONZALEZ.

b6  
b7c

IN VIEW OF THESE CIRCUMSTANCES, U.S. MAGISTRATE KYLE, IN BEHALF OF BOTH USDC JUDGES, REQUESTED THAT THEIR OFFICES BE SWEEPED ELECTRONICALLY. SINCE ALL OFFICES ARE IN THE SAME BUILDING IN CLOSE PROXIMITY, BUREAU IS ASKED TO CONSIDER THIS REQUEST WHEN SWEEPING FORT LAUDERDALE RA.

BT

/014/ am

#

UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

# Memorandum

TO : DIRECTOR, FBI DATE: 6/20/79  
(ATTN: FBI LABORATORY, TECHNICAL SERVICES DIVISION,  
RADIO ENGINEERING SECTION)

FROM : *AFN/003* SAC, MIAMI (66-2149)

SUBJECT: *C* SECURITY SURVEY - FT. LAUDERDALE  
RESIDENT AGENCY

*Full*

Recently, the Ft. Lauderdale Resident Agency (FLRA) of the Miami Division moved into new office space in the new Federal Building, located at Room 303, 299 E. Broward Boulevard, Ft. Lauderdale, Florida. The Federal Building was under construction for more than two years and there were problems with the several unions, which included shoddy construction, as well as destruction of property at the site.

The Bureau is aware of the potential threat that exists for acts of terrorism in the Miami Cuban community because of the everchanging international political situation. Also, South Florida has become the winter haven and the retirement home for individuals associated with national organized crime groups, which are a continuing threat to any law-abiding community.

Accordingly, in view of the foregoing information, it is felt that a security survey of the new Ft. Lauderdale, Florida Resident Agency would appear to be justifiable.

It is noted that the Miami Division does not have the equipment to perform such a survey.

## REQUEST OF THE BUREAU

*62-97308-903*

The Technical Services Division is requested to furnish personnel to conduct a security sweep of the premises to insure no listening devices were installed without the Bureau's knowledge during the construction phase of the Federal Building and to analyze the telephones.

3 - Bureau  
3 - Miami (2 - 66-2149) (1 - 66-756)  
DJO/ml1  
(6)

*8-10*  
22 JUN 25 1979



*Letter to Miami  
dated 7-30-79  
JHB: mcl*

*SEARCHED  
SERIALIZED  
INDEXED  
FILED  
JUN 25 1979  
FBI - MIAMI*

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

97 SEP 24 1979

SAC, Miami (66-2149)

7/30/79

Director, FBI (62-97308)

1 - Mr. Bayse  
1 - Mr. Campbell  
1 - Mr. McShane  
1 - Mr. Breidenfeld

SECURITY SURVEY - FT. LAUDERDALE  
RESIDENT AGENCY

Reurlet dated 6/20/79 and Miami teletype dated 7/3/79, captioned as above, requesting electronic sweeps of Ft. Lauderdale Resident Agency space, and offices of a U.S. Magistrate and two U.S. Federal Judges in Ft. Lauderdale.

b6  
b7C

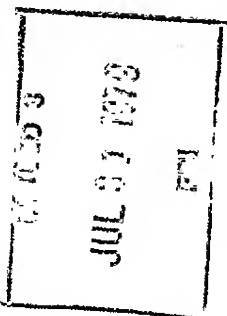
On July 11, 12, and 13, 1979, Electronics Technician [redacted] and SA Jerry H. Breidenfeld performed requested sweeps of Resident Agency space, and offices of U.S. Magistrate Patricia Kyle and U.S. Federal Judges Norman Roettger and Jose Gonzalez.

No evidence of clandestine devices or tampering was noted during the sweeps. The Senior Resident Agent, Ft. Lauderdale, was advised of the results of the sweeps.

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_



62-97308-904

5 AUG 10 1979

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JHB:mcl  
(7)

MAIL ROOM ☒

97 SEP 24 1979

FBI/DOJ

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ E F T O  
☐ CLEAR

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 04-19-2011 BY 60324 uc baw/sab/lsg

Date 8/17/79

TO: DIRECTOR, FBI (62-97308)  
 (ATTN: TECHNICAL SERVICES DIVISION,  
 ELECTRONIC ANALYSIS UNIT  
 JERRY BREIDENFELD)

FROM: SAC, CHICAGO (66-4776)

SECURITY OF HEADQUARTERS  
 TELEPHONE SYSTEM

*Security Survey*

Re Chicago telcall to JERRY BREIDENFELD, 7/27/79.

For the information of the Bureau, the Chicago Division has had a new telephone (GTE 1000) system installed in its Headquarters office. The cutover from Bell Telephone to the GTE 1000 system was effected on March 16, 1979.

Due to numerous problems with the new telephone system, including major shutdowns of the switchboard, GTE personnel worked several months correcting the problems, and it is believed that the system is now operating efficiently. *AC*

It is requested that a countermeasure survey be conducted in the Chicago office by Bureau personnel. SA   has had countermeasure technical training and will be available to assist Bureau personnel in conducting the countermeasure survey. *62-97308-905*

b6  
 b7C

2 AUG 22 1979

② - Bureau  
 1 - Chicago

ET/emo  
 (3)

*ENCLOSURE*

Approved: *157/988*

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (66-97308)  
ATTN: Supervisor BRIDENFELD  
FROM : SAC, KANSAS CITY (66-1745)

DATE: 8/23/79

SUBJECT: TECHNICAL SURVEILLANCE  
COUNTERMEASURES COURSE

*Security Survey*

It would be most beneficial to the Kansas City Division if an experienced technically trained agent could attend the captioned school.

SA [redacted] is assigned to the Kansas City Division and it is recommended that the Bureau favorably consider scheduling SA [redacted] for the first available school in 1980.

b6  
b7C

*PC*

*62-97308-906*

23 SEP 24 1979

2 Bureau  
2 Kansas City  
(1 66-1745)  
(1 67- [redacted])  
TET:jrh  
(4)

b6  
b7C



84 OCT 22 '79

*Letter to  
SAC, Kansas City  
dated 9-14-79  
JHB:mc  
Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan*

100  
SAC, Kansas City (66-1745)

9/14/79

62-  
Director, FBI (62-97308)

1 - Mr. Bayse  
1 - Mr. Campbell  
1 - Mr. McShane  
1 - Mr. Breidenfeld

~~TECHNICAL SURVEILLANCE~~  
~~COUNTERMEASURES COURSE~~

Security Survey

Letter dated 8/23/79, requesting counter-  
measures training for SA [redacted]

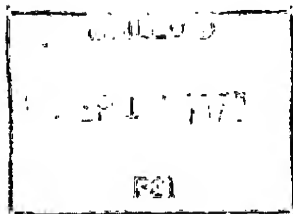
Scheduling for 1980 has not been completed  
at this time. When the new schedule is completed,  
SA [redacted] will be scheduled for this training and  
subsequently advised.

b6  
b7C

PC

62-11

62-97308-907



SEP 24 1979

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JHB:mcl

MAIL ROOM [ ]

84 OCT 22 '79

FBI/DOJ

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

DATE 9/14/79 CLASSIFICATION ~~SECRET~~ PRECEDENCE ROUTINE

009

START HERE

FM FM DIRECTOR FBI {62-97308}

TO TO LEGAL ATTACHE ROME ROUTINE —

LEGAL ATTACHE BERN ROUTINE —

14 LEGAL ATTACHE BONN ROUTINE —

LEGAL ATTACHE PARIS ROUTINE —

12 LEGAL ATTACHE LONDON ROUTINE —

BT

10 ~~SECRET~~  
SENSITIVE  
SECURITY COUNTERMEASURES, LEGAL ATTACHES

8 THE OFFICE OF SECURITY, DEPARTMENT OF STATE, HAS REQUESTED  
THE FBI TO VISIT ITS LEGAL ATTACHE OFFICES AND DETERMINE IF  
6 THE STATE DEPARTMENT TEAMS ARE DOING ALL THE COUNTERMEASURES  
(U) NECESSARY FOR THE LEGAL ATTACHES. ~~SECRET~~ *DC*

4 SPECIAL AGENTS JERRY H. BREIDENFELD AND WILLIAM C. JOHNSON  
WOULD LIKE TO MEET WITH LEGAL ATTACHE PERSONNEL IN EACH OFFICE  
2 FOR BRIEFINGS AND DISCUSSIONS CONCERNING SECURITY COUNTER-  
MEASURES. THE FOLLOWING IS A TENTATIVE SCHEDULE FOR THIS TRIP:

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY *WBS* DRAFTED BY JHB:MCL {7} DATE 9/14/79 ROOM 1B053/B TELE EXT. 2700

- 1 - MR. CREGAR
- 1 - MR. LONG
- 1 - MR. BAYSE
- 1 - MR. CAMPBELL
- 1 - MR. MC SHANE
- 1 - MR. BREIDENFELD

329

COMMUNICATIONS SECTION  
22052-33  
SEP 17 1979

57 SEP 19 1979

84001-379

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

~~SECRET~~

CONTINUATION SHEET

PAGE TWO DE HQ 0009 ~~SECRET~~

ROME SEPTEMBER 29 - OCTOBER 2, 1979.

BERN OCTOBER 3, 1979 (STAY IN ZURICH).

BONN OCTOBER 4 - 5, 1979.

(U) PARIS OCTOBER 6 - 9, 1979.

16 LONDON OCTOBER 10 - 11, 1979. ~~SECRET~~

PLEASE ARRANGE FOR HOTEL ACCOMMODATIONS FOR MR. JERRY H.

14 BREIDENFELD AND MR. WILLIAM C. JOHNSON. SPECIAL AGENTS

BREIDENFELD AND JOHNSON ARE TRAVELING ON DIPLOMATIC PASSPORTS

(U) 12 AND WILL NOT BE CARRYING FBI IDENTIFICATION. ~~SECRET~~

LEGAL ATTACHE LONDON WILL BE CONTACTED BY [ ] AND

10 FURNISHED DETAILS OF A MEETING WITH CTSD ON OCTOBER 10 OR 11,

1979, FOR A DISCUSSION OF THE MOSCOW SIGNAL. ~~SECRET~~

(U) 8 ANY NECESSARY CHANGES IN THE ABOVE SCHEDULE SHOULD BE

COORDINATED WITH LEGAL ATTACHE ROME. (U)

6 ~~CLASSIFIED AND EXTENDED BY 1445, REASON FOR EXTENSION~~~~FCIM, II, 1-2.4.2 (2 AND 3), DATE OF REVIEW FOR DECLASSIFICA-~~~~TION, SEPTEMBER 14, 1999.~~

BT

2 |

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

b6  
b7C



~~SECRET~~

NOTE: TRIP TO THE LEGAL ATTACHES IN EUROPE APPROVED BY  
MEMORANDUM FROM W. D. CAMPBELL TO MR. BAYSE DATED SEPTEMBER 5,  
1979, CAPTIONED "COUNTERMEASURES PROGRAM, SECURITY ADVISORY  
GROUP, USSR."

SA JOHNSON IS ON A TEMPORARY ASSIGNMENT WITH THE  
INTELLIGENCE COMMUNITY STAFF (DCI) AND WILL BE TRAVELING AS  
A REPRESENTATIVE OF TAHT COMMITTEE. HE HAS AUTHORIZATION  
TO DISCUSS THE MOSCOW SIGNAL WITH THE BRITISH.

FBI

TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 8/2/79

TO: DIRECTOR, FBI  
(ATTN: J. BREIDENFELD, TSD-ROOM 1B053)

FROM: ADIC, NEW YORK (66-8735)

SUBJECT: SOUND AGENTS  
NEW YORK DIVISION  
SPECIALIZED TRAINING

*Security Survey*

It is requested that the Bureau schedule an Agent from the technical section in New York to attend the next TSCM course at the Interagency training center. This training is needed to respond to the large quantity of locations in New York which require the type of inspections taught at this training session.

New York nominates SA [redacted] who is currently undergoing OJT as a member of the technical section in New York. SA [redacted] has a Bachelor's degree in Engineering, was a communications officer in the United States Army, where he acquired extensive training in radio communications, and he will have extensive OJT training in this field prior to his attendance at the Interagency.

Please advise New York as to your approval, if you concur, and dates of training.

*62-97308-909*

16 SEP 26 1979

2-Bureau  
1-New York

JKK:dot  
(3)

*Letter to ADIC, NY  
dated 9-18-79  
JHB: - mel*

*logged  
8-16-79  
C mel*

*8-Breidenfeld  
1B-053*

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_  
(Number) (Time)

Per \_\_\_\_\_

840...-79

ADIC, New York (66-8735)

9/18/79

Director, FBI (62-97303)

1 - Mr. Long  
1 - Mr. Bayse  
1 - Mr. Campbell  
1 - Mr. Breidenfeld

SOUND AGENTS  
NEW YORK DIVISION  
SPECIALIZED TRAINING

*Security Survey*

Reurairtel dated 8/2/79, requesting counter-  
measures training for SA [REDACTED]

b6  
b7C

SA [REDACTED] has been scheduled for the Basic  
Countermeasures Course at the Interagency Training Center,  
Silesia, Maryland, from October 9 through November 16, 1979.

Please complete training form OF 170 (10 part)  
and submit for approval prior to start of school.

NOTE: The above training is necessary in order that  
additional countermeasures trained agents will be available  
in the field to adequately support countermeasures work.  
There is no tuition involved and the total cost of travel,  
per diem and car rental is estimated at \$3,000. The above  
has been coordinated with FBI Training Officer [REDACTED]  
[REDACTED] Administrative Services Division.

b6  
b7C

APPROVED:

Director \_\_\_\_\_

Exec. AD-Adm. \_\_\_\_\_

Exec. AD-Inv. \_\_\_\_\_

Exec. AD-LES \_\_\_\_\_

Adm. Serv. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

Public Affs. Off. \_\_\_\_\_

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
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Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☒

840000 179

SEP 20 1979

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

TO : William A. Bayse, Assistant Director  
Technical Services Division  
Federal Bureau of Investigation  
ATTN: Jerry Breidenfeld

FROM : *D. Jerry Rubino*  
D. Jerry Rubino  
Department Security Officer ~~FEDERAL GOVERNMENT~~  
Department of Justice

SUBJECT: Security Survey of Special Security Center

0141  
DATE: SEP 4 1979

It is requested that the Federal Bureau of Investigation conduct a microphone and telephone security survey of the Special Security Center in Room 6744 of the Main Justice Building.

Please contact [redacted] Security Specialist, Administrative Programs Management Staff, Office of Management and Finance for further information on [redacted]

b6  
b7C

REC-126 62-97308-911

2 SEP 19 1979

Letter to D. Jerry Rubino  
dated 9-17-79  
RFM:umcl

*[Handwritten signature]*



5 NOV 21 1979 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

014

D. Jerry Rubino  
Department Security Officer  
Department of Justice

9/17/79

William A. Bayse  
Assistant Director FBI  
Technical Services Division

FEDERAL GOVERNMENT

1 - Mr. Bayse  
1 - Mr. Campbell  
1 - Mr. McShane  
1 - Mr. Breidenfeld

SECURITY SURVEY OF SPECIAL SECURITY CENTER

Reference is made to your letter dated September 4, 1979, requesting a microphone and telephone security survey of the Special Security Center in Room 6744 of the Main Justice Building.

On September 10, 1979, employees of the Technical Services Division of the Federal Bureau of Investigation conducted a microphone and telephone security survey of the Special Security Center, Room 6744.

No evidence of eavesdropping or of tampering was detected at the time of the survey.

NOTE: The above survey was conducted by SA Jerry H. Breidenfeld, [redacted] and [redacted] Engineering Section, Technical Services Division.

b6  
b7C

APPROVED:

Director \_\_\_\_\_

Exec. AD-Adm. \_\_\_\_\_

Exec. AD-Inv. \_\_\_\_\_

Exec. AD-LES \_\_\_\_\_

Adm. Serv. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

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Legal Coun. \_\_\_\_\_

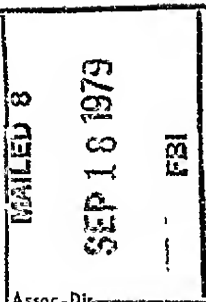
Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

Public Affs. Off. \_\_\_\_\_



Assoc. Dir. \_\_\_\_\_

Dep. AD Adm. \_\_\_\_\_

Dep. AD Inv. \_\_\_\_\_

Asst. Dir.:

Adm. Servs. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

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Legal Coun. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

Public Affs. Off. \_\_\_\_\_

Telephone Rm. \_\_\_\_\_

Director's Sec'y \_\_\_\_\_

DEM:mc1

(7)

REC-126

6 - 97365-912

2 SEP 10 1979

63 NOV 7 1979

MAIL ROOM

FBI/DOJ



EXPORT-IMPORT BANK OF THE UNITED STATES  
WASHINGTON, D.C. 20571

CABLE ADDRESS "EXIMBANK"  
TELEX 89-461

July 23, 1979

Honorable William H. Webster  
Director  
Federal Bureau of Investigation  
Attn: Technical Services Division  
9th St. & Penna. Avenue, N.W.  
Washington, D.C. 20535

Dear Mr. Webster:

There have been two instances recently, one in which not only did the contents of a written memorandum appear in a publication, but also a verbatim account of an oral discussion of a transaction by our Board of Directors. In the other instance a reporter for this same publication that printed the incident above, was able to give one of our Senior Officers an account of everything that had occurred at a meeting of the Bank's Board of Directors two hours earlier the same day.

In view of these happenings we would like to have our Board Room (Room 1141) inspected by your Agents.

If any additional information is needed, please contact the undersigned on [redacted]. Your cooperation is greatly appreciated.

Very truly yours,<sup>9</sup> AUG 8 1979



OK  
RMB

Letter to  
Mr. Callahan  
dated 8.3.79

27 AUG 1979 FHR: mcl

*Microphone and Telephone  
Security Surveys*

*(15)*

*62-97308-917*

b6  
b7C

*4 ANT*

*7-30 6-7-79  
PROCESSED  
JUL 24 1979*

August 3, 1979

1 - Mr. Bayse  
1 - Mr. Campbell  
1 - Mr. McShane  
1 - Mr. Breidenfeld

Export-Import Bank of the United States  
Room 1031  
811 Vermont Avenue, Northwest  
Washington, D.C. 20571

Dear [redacted]

*MICROPHONE AND Telephone  
Security Survey*

In keeping with your request, employees of the Federal Bureau of Investigation completed a microphone and telephone security sweep of your Board Room (Room 1141) on July 31, 1979.

This survey was conducted with the understanding that activities within the area checked involve matters directly affecting national security, or are of a highly sensitive nature.

No evidence of eavesdropping devices or of tampering was detected at the time of this survey.

Sincerely yours,

William A. Bayse  
Assistant Director FBI  
Technical Services Division

AUG 8 1979

NOTE: This security survey was requested by letter dated July 23, 1979, and approval was granted to conduct requested survey. This survey was conducted by [redacted] and [redacted], and SA Jerry H. Breidenfeld, Engineering Section, Technical Services Division.

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
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Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
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Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

JHB:mcl  
(7)

MAIL ROOM ☒

FBI/DOJ

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
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Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

BS0002 1600012Z

RR HQ

DE BS

R 082225Z JUN 79

FM BOSTON (80-790)

TO DIRECTOR ROUTINE

BT

UNCLAS

ATTENTION ENGINEERING SECTION TECHNICAL SERVICES DIVISION  
SECURITY SURVEY *Cybernetics, etc.*

RETT CONVERSATION BETWEEN SAC, BOSTON AND SUPV. JERRY H.  
BREIDENFELD JUNE 7, 1979.

CHIEF FEDERAL JUDGE ANDREW A. CAFFREY, THROUGH U.S. MARSHAL,  
BOSTON, HAS REQUESTED SECURITY SURVEY OF FOLLOWING AREAS LOCATED  
IN THE JOHN W. MC CORMACK, U.S. POST OFFICE AND COURTHOUSE BUILDING,  
LOCATED IN DOWNTOWN BOSTON.

- 1) CHAMBERS OF FEDERAL JUDGES CAFFREY, W. ARTHUR GARRITY, JR.,  
WALTER JAY SKINNER. *67-91121-919*
- 2) PRIVATE OFFICE OF USA EDWARD F. HARRINGTON
- 3) THREE GRAND JURY HEARING ROOMS

REQUEST PRIMARILY BASED ON RECENT LOCAL INCIDENT IN WHICH  
NUMEROUS AREAS OF COURTHOUSE BUILDING (NOT U.S. GOVERNMENT

*RETT completed  
JHB  
success 6/13-15/79  
JB*

07 NOV 27 1979

*OK WDC/AAK  
6-11-79  
OK A  
WDC*



PAGE TWO BS 80-790 UNCLAS

BUILDING) WIRETAPPING. ONE INDIVIDUAL INDICTED LOCALLY IN THIS MATTER.

JUDGE CAFFREY'S REQUEST BASED ALSO TO SOME EXTENT ON RECENT KILLING OF JUDGE WOOD IN TEXAS.

SAC RECOMMENDS APPROVAL OF REQUEST AND IF APPROVED, TECHNICAL SERVICES DIVISION IS REQUESTED TO COORDINATE WITH SAC REGARDING PLANNED DATES OF SURVEY.

BT

62-97308  
LC #B-53469

August 7, 1979

ITL

b6  
b7C

On 8/2/79, Fingerprint Specialist [redacted] received two microphones from the Technical Services Division. A latent print examination was conducted and one latent fingerprint was present on the putty from microphone #3, and also appears on a piece of gray tape.

Photographs of the latent fingerprint are being retained in the LFPS files.

The microphones were returned to the Technical Services Division.

62-97308-917X  
ENCLOSURE

Driver

FEDERAL BUREAU OF INVESTIGATION  
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 8/2/79, 3:00 p.m. dlp

Reference No:

Received: 8/2/79

FBI File No: 62-97308-917X

Latent Case No: B-53469

Answer to: ~~SA~~ BUREAU  
SA JERRY H. BREIDENFELD  
DIV 8

Examination requested by: ADDRESSEE

Copy to:

RE: ITL

Date of reference communication: No letter, specimens personally delivered to  
Specimens: on 8/2/79, by Mr. Jerry H. Breidenfeld, Divis

2 microphones

b6  
b7C

Result of examination:

Examination by:  
Evidence noted by:

\_\_\_\_\_ 8/2/79 BJD \_\_\_\_\_

*Specimens examined*

*1 mike to photo visible latent*

*Processed mikes gray powder*

*no add lat to dev. 2 mikes returned to SA Breidenfeld*

*8/7/79 BJD*  
*1 lat fprint of value present in partly from mike # 3 also appears on*  
*piece of gray tape*

Examination completed

*945 AM*  
Time

*8/7/79*  
Date

Dictated

*8/7/79 BJD*  
Date

UNITED STATES GOVERNMENT

# Memorandum

TO : William A. Bayser, Assistant Director  
Technical Services Division  
Federal Bureau of Investigation

FROM : *D. Jerry Rubino*  
D. Jerry Rubino  
Department Security Officer  
Department of Justice

SUBJECT: Security Survey of Attorney General's Office

DATE: DEC 04 1979

FEDERAL GOVERNMENT

*WAC*  
*Campbell*

It is requested that the Federal Bureau of Investigation conduct a microphone and telephone security survey of the Attorney General's Office and conference room and Room 5123 of the Main Justice Building.

Please contact [redacted] Security Specialist, Security Programs Staff, Justice Management Division for further information on [redacted]

b6  
b7C

*12/10/79*

*OK*  
*9/5*

*MacShane*

*18*  
*WDC/m*

*62-97308-920*  
*Let to Rubino*  
*12/21/79*  
*JHB/KS*

16 DEC 31 1979



84 FEB 5 '80

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

0141

FEDERAL GOVERNMENT

December 21, 1979

D. Jerry Rubino  
Department Security Officer  
Department of Justice  
William A. Bayse, Assistant Director  
Technical Services Division  
Federal Bureau of Investigation

1 - Mr. Bayse  
1 - Mr. Campbell  
1 - Mr. McShane  
1 - Mr. Breidenfeld

*JHB*  
SECURITY SURVEY OF ATTORNEY GENERAL'S OFFICE

Reference your request dated December 4, 1979, to conduct a microphone and telephone security survey of the Attorney General's Office and conference room and Room 5123 of the Main Justice Building.

On December 10, 1979, employees of the FBI conducted a security sweep of requested offices.

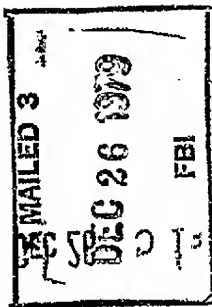
No clandestine devices or evidence of tampering were noted during the survey.

NOTE: Survey conducted by [redacted] and [redacted] and SA Jerry H. Breidenfeld.

*JHB*  
JHB:kgb\**up*  
(7)

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_



DE-5

*62-97308-921*

16 DEC 31 1979